



ज्ञानगंगा घरोघरी

VISHAL JUNNAR SEVA MANDAL'S

# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

Dr. S. L. Jadhav  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : vjsm.principal@gmail.com | Website: www.viperale.com

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

## 5.1.4

**Proof for Implementation of Guidelines of  
Satutory/ Regulatory Body**



VISHAL JUNNAR SEVA MANDAL'S  
**VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION & RESEARCH**

**Dr. S. L. Jadhav**  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : vjism.principal@gmail.com | Website: www.viperale.com

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

## INDEX

| Sr. No. | Name of Document                                                                                        |
|---------|---------------------------------------------------------------------------------------------------------|
| 1.      | UGC guidelines for anti ragging policy                                                                  |
| 2.      | Constitution of anti ragging committee , internal complaint committee and grievance redressal committee |
| 3.      | Anti ragging policy document-anti ragging affidavits                                                    |
| 4.      | Awareness programme conducted                                                                           |
| 5.      | Anti ragging raids/vigilances reports                                                                   |
| 6.      | Regular check up of complaint box                                                                       |
| 7.      | Monthly status of student grievances                                                                    |



ज्ञानगंगा घरोघरी

VISHAL JUNNAR SEVA MANDAL'S

# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

**Dr. S. L. Jadhav**  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : [vjsm.principal@gmail.com](mailto:vjsm.principal@gmail.com) | Website: [www.viperale.com](http://www.viperale.com)

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

**UGC guidelines for anti raging policy**



VISHAL JUNNAR SEVA MANDAL'S

## VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

Dr. S. L. Jadhav  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : vjrm.principal@gmail.com | Website: www.viperale.com

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

### SUMMARY OF UGC REGULATIONS ON CURBING THE MENACE OF RAGGING IN HIGHER EDUCATIONAL INSTITUTIONS, 2009.

- 1. PREAMBLE:** In view of the directions of the Hon'ble Supreme Court dated 8.05.2009 and in consideration of the determination of the Central Government and the University Grants Commission to prohibit, prevent and eliminate the scourge of ragging.
- 2. OBJECTIVE:** To eliminate ragging in all its forms from universities, deemed universities and other higher educational institutions in the country by prohibiting it under these Regulations, preventing its occurrence and punishing those who indulge in ragging as provided for in these Regulations and the appropriate law in force.
- 3. WHAT CONSTITUTES RAGGING:** Ragging constitutes one or more of any of the following acts:
  - a) Any conduct by any student or students whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness a fresher or any other student.
  - b) Indulging in rowdy or indisciplined activities by any student or students which causes or is likely to cause annoyance, hardship, physical or psychological harm or to raise fear or apprehension thereof in any fresher or any other student.

  
PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411







VISHAL JUNNAR SEVA MANDAL'S  
**VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION & RESEARCH**

Dr. S. L. Jadhav  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : vjrm.principal@gmail.com | Website: www.viperale.com

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

- e) Asking any student to do any act which such student will not in the ordinary course do and which has the effect of causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the physique or psyche of such fresher or any other student.
- d) Any act by a senior student that prevents, disrupts or disturbs the regular academic activity of any other student or a fresher.
- e) Exploiting the services of a fresher or any other student for completing the academic tasks assigned to an individual or a group of students.
- f) Any act of financial extortion or forceful expenditure burden put on a fresher or any other student by students
- g) Any act of physical abuse including all variants of it: sexual abuse, homosexual assaults, stripping, forcing obscene and lewd acts, gestures, causing bodily harm or any other danger to health or person;
- h) Any act or abuse by spoken words, emails, post, public insults which would also include deriving perverted pleasure, vicarious or sadistic thrill from actively or passively participating in the discomfiture to fresher or any other student.
- i) Any act that affects the mental health and self-confidence of a fresher or any other student with or without an intent to derive a sadistic pleasure or showing off power, authority or superiority by a student over any fresher or any other student.

4. **MEASURES FOR PROHIBITION OF RAGGING:** There are a number of such measures at institution level, University Level, District level etc. Some of them that are important for students to know are as follows:

- No institution shall permit or condone any reported incident of ragging in any form; and all institutions shall take all necessary and

  
PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDAL'S

# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

Dr. S. L. Jadhav  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : vjrm.principal@gmail.com | Website: www.viperale.com

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

required measures, including but not limited to the provisions of these Regulations, to achieve the objective of eliminating ragging, within the institution or outside.

- All institutions shall take action in accordance with these Regulations against those found guilty of ragging and/or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- Every public declaration of intent by any institution, in any electronic, audiovisual or print or any other media, for admission of students to any course of study shall expressly provide that ragging is totally prohibited in the institution, and anyone found guilty of ragging and/or abetting ragging, whether actively or passively, or being a part of a conspiracy to promote ragging, is liable to be punished in accordance with these Regulations as well as under the provisions of any penal law for the time being in force.
- The telephone numbers of the Anti-Ragging Helpline and all the important functionaries in the institution, including but not limited to the Head of the institution, faculty members, members of the Anti-Ragging Committees and Anti-Ragging Squads, District and Sub-Divisional authorities, Wardens of hostels, and other functionaries or authorities where relevant, shall be published in the brochure of admission/instruction booklet or the prospectus.
- The application for admission, enrolment or registration must be accompanied by an Anti Ragging affidavit signed by a student in a prescribed format and another Anti Ragging Affidavit signed by a Parent/Guardian. (*Both these Affidavits can be downloaded from the Web*)

  
PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDAL'S  
**VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION & RESEARCH**

Dr. S. L. Jadhav  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : vjrm.principal@gmail.com | Website: www.viperale.com

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

- Any distress message received at the Anti-Ragging Helpline shall be simultaneously relayed to the Head of the Institution, the Warden of the Hostels, the Nodal Officer of the affiliating University, if the incident reported has taken place in an institution affiliated to a University, the concerned District authorities and if so required, the District Magistrate, and the Superintendent of Police, and shall also be web enabled so as to be in the public domain simultaneously for the media and citizens to access it.
- On receipt of the recommendation of the Anti Ragging Squad or on receipt of any information concerning any reported incident of ragging, the Head of institution shall immediately determine if a case under the penal laws is made out and if so, either on his own or through a member of the Anti-Ragging Committee authorised by him in this behalf, proceed to file a First Information Report (FIR), within twenty four hours of receipt of such information or recommendation, with the police and local authorities, under the appropriate penal provisions.
- The Commission shall maintain an appropriate data base to be created out of affidavits, affirmed by each student and his/her parents/guardians and stored electronically by the institution, either on its or through an agency to be designated by it; and such database shall also function as a record of ragging complaints received, and the status of the action taken thereon.
- The Commission shall include a specific condition in the Utilization Certificate, in respect of any financial assistance or grants-in-aid to any institution under any of the general or special schemes of the

  
PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411







VISHAL JUNNAR SEVA MANDAL'S

# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

Dr. S. L. Jadhav  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : vjrm.principal@gmail.com | Website: www.viperale.com

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

Commission, that the institution has complied with the anti-ragging measures.

- Any incident of ragging in an institution shall adversely affect its accreditation, ranking or grading by NAAC or by any other authorised accreditation agencies while assessing the institution for accreditation, ranking or grading purposes.
- The Commission may accord priority in financial grants-in-aid to those institutions, otherwise eligible to receive grants under section 12B of the Act, which report a blemishless record in terms of there being no reported incident of ragging.

5. **ADMINISTRATIVE ACTION IN THE EVENT OF RAGGING:** The institution shall punish a student found guilty of ragging after following the procedure and in the manner prescribed here in under:

- The Anti-Ragging Committee of the institution shall take an appropriate decision, in regard to punishment or otherwise, depending on the facts of each incident of ragging and nature and gravity of the incident of ragging established in the recommendations of the Anti-Ragging Squad.
- The Anti-Ragging Committee may, depending on the nature and gravity of the guilt established by the Anti-Ragging Squad, award, to those found guilty, one or more of the following punishments, namely:
  - a) Suspension from attending classes and academic privileges.
  - b) Withholding/ withdrawing scholarship/ fellowship and other benefits.
  - c) Debarring from appearing in any test/ examination or other evaluation process.
  - d) Withholding results.

  
PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDAL'S

# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

Dr. S. L. Jadhav  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : vjrm.principal@gmail.com | Website: www.viperale.com

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

- e) Debarring from representing the institution in any regional, national or international meet, tournament, youth festival, etc.
  - f) Suspension/ expulsion from the hostel.
  - g) Cancellation of admission.
  - h) Rustication from the institution for period ranging from one to four semesters.
  - i) Expulsion from the institution and consequent debarring from admission to any other institution for a specified period.
- Provided that where the persons committing or abetting the act of ragging are not identified, the institution shall resort to collective punishment.
  - An appeal against the order of punishment by the Anti-Ragging Committee shall lie, (i) in case of an order of an institution, affiliated to or constituent part, of a University, to the Vice-Chancellor of the University; (ii) in case of an order of a University, to its Chancellor. (iii) in case of an institution of national importance created by an Act of Parliament, to the Chairman or Chancellor of the institution, as the case may be.
  - Where in the opinion of the appointing authority, a lapse is attributable to any member of the faculty or staff of the institution, in the matter of reporting or taking prompt action to prevent an incident of ragging or who display an apathetic or insensitive attitude towards complaints of ragging, or who fail to take timely steps, whether required under these Regulations or otherwise, to prevent an incident or incidents of ragging, then such authority shall initiate departmental disciplinary action, in accordance with the prescribed procedure of the institution, against such member of the faculty or staff. Provided that where such lapse is

  
PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDAL'S

# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

Dr. S. L. Jadhav  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : vjrm.principal@gmail.com | Website: www.viperale.com

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

attributable to the Head of the institution, the authority designated to appoint such Head shall take such departmental disciplinary action; and such action shall be without prejudice to any action that may be taken under the penal laws for abetment of ragging for failure to take timely steps in the prevention of ragging or punishing any student found guilty of ragging.

PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

Dr. S. L. Jadhav  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : vjrm.principal@gmail.com | Website: www.viperale.com

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670



Phone : 011-26131577 - 78, 80  
011-29581000  
Website : www.aicte-india.org



सत्यमेव जयते

अखिल भारतीय तकनीकी शिक्षा परिषद्

( भारत सरकार का एक मौलिक निकाय )  
( मानव संसाधन विकास मंत्रालय, भारत सरकार )  
नेल्सन मंडेला मार्ग, वसन्त कुंज, नई दिल्ली - 110070

**ALL INDIA COUNCIL FOR TECHNICAL EDUCATION**  
(A Statutory Body of the Govt. of India)  
(Ministry of Human Resource Development, Govt. of India)  
Nelson Mandela Marg, Vasant Kunj, New Delhi-110070

F. No.: 25-AICTE/AR/Antiragging/2016

Date: 26.11.2018

To  
The Principals/Director,  
AICTE's approved Technical Institution.

Subject: Display of Anti Ragging Posters –regarding

Sir/Madam,

Please find attached 04 Anti Ragging Posters (in pdf form) for the prominent display and wider publicity in your institutions. These posters are also available on UGC website at the web link [http://www.ugc.ac.in/ugc\\_notices.aspx?id=1996](http://www.ugc.ac.in/ugc_notices.aspx?id=1996).

2. To create awareness regarding prevention and prohibition of ragging, all the AICTE approved Institutions are requested to display these posters in their institution.

Yours faithfully,

  
(Prof. Rajive Kumar)  
Advisor-I (PGR Cell)

Encls: As above.





VISHAL JUNNAR SEVA MANDAL'S

# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

**Dr. S. L. Jadhav**  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : [vjsm.principal@gmail.com](mailto:vjsm.principal@gmail.com) | Website: [www.viperale.com](http://www.viperale.com)

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

## 1. Constitution of Anti Ragging Committee





VISHAL JUNNAR SEVA MANDAL'S

# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

**Dr. S. L. Jadhav**  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : [vjsm.principal@gmail.com](mailto:vjsm.principal@gmail.com) | Website: [www.viperale.com](http://www.viperale.com)

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

**Academic year  
2021-22**



VISHAL JUNNAR SEVA MANDALS  
VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH  
AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



|                   |                        |               |
|-------------------|------------------------|---------------|
| ADMN/DI/54        | Department : ARC       | A. Y. 2021-22 |
| Rev : 00          | ANTI RAGGING COMMITTEE |               |
| DATE : 18/06/2017 |                        |               |

### ARC(Anti Ragging Committee)

As per the discussion on minutes we had meeting on 27/08/2021 we constitute the anti ragging committee for the academic year 2021-22 as follows.

| Sr. No | Designation          | Name Of Members               | Phone No     |
|--------|----------------------|-------------------------------|--------------|
| 1.     | Dr.Jadhav S.L.       | Principal, Chairman           | 9892376014   |
| 2.     | Mr. Sonawane A.A     | Convener                      | 9561390109   |
| 3.     | Mr. Korde L.B        | Administrative Representative | 9004478253   |
| 4.     | Mr. Kurhade C.V      | Civil Representative          | 9004478251   |
| 5.     | Local Police Station | Police Representative         | 02132-265033 |
| 6.     | Mr. Narwade S. M.    | NGO Representative            | 9860118119   |
| 7.     | Mr. Naikodi D. N     | Media Representative          | 9881098447   |
| 8.     | Mr. Kadam S. S.      | Staff Representative          | 9766137168   |
| 9.     | Dr. Lobhe G. A.      | Staff Representative          | 9975556865   |
| 10.    | Mr.Bhandari S. B     | Student Representative        | 9112728906   |
| 11.    | Ms. Shinde V.S       | Student Representative        | 9503178258   |
| 12.    | Mr. Shinde S.D       | Parent Representative         | 7350337661   |
| 13.    | Ms. Chaudhary M.P.   | Hostel Representative         | 9890255901   |



*[Signature]*  
PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TALJUNNAR DIST-PUNE 412411



VISHAL JUNNAR SEVA MANDALS  
VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND  
RESEARCH



ISO 9001:2015  
CERTIFIED

|                   |                    |                                                                                     |
|-------------------|--------------------|-------------------------------------------------------------------------------------|
| ADMN/DI/54        | Department : ARC   |  |
| Rev : 00          | ANTI RAGGING SQUAD |                                                                                     |
| DATE : 18/06/2017 |                    |                                                                                     |

**ARC (Anti-Ragging Squad)**

As per the discussion on minutes we had meeting on 27/08/2021 we constitute the anti ragging squad for the academic year 2021-22 as follows.

| Sr. No. | Name of the member | Sign of the member |
|---------|--------------------|--------------------|
| 1.      | Mr. Hole M.B.      |                    |
| 2.      | Mr. Gaware R.U.    |                    |
| 3.      | Mrs. Kolhe S.S.    |                    |
| 4.      | Mrs. Bansode A.S.  |                    |
| 5.      | Mr. Thange S. R    |                    |
| 6.      | Miss. Chatur R.S.  |                    |
| 7.      | Mrs. Kurhade S.S.  |                    |
| 8.      | Mr. Kale G.A.      |                    |

PRINCIPAL  
VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411



VISHAL JUNNAR SEVA MANDAL'S

# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

**Dr. S. L. Jadhav**  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : [vism.principal@gmail.com](mailto:vism.principal@gmail.com) | Website: [www.viperale.com](http://www.viperale.com)

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

**Staff Notice and MOM of Anti Ragging Committee**





VISHAL JUNNAR SEVA MANDALS  
VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH  
AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



|                   |                        |               |
|-------------------|------------------------|---------------|
| ADMN/DI/54C       | Department : ARC       | A. Y. 2021-22 |
| Rev : 00          | ANTI RAGGING COMMITTEE |               |
| DATE : 18/06/2017 |                        |               |

Date: 25/08/2021

### STAFF NOTICE

All the Staff Members of Vishal Institute of Pharmaceutical Education & Research, Ale are here by informed that the meeting is scheduled on 27/08/2021, at conference room of V. I. P. E. R. Ale. At 4:30 PM. the meeting will be headed by respective chairman, Dr. Jadhav S. L.

#### The Agenda for the meeting.

1. Introduction for the guidelines given by UGC regulations on curbing the menace of Ragging in Higher Educational Institutions, 2009 & as per the Supreme Court decision.
2. Constitution of anti ragging committee & Anti ragging squad for the academic year 2021-2022
3. To discuss the steps to be taken for preventing ragging in our college.
4. To discuss the working procedure of committee ARC & ARS
5. Discuss on Complaints if any.
6. Action Plan.



Kindly note the minutes.

Committee members.

| Sr. no. | Name of Member      | Signature | Sr. no. | Name of Member    | Signature |
|---------|---------------------|-----------|---------|-------------------|-----------|
| 1)      | Mr. Jadhav S. L.    |           | 10)     | Vaishnavi. Shinde |           |
| 2)      | Mr. Senawane A. A.  |           |         |                   |           |
| 3)      | Dr. Dhobale G. S.   |           |         |                   |           |
| 4)      | Mr. Kadam S. S.     |           |         |                   |           |
| 5)      | Ms. Chaudhari M. P. |           |         |                   |           |
| 6)      | Mr. Narwade S. M.   |           |         |                   |           |
| 7)      | Mr. Kurhade C. V.   |           |         |                   |           |
| 8)      | Ms. Bhandari G. P.  |           |         |                   |           |
| 9)      | Mr. Satish. Shinde  |           |         |                   |           |



|                   |                        |               |
|-------------------|------------------------|---------------|
| ADMIN/DI/56C      | Department : ARC       | A. Y. 2021-22 |
| Rev : 00          |                        |               |
| DATE : 18/06/2017 | ANTI RAGGING COMMITTEE |               |

|                                                                                                                                                                  |                                                   |                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------|
| Vishal Junnar Seva Mandal's Vishal Institute of Pharmaceutical Education And Research ,Ale, Tal- Junnar, Dist: Pune 412411                                       |                                                   |                                          |
| <b>ANTI RAGGING COMMITTEE</b>                                                                                                                                    |                                                   |                                          |
| Date: 27/08/2021                                                                                                                                                 |                                                   | Time: 4:30                               |
| 1. Venue: Conference Room                                                                                                                                        |                                                   | No Of Meeting:1                          |
| Name And Designation Of Officials And Responsible Persons:                                                                                                       |                                                   | Mr. Sonavane A.A                         |
| Chairman:                                                                                                                                                        |                                                   | Dr. Jadhav S.L.Principal (M.Pharm.,Ph.D) |
| SUB NO                                                                                                                                                           | Subjects placed before the meeting for discussion | Resolution                               |
| <p style="text-align: center;"><b>Minutes:</b></p> <p style="text-align: center;">The following points of agenda were discussed and resolutions were passed.</p> |                                                   |                                          |

|     |                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                            |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01. | <b>Welcome address</b><br><br>Dr. Jadhav S. L. welcomed the members and opened the floor by reasons of calling it.                                                                                                                                     | Members present gave their node to conduct the meeting as per agenda.                                                                                                                                                                                                                                                                                                      |
| 02. | Introduction for guidelines given by UCG regulation on curbing the menace of ragging in Higher Educational institutions , 2009 And As Per The Supreme Court decision constitution of anti ragging committee and anti ragging squad for academic year . | <ol style="list-style-type: none"> <li>1. Dr. Jadhav S.L. gave a brief introduction on guidelines given By UCG.</li> <li>2. Resolved that , the Committee was constituted as per the instruction made by Principal and decided to nominate Principal as a head of the committee</li> <li>3. Mr. Sonavane A.A. is appointed as a convener of the said committee.</li> </ol> |



VISHAL JUNNAR SEVA MANDALS

VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH

AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



|                   |                        |               |
|-------------------|------------------------|---------------|
| ADMIN/DI/56C      | Department : ARC       | A. Y. 2021-22 |
| Rev : 00          | ANTI RAGGING COMMITTEE |               |
| DATE : 18/06/2017 |                        |               |



1. Mr. Chandrashekhar Kurhade  
(Civil Representative)
  2. Mr. Naikodi D. N.  
(Local Media Representative)
  3. Mr. Narvade S.M  
(NGO Representative)
  4. Mr. Shinde S.D  
(Parent Representative)
  5. Mr.Kadam S.S.  
(Staff Representative)
  6. Dr. Lobhe G. A.  
(Staff Representative)
  7. Mr. Bhandari S. B  
(Student Representative)
  8. Ms. Shinde V.S  
(Student Representative)
  9. Miss. Chaudhary M. P.  
(Hostel Representative)
- will the members of the anti ragging committee.

Faculty Members Viz.

- 1) Mr. Sonavane A. A.
- 2) Mr. Hole M. B.
- 3) Mr. Thange S. R.
- 4) Mrs. Kolhe S.S.
- 5) Mrs. Bansode A.S.
- 6) Mrs. Kurhade S. S.
- 7) Mrs. Pawar R. S.
- 8) Mr. Kale G. A.

will be the members of the anti ragging squad

It has been dedicated that,

Committee details will be displayed onto the notice board





|                   |                        |               |
|-------------------|------------------------|---------------|
| ADMIN/DI/56C      | Department : ARC       | A. Y. 2021-22 |
| Rev : 00          | ANTI RAGGING COMMITTEE |               |
| DATE : 18/06/2017 |                        |               |



1. Mr. Chandrashekhhar Kurhade  
(Civil Representative)
  2. Mr. Naikodi D. N.  
(Local Media Representative)
  3. Mr. Narvade S.M  
( NGO Representative)
  4. Mr. Shinde S.D  
(Parent Representative)
  5. Mr.Kadam S.S.  
( Staff Representative)
  6. Dr. Lobhe G. A.  
(Staff Representative)
  7. Mr. Bhandari S. B  
( Student Representative)
  8. Ms. Shinde V.S  
(Student Representative)
  9. Miss. Chaudhary M. P.  
(Hostel Representative)
- will the members of the anti  
ragging committee.

Faculty Members Viz.

- 1) Mr. Sonavane A. A.
  - 2) Mr. Hole M. B.
  - 3) Mr. Thange S. R.
  - 4) Mrs. Kolhe S.S.
  - 5) Mrs. Bansode A.S.
  - 6) Mrs. Kurhade S. S.
  - 7) Mrs. Pawar R. S.
  - 8) Mr. Kale G. A.
- will be the members of the anti  
ragging squad

It has been dedicated that,

Committee details will be  
displayed onto the notice board

  
PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411



|                   |                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ADMN/DI/56C       | Department : ARC                                                                                                                                         | A. Y. 2021-22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Rev : 00          | ANTI RAGGING COMMITTEE                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| DATE : 18/06/2017 |                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 03.               | <p>Discuss on the steps taken to prevent ragging in our of collage</p>  | <ol style="list-style-type: none"> <li>1. Installed CCTV camera refurbishment (wherever necessary ) in the collage and hostel premises</li> <li>2. Display posters /flex in the premises of college and hostel, which constitute band ragging and detail punishment.</li> <li>3. Regular checks of light at collage and hostel specially girls common room and toilets.</li> <li>4. Appointment of ladies warden in the hostel.</li> </ol>                                                             |
| 04.               | <p>Discuss working procedure of committee ARC and ARS</p>                                                                                                | <ol style="list-style-type: none"> <li>1. ARS will carry out braids on girl's hostel and boy's private rooms the frequency weekly for 1<sup>st</sup> two month from the date of commencement of 1<sup>st</sup> year and surprise raids are made twice in month by ARS</li> <li>2. ARS should report to ARC, if any</li> <li>3. ARS should report to ARC, if any complaint detected.</li> </ol>                                                                                                         |
| 05.               | <p>Discuss on complaint</p>                                                                                                                              | <ol style="list-style-type: none"> <li>1. Any complaint regarding ragging is found it should be reported immediately to the member of anti ragging committee, Mr. Kadam S.</li> <li>2. Complaint in written should be submitted for action</li> <li>3. Mr. Sonavane A.A will bring to the notice of committee members.</li> <li>4. Committee members will review the complaints</li> <li>5. Action taken report should be made by Mr. Sonavane A.A as per committee decisions within a week</li> </ol> |
| 06.               | <p>Action plan</p>                                                                                                                                       | <ol style="list-style-type: none"> <li>1. Confirm with both parties separately</li> <li>2. Receive explanation from respondent.</li> <li>3. Review the explanation and take corrective measures as required.</li> <li>4. Anti ragging squad conduct on-the-spot enquiry into any incident of ragging as the case may be</li> <li>5. After detailed enquiry and proper discussion<br/>Anti ragging committee will submit its report /recommendation to the principal.</li> </ol>                        |



  
PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411



VISHAL JUNNAR SEVA MANDALS

VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH

AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



|                   |                        |               |
|-------------------|------------------------|---------------|
| ADMN/DI/56C       | Department : ARC       | A. Y. 2021-22 |
| Rev : 00          | ANTI RAGGING COMMITTEE |               |
| DATE : 18/06/2017 |                        |               |

|  |                                                                                  |
|--|----------------------------------------------------------------------------------|
|  | 6. Anti ragging committee shall take an appropriate action regard to punishment. |
|--|----------------------------------------------------------------------------------|

At last, secretarial thanked the members present to have given their valuable time to the meeting.

Meeting was declared closed.



  
PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411



VISHAL JUNNAR SEVA MANDALS  
VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH  
AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



|                   |                        |               |
|-------------------|------------------------|---------------|
| ADMN/DI/56C       | Department : ARC       | A. Y. 2021-22 |
| Rev : 00          | ANTI RAGGING COMMITTEE |               |
| DATE : 18/06/2017 |                        |               |

Attendance members:

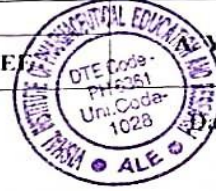
| SR.NO. | NAME OF COMMITTEE MEMBERS | DESIGNATION              | SIGNATURE |
|--------|---------------------------|--------------------------|-----------|
| 1      | Dr. Tadha S. L.           | Principal.               |           |
| 2      | Dr. Dhobale G. S.         | Staff                    |           |
| 3      | Mr. Sonawane A. A.        | Convener.                |           |
| 4      | Mr. Kadam S. S.           | Staff representative.    |           |
| 5      | Ms. Chaudhari M. P.       | Rector.                  |           |
| 6      | Mr. Narwade S. M.         | NGO representative.      |           |
| 7      | Mr. Kurhade C. V.         | Civil representative     |           |
| 8      | Mr. Bhandari S. B.        | Student representative.  |           |
| 9      | Mr. Satish. Shinde        | Parents representative   |           |
| 10     | Vaishnavi. Shinde         | Students representative. |           |
| 11     |                           |                          |           |
| 12     |                           |                          |           |
| 13     |                           |                          |           |
| 14     |                           |                          |           |



**PRINCIPAL**  
VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL - JUNNAR DIST - PUNE - 412411



|                   |                        |
|-------------------|------------------------|
| ADMN/DI/56C       | Department : ARC       |
| Rev : 00          | ANTI RAGGING COMMITTEE |
| DATE : 18/06/2017 | Y. 2021-22             |



Date: 13/12/2021

### STAFF NOTICE

All the Staff Members of Anti Ragging committee are here by informed that the meeting is scheduled on 15/12/2021, at conference room of V. I. P. E. R. Ale. At 4:30 PM. the meeting will be headed by respective chairman, Dr. Jadhav S. L.

#### The Agenda for the meeting.

1. Reading of the minutes and resolution status of previous anti ragging committee meeting by member secretary.
2. To discuss about any additional provisions to be made to ensure strict discipline and to maintain the ragging free atmosphere in the campus.

So, kindly take into consideration.

| Sr. no. | Name of Member    | Signature | Sr. no. | Name of Member    | Signature |
|---------|-------------------|-----------|---------|-------------------|-----------|
| 1.      | Dr. Jadhav S.L    |           | 8.      | Mr. Kurhade C.V   |           |
| 2.      | Mr. Sonawane A.A  |           | 9.      | Mr. Narwade S.M   |           |
| 3.      | Mr. Kadam S.S     |           | 10.     | Mr. Naikodi D.N   |           |
| 4.      | Mrs. Dhobale G.S  |           | 11.     | Mr. Chaudhari M.P |           |
| 5.      | Miss. Shinde V.S  |           |         |                   |           |
| 6.      | Mr. Shinde S.D    |           |         |                   |           |
| 7.      | Mr. Bhandari S. B |           |         |                   |           |

PRINCIPAL





VISHAL JUNNAR SEVA MANDALS  
VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH  
AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



|                   |                        |               |
|-------------------|------------------------|---------------|
| ADMIN/DI/56C      | Department : ARC       | A. Y. 2021-22 |
| Rev : 00          |                        |               |
| DATE : 18/06/2017 | ANTI RAGGING COMMITTEE |               |

|                                                                                                                                        |                                                          |                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------|
| Vishal Junnar Seva Mandal's Vishal Institute of Pharmaceutical Education And Research ,Ale, Tal- Junnar, Dist: Pune 412411             |                                                          |                                                 |
| <b>ANTI RAGGING COMMITTEE</b>                                                                                                          |                                                          |                                                 |
| <b>Date: 15/12/2021</b>                                                                                                                |                                                          | <b>Time: 4:30</b>                               |
| <b>1. Venue: Conference Room</b>                                                                                                       |                                                          | <b>No Of Meeting:2</b>                          |
| <b>Name And Designation Of Officials And Responsible Persons:</b>                                                                      |                                                          | <b>Mr. Sonavane A.A</b>                         |
| <b>Chairman:</b>                                                                                                                       |                                                          | <b>Dr. Jadhav S.L.Principal (M.Pharm.,Ph.D)</b> |
| <b>SUB NO</b>                                                                                                                          | <b>Subjects placed before the meeting for discussion</b> | <b>Resolution</b>                               |
| <p align="center"><b>Minutes:</b></p> <p align="center">The following points of agenda were discussed and resolutions were passed.</p> |                                                          |                                                 |

|     |                                                                                                                                                                   |                                                                       |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| 01. | <b>Welcome address</b><br><br>Dr. Jadhav S. L. welcomed the members and opened the floor by reasons of calling it.                                                | Members present gave their node to conduct the meeting as per agenda. |
| 02  | <b>Reading of the minutes of the last meeting by Member Secretary.</b><br><br><b>Minutes of last meeting was:</b><br><br>Introduction for guidelines given by UGC | Resolved                                                              |

  
**PRINCIPAL**

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDALS

VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH

AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



|                   |                        |               |
|-------------------|------------------------|---------------|
| ADMN/DI/56C       | Department : ARC       | A. Y. 2021-22 |
| Rev : 00          | ANTI RAGGING COMMITTEE |               |
| DATE : 18/06/2017 |                        |               |

|     |                                                               |                                                                        |
|-----|---------------------------------------------------------------|------------------------------------------------------------------------|
| 03  | Constitution of Anti ragging committee and anti ragging squad | Resolved                                                               |
| 04  | Discuss the steps taken to prevent ragging in our collage     | Resolved                                                               |
| 05  | Discuss working procedure of committee ARC and ARS            | Resolved                                                               |
| 06  | Discuss on complaint and resolved action plan                 | Resolved                                                               |
| 07. | Review of action taken against if any case observed.          | Hus no any case found is the observation indicating <b>NIL REPORT.</b> |

At last, secretarial thanked the members present to have given their valuable time to the meeting.

Meeting was declared closed.

PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411



VISHAL JUNNAR SEVA MANDALS

VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH

AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



|                   |                        |               |
|-------------------|------------------------|---------------|
| ADMN/DI/56C       | Department : ARC       | A. Y. 2021-22 |
| Rev : 00          | ANTI RAGGING COMMITTEE |               |
| DATE : 18/06/2017 |                        |               |

Attendance members:

| SR.NO. | NAME OF COMMITTEE MEMBERS | DESIGNATION            | SIGNATURE |
|--------|---------------------------|------------------------|-----------|
| 1      | Dr. Jadhav S L            | Principal              |           |
| 2      | Dr. Dhobale G.S.          | staff                  |           |
| 3      | Mr. Sonawane A.A.         | Convener.              |           |
| 4      | Mr. Kadam S.S.            | staff.                 |           |
| 5      | Mr. Bhandari G.B.         | Student R.             |           |
| 6      | Miss. Shinde U.S.         | student.               |           |
| 7      | Mr. Shinde S.D.           | Parent representative. |           |
| 8      | Mr. Narawade S.M.         | NGO representative.    |           |
| 9      | Miss. Chaudhari M.        | Rector.                |           |
| 10     | Mr. Naikodi D.N.          | Media representative   |           |
| 11     |                           |                        |           |
| 12     |                           |                        |           |
| 13     |                           |                        |           |
| 14     |                           |                        |           |

PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411



VISHAL JUNNAR SEVA MANDALS

VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH

AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



ISO 9001:2015  
CERTIFIED

|                   |                        |  |
|-------------------|------------------------|--|
| ADMN/DI/54C       | Department : ARC       |  |
| Rev : 00          | ANTI RAGGING COMMITTEE |  |
| DATE : 18/06/2017 |                        |  |

### STAFF NOTICE

All the Staff Members of Vishal Institute of Pharmaceutical Education & Research, Ale are here by informed that the meeting is scheduled on 25/04/2022, at conference room of V. I. P. E. R. Ale. At 4:30 PM. the meeting will be headed by respective chairman, Dr. Jadhav S. L.

#### The Agenda for the meeting.

1. Arrange the guest lecture for anti ragging committee.
2. Reading the minutes and resolution status of previous anti ragging committee meeting by member secretary.
3. To discuss about any additional provisions to be made to ensure strict discipline and to maintain the ragging free atmosphere in the campus.

Kindly note the minutes.

Committee members.

| Sr. no. | Name of Member     | Signature | Sr. no. | Name of Member     | Signature |
|---------|--------------------|-----------|---------|--------------------|-----------|
| 1       | Dr. Jadhav S.L.    |           | 8       | Mr. Korde L.B.     |           |
| 2       | Dr. Dhobale G.S.   |           | 9       | Mr. Kurhade C.V.   |           |
| 3       | Mr. Kadam S.S.     |           | 10      | Mr. Narvade S.M.   |           |
| 4       | Mr. Sonawane A.A.  |           | 11      | Mr. Naikodi D.N.   |           |
| 5       | Mr. Bhandari S.    |           | 12      | Ms. Chaudhary M.P. |           |
| 6       | Miss. Shinde V. S. |           | 13      |                    |           |
| 7       | Mr. Shinde S.D.    |           | 14      |                    |           |

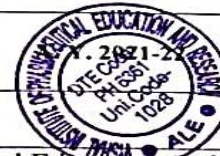
PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





|                   |                        |
|-------------------|------------------------|
| ADMN/DI/56C       | Department : ARC       |
| Rev : 00          | ANTI RAGGING COMMITTEE |
| DATE : 18/06/2017 |                        |



Vishal Junnar Seva Mandal's Vishal Institute of Pharmaceutical Education And Research ,Ale, Tal- Junnar, Dist: Pune 412411

**ANTI RAGGING COMMITTEE**

|                                                                                       |                                                   |
|---------------------------------------------------------------------------------------|---------------------------------------------------|
| Date: 25/04/2022                                                                      | Time: 4:30                                        |
| 1. Venue: Conference Room                                                             | No Of Meeting:3                                   |
| Name And Designation Of Officials And Responsible Persons:                            |                                                   |
| Chairman:                                                                             | Dr. Jadhav S.L.Principal (M.Pharm.,Ph.D)          |
| SUB NO                                                                                | Subjects placed before the meeting for discussion |
|                                                                                       | Resolution                                        |
| Minutes:<br>The following points of agenda were discussed and resolution were passed. |                                                   |

|     |                                                                                                                                                    |                                                                       |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| 01. | Welcome address<br>Dr. Jadhav S. L. welcomed the members and opened the floor by reasons of calling it.                                            | Members present gave their node to conduct the meeting as per agenda. |
| 01  | Reading of minutes of the last meeting by member secretary.<br>Minuts of last meetings of:<br>Introduction for guidelines given by UCG regulations | Resolved                                                              |
| 02  | constitution of anti ragging committee and anti ragging squad .                                                                                    | Resolved                                                              |

  
PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDALS

VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH

AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



ISO 9001:2015

CERTIFIED



|                   |                                                                 |                                                                            |
|-------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------|
| ADMN/DI/56C       | Department : ARC                                                |                                                                            |
| Rev : 00          |                                                                 |                                                                            |
| DATE : 18/06/2017 | ANTI RAGGING COMMITTEE                                          |                                                                            |
| 03                | Discuss on the steps taken to prevent ragging in our of collage | Resolved                                                                   |
| 04.               | Discuss working procedure of committee ARC and ARS              | Resolved                                                                   |
| 05.               | Discuss on complaint and resolved action plan                   | Resolved                                                                   |
| 06.               | Review of actions taken against if any case observed            | Thus no any case found is the observation indicating<br><b>NIL REPORT.</b> |

At last, secretarial thanked the members present to have given their valuable time to the meeting.

Meeting was declared closed.

  
PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411



VISHAL JUNNAR SEVA MANDALS

VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH

AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



|                   |                        |
|-------------------|------------------------|
| ADMN/DI/56C       | Department : ARC       |
| Rev : 00          | ANTI RAGGING COMMITTEE |
| DATE : 18/06/2017 |                        |



Attendance members:

| SR.NO. | NAME OF COMMITTEE MEMBERS | DESIGNATION            | SIGNATURE |
|--------|---------------------------|------------------------|-----------|
| 1      | Dr. Jadhav S. L.          | Principal              |           |
| 2      | Dr. Dhobale G. S.         | teaching staff         |           |
| 3      | Mr. Kadam S. S.           | teaching staff         |           |
| 4      | Mr. Sonawane A. A.        | Asst. Prof.            |           |
| 5      | Mr. Bhandari S. B.        | student.               |           |
| 6      | Miss. Shinde V. S.        | student                |           |
| 7      | Mr. Shinde S. D.          | Parent representative. |           |
| 8      | Mr. Narawade S. M.        | NGO representative.    |           |
| 9      | Miss. Chaudhari M. P.     | Rector.                |           |
| 10     | Mr. Kurhade C. V.         | Civil representative   |           |
| 11     |                           |                        |           |
| 12     |                           |                        |           |
| 13     |                           |                        |           |
| 14     |                           |                        |           |

PRINCIPAL  
VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411



VISHAL JUNNAR SEVA MANDALS  
VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH  
AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



|                   |                        |
|-------------------|------------------------|
| ADMN/DI/54C       | Department : ARC       |
| Rev : 00          | ANTI RAGGING COMMITTEE |
| DATE : 18/06/2017 |                        |



Date: 23/07/2022

### STAFF NOTICE

All the Staff Members of Vishal Institute of Pharmaceutical Education & Research, Ale are here by informed that the meeting is scheduled on 23/07/2022, at conference room of V. I. P. E. R. Ale. At 12:30 PM. the meeting will be headed by respective chairman, Dr. Jadhav S. L.

#### The Agenda for the meeting.

1. Reading the minutes and resolution status of previous anti ragging committee meeting by member secretary.
2. To discuss about any additional provisions to be made to ensure strict discipline and to maintain the ragging free atmosphere in the campus.

Kindly note the minutes.

Committee members.

| Sr. no. | Name of Member    | Signature | Sr. no. | Name of Member       | Signature |
|---------|-------------------|-----------|---------|----------------------|-----------|
| 1.      | Dr. Jadhav S.L.   |           | 7.      | Mr. Bhandari S.B.    |           |
| 2.      | Mr. Sonawane A.A. |           | 8.      | Mr. Kurhade C.V.     |           |
| 3.      | Mr. Kadam S.S.    |           | 9.      | Mr. Narwade S.M.     |           |
| 4.      | Mrs. Dhobale G.S. |           | 10.     | Mr. Naikodi D.N.     |           |
| 5.      | Miss. Shinde V.S. |           | 11.     | Miss. Chaudhari M.P. |           |
| 6.      | Mr. Shinde S.D.   |           | 12.     |                      |           |

PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDALS  
VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH  
AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



|                   |                        |
|-------------------|------------------------|
| ADMN/DI/56C       | Department : ARC       |
| Rev : 00          | ANTI RAGGING COMMITTEE |
| DATE : 18/06/2017 |                        |



Vishal Junnar Seva Mandal's Vishal Institute of Pharmaceutical Education And Research ,Ale, Tal- Junnar, Dist: Pune 412411

**ANTI RAGGING COMMITTEE**

|                                                                                       |                                                   |                                          |
|---------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------|
| Date: 23/07/2022                                                                      |                                                   | Time: 12:30                              |
| 1. Venue: Conference Room                                                             |                                                   | No Of Meeting:4                          |
| Name And Designation Of Officials And Responsible Persons:                            |                                                   |                                          |
| Chairman:                                                                             |                                                   | Dr. Jadhav S.L.Principal (M.Pharm.,Ph.D) |
| SUB NO                                                                                | Subjects placed before the meeting for discussion | Resolution                               |
| Minutes:<br>The following points of agenda were discussed and resolution were passed. |                                                   |                                          |

|     |                                                                                                                                                               |                                                                       |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
|     | <b>Welcome address</b><br>Dr. Jadhav S. L. welcomed the members and opened the floor by reasons of calling it.                                                | Members present gave their node to conduct the meeting as per agenda. |
| 01. | <b>Reading of the minutes of the last meeting by member secretary.</b><br>Minutes of last meeting was:<br>Introduction for guidelines given by UCG regulation | Resolved                                                              |

  
PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDALS

VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH

AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



|                   |                        |
|-------------------|------------------------|
| ADMN/DI/56C       | Department : ARC       |
| Rev : 00          | ANTI RAGGING COMMITTEE |
| DATE : 18/06/2017 |                        |

|     |                                                                 |                                                                |
|-----|-----------------------------------------------------------------|----------------------------------------------------------------|
| 02. | Constitution of anti ragging committee and anti ragging squad   | Resolved                                                       |
| 03. | Discuss on the steps taken to prevent ragging in our of collage | Resolved                                                       |
| 04. | Discuss working procedure of committee ARC and ARS              | Resolved                                                       |
| 05. | Discuss on complaint and resolved action plan                   | Resolved                                                       |
| 06. | Review of actions taken against if any case observed            | Has no any case found in the observation indicating NIL REPORT |

At last, secretarial thanked the members present to have given their valuable time to the meeting.

Meeting was declared closed.

  
PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411



# VISHAL JUNNAR SEVA MANDALS

VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH

AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



|                   |                        |
|-------------------|------------------------|
| ADMN/DI/56C       | Department : ARC       |
| Rev : 00          | ANTI RAGGING COMMITTEE |
| DATE : 18/06/2017 |                        |

## Attendance members:

| SR.NO. | NAME OF COMMITTEE MEMBERS    | DESIGNATION            | SIGNATURE |
|--------|------------------------------|------------------------|-----------|
| 1      | Dr. Tadhav S.L.              | Chairman.              |           |
| 2      | Mr. Sonawane A.A.            | Convener.              |           |
| 3      | Mr. Kadam S.S.               | Staff representative   |           |
| 4      | Mrs. Dhobale G.S.            | Staff representative.  |           |
| 5      | Miss Shinde Vaishnavi Satish | Student representative |           |
| 6      | Mr. Satish Shinde            | parents representative |           |
| 7      |                              |                        |           |
| 8      |                              |                        |           |
| 9      |                              |                        |           |
| 10     |                              |                        |           |
| 11     |                              |                        |           |
| 12     |                              |                        |           |
| 13     |                              |                        |           |
| 14     |                              |                        |           |

PRINCIPAL  
VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST. PUNE 412411



VISHAL JUNNAR SEVA MANDAL'S

# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

**Dr. S. L. Jadhav**  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : [vjsm.principal@gmail.com](mailto:vjsm.principal@gmail.com) | Website: [www.viperale.com](http://www.viperale.com)

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

**Academic Year  
2020-21**



VISHAL JUNNAR SEVA MANDALS  
VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH  
AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



|                           |                        |                  |
|---------------------------|------------------------|------------------|
| ADMIN/DI/54               | Department : ARC       | A. Y. 2020-21    |
| Rev : 00                  | ANTI RAGGING COMMITTEE |                  |
| DATE : 18/06/2017         |                        |                  |
| Ref: VJFER/2020-21/ARC 01 |                        | Date: 16/07/2020 |

**ARC (Anti - Ragging Committee)**

As per the discussion on minutes we had in meeting as on 16/07/2020 we constitute the anti - ragging committee for the academic year 2020-21 as follows.

| Sr. No. | Name of ARC member      | Designation                   | Contact        |
|---------|-------------------------|-------------------------------|----------------|
| 1.      | Dr. Jadhav S. L.        | Principal, Chairman           | 9561110413     |
| 2.      | Mr. Sonawane A. A       | Convener                      | 7709946194     |
| 3.      | Mr. Sonawane A. P.      | Administrative Representative | 9004478261     |
| 4.      | Mr. Kurhade C.          | Civil Representative          | 9004478251     |
| 5.      | Local Police Station.   | Police Representative         | 02132 - 263033 |
| 6.      | Mr. Narwade S. M.       | NGO Representative            | 9860118119     |
| 7.      | Mr. Naikodi D. N.       | Media Representative          | 9881098447     |
| 8.      | Mr. Kadam S. S.         | Staff Representative          | 9766137168     |
| 9.      | Dr. Lobhe G. A.         | Staff Representative          | 9975556865     |
| 10.     | Mr. Bhandari Shubham B. | Student Representative        | 9112728906     |
| 11.     | Mr. Shivani Sumbare V.  | Student Representative        | 9420801216     |
| 12.     | Mr. Vilas Kisan Sumbare | Parents Representative        | 7498030530     |
| 13.     | Ms. Choudhary M. P.     | Hostel Representative         | 9890255901     |

  
**PRINCIPAL**

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411







VISHAL JUNNAR SEVA MANDALS

VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH

AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



|                   |                    |               |
|-------------------|--------------------|---------------|
| ADMIN/DI/54       | Department : ARC   | A. Y. 2020-21 |
| Rev : 00          | ANTI RAGGING SQUAD |               |
| DATE : 18/06/2017 |                    |               |

Ref. : VIPER 12021/ARS 04

ARS (Anti - Ragging Squad)

As per the discussion on minutes we had in meeting as on 16/07/2020 we constitute the anti - ragging Squad for the academic year 2020-21 as follows.

| Sr. No. | Name of member     | Sign of the Member |
|---------|--------------------|--------------------|
| 1.      | Mr. Hole M. B.     |                    |
| 2.      | Mr. Gaware R.U     |                    |
| 3.      | Mrs. Kolhe S. S.   |                    |
| 4.      | Mrs. Bansode A. S. |                    |
| 5.      | Mr. Tambe S. T.    |                    |
| 6.      | Miss. Chatur R.S   |                    |
| 7.      | Mrs. Kurhade S. S. |                    |
| 8.      | Mr. Kale G. A.     |                    |

PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDAL'S

# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

**Dr. S. L. Jadhav**  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : [vjsm.principal@gmail.com](mailto:vjsm.principal@gmail.com) | Website: [www.viperale.com](http://www.viperale.com)

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

**Staff Notice and MOM of Anti Ragging Committee**



|                   |                        |               |
|-------------------|------------------------|---------------|
| ADMN/DI/54C       | Department : ARC       | A. Y. 2020-21 |
| Rev : 00          | ANTI RAGGING COMMITTEE |               |
| DATE : 18/06/2017 |                        |               |

Date: 14/07/2020

### STAFF NOTICE

All the Staff Members of Vishal Institute of Pharmaceutical Education & Research, Ale are here by informed that the meeting is scheduled on 16/07/2020, at conference room of V. I. P. E. R. Ale. At 4:30 PM. the meeting will be headed by respective chairman, Dr. Jadhav S. L.

#### The Agenda for the meeting.

1. Introduction for the guidelines given by UGC regulations on curbing the menace of Ragging in Higher Educational Institutions, 2009 & as per the Supreme Court decision.
2. Constitution of anti ragging committee & Anti ragging squad for the academic year 2020-2021
3. To Discuss the steps to be taken for preventing ragging in our college.
4. To Discuss the working procedure of committee ARC & ARS
5. Discuss on Complaints if any.
6. Action Plan.



Kindly note the minutes.

Committee members.

| Sr. No. | Name of Member     | Signature | Sr. No. | Name of Member   | Signature |
|---------|--------------------|-----------|---------|------------------|-----------|
| 1)      | Mr. Jadhav S.L.    |           | 10)     | Mr. Sumbare V.K. |           |
| 2)      | Miss Lohar G.A.    |           |         |                  |           |
| 3)      | Mr. A.A. Somnani   |           |         |                  |           |
| 4)      | Mr. Kadam S.S.     |           |         |                  |           |
| 5)      | Ms. Chaudhary M.   |           |         |                  |           |
| 6)      | Mr. Narwade S.M.   |           |         |                  |           |
| 7)      | Mr. Kurhade C.V.   |           |         |                  |           |
| 8)      | Mr. Bhambhani S.B. |           |         |                  |           |
| 9)      | Ms Sumbare S.V.    |           |         |                  |           |

PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411



VISHAL JUNNAR SEVA MANDALS  
VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH  
AT- ALE, TAL- JUNNAR, DIST - PUNE MAHARASHTRA - 412411



|                   |                        |               |
|-------------------|------------------------|---------------|
| ADMN/DI/56C       | Department : ARC       | A. Y. 2020-21 |
| Rev : 00          | ANTI RAGGING COMMITTEE |               |
| DATE : 18/06/2017 |                        |               |

|                                                                                                                            |                                                                                                                    |                                                                       |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| Vishal Junnar Seva Mandal's Vishal Institute of Pharmaceutical Education And Research ,Ale, Tal- Junnar, Dist: Pune 412411 |                                                                                                                    |                                                                       |
| ANTI RAGGING COMMITTEE                                                                                                     |                                                                                                                    |                                                                       |
| Date: 16/07/2020                                                                                                           |                                                                                                                    | Time: 4:30                                                            |
| 1. Venue: Conference Room                                                                                                  |                                                                                                                    | No Of Meeting:1                                                       |
| Name And Designation Of Officials And Responsible Persons:                                                                 |                                                                                                                    |                                                                       |
| Chairman:                                                                                                                  |                                                                                                                    | Dr. Jadhav S.L.Principal (M.Pharm.,Ph.D)                              |
| SUB NO                                                                                                                     | Subjects placed before the meeting for discussion                                                                  | Resolution                                                            |
| <b>Minutes:</b><br>The following points of agenda were discussed and resolution were passed.                               |                                                                                                                    |                                                                       |
| 01.                                                                                                                        | <b>Welcome address</b><br><br>Dr. Jadhav S. L. welcomed the members and opened the floor by reasons of calling it. | Members present gave their node to conduct the meeting as per agenda. |

  
PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411







VISHAL JUNNAR SEVA MANDALS  
VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH  
AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



|                   |                        |               |
|-------------------|------------------------|---------------|
| ADMN/DI/56C       | Department : ARC       | A. Y. 2020-21 |
| Rev : 00          | ANTI RAGGING COMMITTEE |               |
| DATE : 18/06/2017 |                        |               |

|     |                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 02. | Introduction for guidelines given by UCG regulation on curbing the menace of ragging in Higher Educational institutions . 2009 And As Per The Supreme Court decision constitution of anti ragging committee and anti ragging squad for academic year . | <ol style="list-style-type: none"><li>1. Dr. Jadhav S.L. gave a brief introduction on guidelines given By UCG.</li><li>2. Resolved that , the Committee was constituted as per the instruction made by Principal and decided to nominate Principal as a head of the committee</li><li>3. Mr. Thorat K.R. is appointed as a convener of the said committee.<ol style="list-style-type: none"><li>1. Mr. Chandrashekhar Kurhade (Civil Representative)</li><li>2. Mr. Naykodi D. N. (Local Media Representative)</li><li>3. Mr. Sudhir Narvade ( Ngo Representative)</li><li>4. Mr. Vilas Sumbare (Parent Representative)</li><li>5. Mr.Kadam S.S. ( Staff Representative)</li><li>6. Dr. Lobhe G. A. (Staff Representative)</li><li>7. Mr. Bhandari Subham B. ( Student Representative)</li><li>8. Ms. Shivani Sumbare V. (Student Representative)</li><li>9. Miss. Choudhary M. P. (Hostel Representative)</li></ol></li></ol> <p>will the members of the anti ragging committee.</p> <p>Faculty Members Viz.</p> <ol style="list-style-type: none"><li>1) Mr. Sonavane A. A.</li><li>2) Mr. Hole M. B.</li><li>3) Mr. Thange S. R.</li><li>4) Mrs. Kothe S.S.</li><li>5) Mrs. Bansode A.S.</li><li>6) Mrs. Kurhade S. S.</li></ol> |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



  
PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411



|                   |                        |               |
|-------------------|------------------------|---------------|
| ADMN/DI/56C       | Department : ARC       | A. Y. 2020-21 |
| Rev : 00          | ANTI RAGGING COMMITTEE |               |
| DATE : 18/06/2017 |                        |               |

|     |                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 02. | Introduction for guidelines given by UCG regulation on curbing the menace of ragging in Higher Educational institutions , 2009 And As Per The Supreme Court decision constitution of anti ragging committee and anti ragging squad for academic year . | <ol style="list-style-type: none"><li>1. Dr. Jadhav S.L. gave a brief introduction on guidelines given By UCG.</li><li>2. Resolved that , the Committee was constituted as per the instruction made by Principal and decided to nominate Principal as a head of the committee</li><li>3. Mr. Thorat K.R. is appointed as a convener of the said committee.<ol style="list-style-type: none"><li>1. Mr. Chandrashekhar Kurhade (Civil Representative)</li><li>2. Mr. Naykodi D. N. (Local Media Representative)</li><li>3. Mr. Sudhir Narvade ( Ngo Representative)</li><li>4. Mr. Vilas Sumbare (Parent Representative)</li><li>5. Mr.Kadam S.S. ( Staff Representative)</li><li>6. Dr. Lobhe G. A. (Staff Representative)</li><li>7. Mr. Bhandari Subham B. ( Student Representative)</li><li>8. Ms. Shivani Sumbare V. (Student Representative)</li><li>9. Miss. Choudhary M. P. (Hostel Representative)</li></ol></li></ol> <p>will the members of the anti ragging committee.</p> <p>Faculty Members Viz.</p> <ol style="list-style-type: none"><li>1) Mr. Sonavane A. A.</li><li>2) Mr. Hole M. B.</li><li>3) Mr. Thange S. R.</li><li>4) Mrs. Kothe S. S.</li><li>5) Mrs. Bansode A.S.</li><li>6) Mrs. Kurhade S. S.</li></ol> |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



  
PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411



VISHAL JUNNAR SEVA MANDALS

VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH

AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



|                   |                        |               |
|-------------------|------------------------|---------------|
| ADMN/DI/56C       | Department : ARC       | A. Y. 2020-21 |
| Rev : 00          | ANTI RAGGING COMMITTEE |               |
| DATE : 18/06/2017 |                        |               |

|     |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                             |
|-----|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                                                 | <p>7) Mrs. Pawar R. S.<br/>8) Mr. Kale G. A.</p> <p>Will be the members of the anti ragging squad</p> <p>4. It has been dedicated that,<br/>5. Committee details will be displayed onto the notice board</p>                                                                                                                                                                                |
| 03. | Discuss on the steps taken to prevent ragging in our of collage | <p>1. Installed CCTV camera refurbishment (wherever necessary ) in the collage a and hostel premises</p> <p>2. Display posters /flex in the premises of college and hostel, which constitute band ragging and detail punishment.</p> <p>3. Regular checks of light at collage and hostel specially girls common room and toilets.</p> <p>4. Appointment of ladies warden in the hostel.</p> |
| 04. | Discuss working procedure of committee ARC and ARS              | <p>1. ARS will carry out braids on girl's hostel and boy's private rooms the frequency weekly for 1<sup>st</sup> two month from the date of commencement of 1<sup>st</sup> year and surprise raids are made twice in month by ARS</p> <p>2. ARS should report to ARC, if any</p> <p>3. ARS should report to ARC, if any complaint detected.</p>                                             |



  
PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411



VISHAL JUNNAR SEVA MANDALS

VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH

AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



ISO 9001:2015  
CERTIFIED

|                   |                        |               |
|-------------------|------------------------|---------------|
| ADMN/DI/56C       | Department : ARC       | A. Y. 2020-21 |
| Rev : 00          | ANTI RAGGING COMMITTEE |               |
| DATE : 18/06/2017 |                        |               |

|     |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 05. | Discuss on complaint | <ol style="list-style-type: none"><li>1. Any complaint regarding ragging is found it should be reported immediately to the member of anti ragging committee, Mr. Kadam S.</li><li>2. Complaint in written should be submitted for action</li><li>3. Mr. Thorat K.R. will bring to the notice of committee members.</li><li>4. Committee members will review the complaints</li><li>5. Action taken report should be made by Mr. Thorat K.R. as per committee decisions within a week</li></ol>                                                                     |
| 06. | Action plan          | <ol style="list-style-type: none"><li>1. Confirm with both parties separately</li><li>2. Receive explanation from respondent.</li><li>3. Review the explanation and take corrective measures as required.</li><li>4. Anti ragging squad conduct on-the-spot enquiry into any incident of ragging as the case may be</li><li>5. After detailed enquiry and proper discussion<br/>Anti ragging committee will submit its report /recommendation to the principal.</li><li>6. Anti ragging committee shall take an appropriate action regard to punishment.</li></ol> |

At last, secretarial thanked the members present to have given their valuable time to the meeting.

Meeting was declared closed.



  
PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDALS

VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH

AT ALE, TAL. JUNNAR, DIST. PUNE, MAHARASHTRA - 412411



ADMIN DI 566

Rev: 00

DATE: 18/06/2017

Department: ARC

ANTI-RAGGING COMMITTEE

A. Y. 2020-21

Attendance members:

| SR. NO. | NAME OF COMMITTEE MEMBERS | DESIGNATION            | SIGNATURE |
|---------|---------------------------|------------------------|-----------|
| 1       | Dr. Tadhai S L            | Principal.             |           |
| 2       | Dr. Lobhe G. A.           | teaching staff.        |           |
| 3       | Mr. Sonawane A. A.        | Convener               |           |
| 4       | Mr. Kadam S. S.           | staff                  |           |
| 5       | Ms. Chaudhari M. P.       | Rector                 |           |
| 6       | Mr. Nurwade S. M.         | NGO Representative     |           |
| 7       | Mr. Kurhade C. V.         | Civil Representative   |           |
| 8       | Mr. Bhandari G. B.        | Student representative |           |
| 9       | Ms. Sumbare Shiwani V.    | Student representative |           |
| 10      | Mr. Sumbare Vilas K.      | Parents representative |           |
| 11      |                           |                        |           |
| 12      |                           |                        |           |
| 13      |                           |                        |           |
| 14      |                           |                        |           |

PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDALS

VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH

AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



ISO 9001: 2015

|                   |                        |               |
|-------------------|------------------------|---------------|
| ADMN/DI/56C       | Department : ARC       | A. Y. 2020-21 |
| Rev : 00          | ANTI RAGGING COMMITTEE |               |
| DATE : 18/06/2017 |                        |               |

Date: 12/10/2020

All the Members of Ant ragging Committee are here by informed that the meeting is scheduled on 15/10/2020, at conference room of V. I. P. E. R. Ale. At 4:30 PM. the meeting will be headed by , respective chairman, Dr. Jadhav S. L.

**The Agenda for the meeting.**

1. Reading of the minutes and resolution status of previous ant ragging committee meeting by member secretary
2. To discuss about any additional provisions to be made to ensure strict discipline and to maintain the ragging free atmosphere in the campus.

So, kindly take into consideration.

| Sr. no. | Name of Member       | Signature | Sr. no. | Name of Member          | Signature |
|---------|----------------------|-----------|---------|-------------------------|-----------|
| 1.      | Dr. Jadhav S.L.      |           | 7.      | Mr. Kadam S.S.          |           |
| 2.      | Mr. Sonawane A.A.    |           | 8.      | Dr. Lobhe G.A.          |           |
| 3.      | Mr. Sonawane A.P.    |           | 9.      | Mr. Bhandari shubham B. |           |
| 4.      | Mr. Kurhade C.       |           | 10.     | Ms. Shivani sumbare v.  |           |
| 5.      | Local Police Station |           | 11.     | Mr. Vikas k. sumbare    |           |
| 6.      | Mr. Narwade S.M.     |           | 12.     | Ms. Choudhary M.P.      |           |

PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDALS

VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH

AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



ISO 9001:2015  
CERTIFIED

|                   |                        |               |
|-------------------|------------------------|---------------|
| ADMN/DI/56C       | Department : ARC       | A. Y. 2020-21 |
| Rev : 00          | ANTI RAGGING COMMITTEE |               |
| DATE : 18/06/2017 |                        |               |

Vishal Junnar Seva Mandal's Vishal Institute of Pharmaceutical Education And Research ,Ale, Tal- Junnar, Dist: Pune 412411

**ANTI RAGGING COMMITTEE**

|                                                                           |                                                   |                                          |
|---------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------|
| Date: 15/10/2020                                                          |                                                   | Time: 4:30                               |
| 1. Venue: Conference Room                                                 |                                                   | No Of Meeting:2                          |
| Name And Designation Of Officials And Responsible Persons:                |                                                   |                                          |
| Chairman:                                                                 |                                                   | Dr. Jadhav S.L.Principal (M.Pharm.,Ph.D) |
| SUB NO                                                                    | Subjects placed before the meeting for discussion | Resolution                               |
| Minutes:                                                                  |                                                   |                                          |
| The following points of agenda were discussed and resolution were passed. |                                                   |                                          |

|     |                                                                                                                                                               |                                                                                                  |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| 01. | <b>Welcome address</b><br>Dr. Jadhav S. L. welcomed the members and opened the floor by reasons of calling it.                                                | Members present gave their node to conduct the meeting as per agenda.                            |
| 02  | <b>Reading of minutes of the last meeting by member secretary.</b><br>Minuts of last meetings of:<br><br>Introduction for guidelines given by UCG regulations | Resolved<br> |

  
**PRINCIPAL**

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411



VISHAL JUNNAR SEVA MANDALS

VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH

AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



ISO 9001:2015  
CERTIFIED

|                   |                        |               |
|-------------------|------------------------|---------------|
| ADMN/DI/50C       | Department : ARC       | A. Y. 2020-21 |
| Rev : 00          | ANTI RAGGING COMMITTEE |               |
| DATE : 18/06/2017 |                        |               |

|     |                                                                 |                                                                            |
|-----|-----------------------------------------------------------------|----------------------------------------------------------------------------|
|     | constitution of anti ragging committee and anti ragging squad   | Resolved                                                                   |
|     | Discuss on the steps taken to prevent ragging in our of collage | Resolved                                                                   |
| 04. | Discuss working procedure of committee ARC and ARS              | Resolved                                                                   |
| 05. | Discuss on complaint and resolved action plan                   | Resolved                                                                   |
| 06. | Review of actions taken against if any case observed            | Thus no any case found is the observation indicating<br><b>NIL REPORT.</b> |

At last, secretarial thanked the members present to have given their valuable time to the meeting.

Meeting was declared closed.

  
**PRINCIPAL**

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411







VISHAL JUNNAR SEVA MANDALS

VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH

AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



ISO 9001:2015  
CERTIFIED

|                   |                        |               |
|-------------------|------------------------|---------------|
| ADMIN/DI/56C      | Department : ARC       | A. Y. 2020-21 |
| Rev : 00          | ANTI RAGGING COMMITTEE |               |
| DATE : 18/06/2017 |                        |               |

Attendance members:

| SR.NO. | NAME OF COMMITTEE MEMBERS | DESIGNATION            | SIGNATURE |
|--------|---------------------------|------------------------|-----------|
| 1      | Dr. Jadhav S.L.           | Principal              |           |
| 2      | Mr. A. A. Sonawane        | Convener               |           |
| 3      | Ms. Dhobale G.S.          | Staff representative   |           |
| 4      | Mr. Kadam S.S.            | Staff representative.  |           |
| 5      | Ms. Chaudhari M.P.        | Hostel representative. |           |
| 6      | Mr. Narwade S.M.          | NGO representative.    |           |
| 7      | Mr. Kurhade C.V.          | Civil representative   |           |
| 8      | Mr. Bhandari S.B.         | Student representative |           |
| 9      | Ms. Sumbare S.V.          | Student representative |           |
| 10     | Mr. Sumbare V.K.          | Parent representative. |           |
| 11     |                           |                        |           |
| 12     |                           |                        |           |
| 13     |                           |                        |           |
| 14     |                           |                        |           |

PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDALS

VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH

AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



ISO 9001: 2015

|                   |                        |               |
|-------------------|------------------------|---------------|
| ADMN/DI/56C       | Department : ARC       | A. Y. 2020-21 |
| Rev : 00          | ANTI RAGGING COMMITTEE |               |
| DATE : 18/06/2017 |                        |               |

Date: 11/01/2021

All the Members of Ant ragging Committee are here by informed that the meeting is scheduled on 15/01/2021, at conference room of V. I. P. E. R. Ale. At 4:30 PM. the meeting will be headed by respective chairman, Dr. Jadhav S. L.

**The Agenda for the meeting.**

1. Reading of the minutes and resolution status of previous ant ragging committee meeting by member secretary
2. To discuss about any additional provisions to be made to ensure strict discipline and to maintain the ragging free atmosphere in the campus.

So, kindly take into consideration.

| Sr. no. | Name of Member       | Signature | Sr. no. | Name of Member          | Signature |
|---------|----------------------|-----------|---------|-------------------------|-----------|
| 1.      | Dr. Jadhav S.L.      |           | 7.      | Mr. Kadam S.S.          |           |
| 2.      | Mr. Sonawane A.A.    |           | 8.      | Dr. Lobhe G.A.          |           |
| 3.      | Mr. Sonawane A.P.    |           | 9.      | Mr. Bhandari shubham B. |           |
| 4.      | Mr. Kurhade C.       |           | 10.     | Ms. Shivani sumbare v.  |           |
| 5.      | Local Police Station |           | 11.     | Mr. Vilas k. sumbare    |           |
| 6.      | Mr. Narwade S.M.     |           | 12.     | Ms. Choudhary M.P.      |           |

PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDALS

VISHAL JUNNAR SEVA MANDALS

VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH

AT- ALE, TAL- JUNNAR, DIST - PUNE MAHARASHTRA - 412411

ISO 9001:2015  
CERTIFIED

|                   |                        |               |
|-------------------|------------------------|---------------|
| ADMIN/DI/56C      | Department : ARC       | A. Y. 2020-21 |
| Rev : 00          | ANTI RAGGING COMMITTEE |               |
| DATE : 18/06/2017 |                        |               |

|                                                                                                                            |                                                          |                                                 |
|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------|
| Vishal Junnar Seva Mandal's Vishal Institute of Pharmaceutical Education And Research ,Ale, Tal- Junnar, Dist: Pune 412411 |                                                          |                                                 |
| <b>ANTI RAGGING COMMITTEE</b>                                                                                              |                                                          |                                                 |
| <b>Date: 15/01/2021</b>                                                                                                    |                                                          | <b>Time: 4:30</b>                               |
| <b>I. Venue: Conference Room</b>                                                                                           |                                                          | <b>No Of Meeting:3</b>                          |
| <b>Name And Designation Of Officials And Responsible Persons:</b>                                                          |                                                          |                                                 |
| <b>Chairman:</b>                                                                                                           |                                                          | <b>Dr. Jadhav S.L.Principal (M.Pharm.,Ph.D)</b> |
| <b>SUB NO</b>                                                                                                              | <b>Subjects placed before the meeting for discussion</b> | <b>Resolution</b>                               |
| <b>Minutes:</b><br>The following points of agenda were discussed and resolution were passed.                               |                                                          |                                                 |

|     |                                                                                                                                                                                                                                                                                             |                                                                       |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| 01. | <b>Welcome address</b><br>Dr. Jadhav S. L. welcomed the members and opened the floor by reasons of calling it.                                                                                                                                                                              | Members present gave their node to conduct the meeting as per agenda. |
| 02. | <b>Reading of minutes of the last meeting by member secretary.</b><br><b>Minuts of last meetings of:</b><br><ol style="list-style-type: none"><li>1. Introduction for guidelines given by UCG regulation</li><li>2. constitution of anti ragging committee and anti ragging squad</li></ol> | Resolved<br>resolved                                                  |



  
**PRINCIPAL**

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411



VISHAL JUNNAR SEVA MANDALS  
VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH  
AT ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



|                   |                        |               |
|-------------------|------------------------|---------------|
| ADMIN.DU/56C      | Department : ARC       | A. Y. 2020-21 |
| Rev : 00          | ANTI RAGGING COMMITTEE |               |
| DATE : 18/06/2017 |                        |               |

|     |                                                                 |                                                                           |
|-----|-----------------------------------------------------------------|---------------------------------------------------------------------------|
| 03. | Discuss on the steps taken to prevent ragging in our of collage | resolved                                                                  |
| 04. | Discuss working procedure of committee ARC and ARS              | resolved                                                                  |
| 05. | Discuss on complaint and resolved action plan                   | Resolved                                                                  |
| 06. | Review of action taken against if any case observed             | Thus no any case found is the observation indicating<br><b>NIL REPORT</b> |

At last, secretarial thanked the members present to have given their valuable time to the meeting.

Meeting was declared closed.

  
**PRINCIPAL**

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411







VISHAL JUNNAR SEVA MANDALS

VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH

AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



|                   |                        |               |
|-------------------|------------------------|---------------|
| ADMN/DI/56C       | Department : ARC       | A. Y. 2020-21 |
| Rev : 00          | ANTI RAGGING COMMITTEE |               |
| DATE : 18/06/2017 |                        |               |

Attendance members:

| SR.NO. | NAME OF COMMITTEE MEMBERS | DESIGNATION            | SIGNATURE |
|--------|---------------------------|------------------------|-----------|
| 1      | Mr. Tadhai S.L.           | chairman.              |           |
| 2      | Dr. Lobhe G.A             | staff                  |           |
| 3      | Mr. A.A. Sonawane         | Convenor               |           |
| 4      | Mr. S.S. Kadam            | staff                  |           |
| 5      | Ms. Bhandari G.B.         | Student representative |           |
| 6      | Ms. Sumbare Shivani V.    | Student representative |           |
| 7      | Mr. Sumbare Vilas K.      | Parent representative  |           |
| 8      |                           |                        |           |
| 9      |                           |                        |           |
| 10     |                           |                        |           |
| 11     |                           |                        |           |
| 12     |                           |                        |           |
| 13     |                           |                        |           |
| 14     |                           |                        |           |

PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDALS  
VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH  
AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



ISO 9001: 2015

|                   |                        |               |
|-------------------|------------------------|---------------|
| ADMIN/DI/56C      | Department : ARC       | A. Y. 2020-21 |
| Rev : 00          | ANTI RAGGING COMMITTEE |               |
| DATE : 18/06/2017 |                        |               |

Date: 15/04/2021

All the Members of Ant ragging Committee are here by informed that the meeting is scheduled on 19/04/2021, at conference room of V. I. P. E. R. Ale. At 4:30 PM. the meeting will be headed by respective chairman, Dr. Jadhav S. L.

**The Agenda for the meeting.**

1. Reading of the minutes and resolution status of previous ant ragging committee meeting by member secretary
2. To discuss about any additional provisions to be made to ensure strict discipline and to maintain the ragging free atmosphere in the campus.

So, kindly take into consideration.

| Sr. no. | Name of Member       | Signature | Sr. no. | Name of Member          | Signature |
|---------|----------------------|-----------|---------|-------------------------|-----------|
| 1.      | Dr. Jadhav S.L.      |           | 7.      | Mr. Kadam S.S.          |           |
| 2.      | Mr. Sonavane A.A.    |           | 8.      | Dr. Lobhe G.A.          |           |
| 3.      | Mr. Sonavane A.P.    |           | 9.      | Mr. Bhandari shubham B. |           |
| 4.      | Mr. Kurhade C.       |           | 10.     | Ms. Shivani sumbare v.  |           |
| 5.      | Local Police Station |           | 11.     | Mr. Vilas k. sumbare    |           |
| 6.      | Mr. Narwade S.M.     |           | 12.     | Ms. Choudhary M.P.      |           |

PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDALS  
VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH  
AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



|                   |                        |               |
|-------------------|------------------------|---------------|
| ADMIN/DI/56C      | Department : ARC       | A. Y. 2020-21 |
| Rev : 00          | ANTI RAGGING COMMITTEE |               |
| DATE : 18/06/2017 |                        |               |

|                                                                                                                            |                                                   |                                          |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------|
| Vishal Junnar Seva Mandal's Vishal Institute of Pharmaceutical Education And Research ,Ale, Tal- Junnar, Dist: Pune 412411 |                                                   |                                          |
| <b>ANTI RAGGING COMMITTEE</b>                                                                                              |                                                   |                                          |
| Date: 19/04/2021                                                                                                           |                                                   | Time: 4:30                               |
| 1. Venue: Conference Room                                                                                                  |                                                   | No Of Meeting:4                          |
| Name And Designation Of Officials And Responsible Persons:                                                                 |                                                   |                                          |
| Chairman:                                                                                                                  |                                                   | Dr. Jadhav S.L.Principal (M.Pharm.,Ph.D) |
| SUB NO                                                                                                                     | Subjects placed before the meeting for discussion | Resolution                               |
| Minutes:<br>The following points of agenda were discussed and resolution were passed.                                      |                                                   |                                          |



|     |                                                                                                                                                                                                                                        |                                                                       |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| 01. | <b>Welcome address</b><br>Dr. Jadhav S. L. welcomed the members and opened the floor by reasons of calling it.                                                                                                                         | Members present gave their node to conduct the meeting as per agenda. |
| 02. | <b>Reading of minutes of the last meeting by member secretary.</b><br><b>Minuts of last meetings of:</b><br>1. Introduction for guidelines given by UCG regulation<br>2. constitution of anti ragging committee and anti ragging squad | Resolved<br>Resolved                                                  |

  
**PRINCIPAL**

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411



VISHAL JUNNAR SEVA MANDALS

VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH

AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



ISO 9001: 2015  
CERTIFIED

|                   |                        |               |
|-------------------|------------------------|---------------|
| ADMN/DI/56C       | Department : ARC       | A. Y. 2020-21 |
| Rev : 00          | ANTI RAGGING COMMITTEE |               |
| DATE : 18/06/2017 |                        |               |

|     |                                                                 |                                                                           |
|-----|-----------------------------------------------------------------|---------------------------------------------------------------------------|
| 03. | Discuss on the steps taken to prevent ragging in our of collage | Resolved                                                                  |
| 04. | Discuss working procedure of committee ARC and ARS              | Resolved                                                                  |
| 05. | Discuss on complaint and resolved actin plan                    | Resolved                                                                  |
| 06. | Review of action taken against if any case observed             | Thus no any case found is the observation indicating<br><b>NIL REPORT</b> |

At last, secretarial thanked the members present to have given their valuable time to the meeting.

Meeting was declared closed.

  
**PRINCIPAL**

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411







VISHAL JUNNAR SEVA MANDALS

VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH

AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



|                   |                        |               |
|-------------------|------------------------|---------------|
| ADMN/DI/56C       | Department : ARC       | A. Y. 2020-21 |
| Rev : 00          | ANTI RAGGING COMMITTEE |               |
| DATE : 18/06/2017 |                        |               |

Attendance members:

| SR.NO. | NAME OF COMMITTEE MEMBERS | DESIGNATION            | SIGNATURE |
|--------|---------------------------|------------------------|-----------|
| 1      | Dr. Jadhav S. L.          | chairman.              |           |
| 2      | Dr. Lobhe G. A.           | Staff                  |           |
| 3      | Mr. A. A. Sonawane        | Convenor               |           |
| 4      | Mr. S. S. Kadam           | Staff                  |           |
| 5      | Ms. Bhandari S. B.        | Student representative |           |
| 6      | Ms. Sumbare shivani v.    | Student representative |           |
| 7      | Mr. Sumbare Vilas k.      | Parent representative  |           |
| 8      |                           |                        |           |
| 9      |                           |                        |           |
| 10     |                           |                        |           |
| 11     |                           |                        |           |
| 12     |                           |                        |           |
| 13     |                           |                        |           |
| 14     |                           |                        |           |

PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDAL'S

# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

**Dr. S. L. Jadhav**  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : [vism.principal@gmail.com](mailto:vism.principal@gmail.com) | Website: [www.viperale.com](http://www.viperale.com)

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

**Academic Year  
2019-20**



VISHAL JUNNAR SEVA MANDALS

VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH

AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



|                   |                        |               |
|-------------------|------------------------|---------------|
| ADMN/DI/54        | Department : ARC       | A. Y. 2019-20 |
| Rev : 00          | ANTI RAGGING COMMITTEE |               |
| DATE : 18/06/2017 |                        |               |

Date: 19/08/2019

**ARC (Anti - Ragging Committee)**

As per the discussion on minutes we had in meeting as on 19/08/2019 we constitute the anti - ragging committee for the academic year 2019-20 as follows.

| Sr. No. | Name of ARC member    | Designation                   | Contact        |
|---------|-----------------------|-------------------------------|----------------|
| 1.      | Dr. Jadhav S. L.      | Principal, Chairman           | 9561110413     |
| 2.      | Mr. Thorat K. R.      | Convener                      | 7709946194     |
| 3.      | Mr. Sonawane A. P.    | Administrative Representative | 9004478261     |
| 4.      | Mr. Kurhade C.        | Civil Representative          | 9004478251     |
| 5.      | Local Police Station. | Police Representative         | 02132 - 263033 |
| 6.      | Mr. Narwade S. M.     | NGO Representative            | 9860118119     |
| 7.      | Mr. Naikodi D. N.     | Media Representative          | 9881098447     |
| 8.      | Mr. Kadam S. S.       | Staff Representative          | 9766137168     |
| 9.      | Dr. Lobhe G. A.       | Staff Representative          | 9975556865     |
| 10.     | Miss. Bhagat P. U.    | Student Representative        | 7972565917     |
| 11.     | Mr. Gandhi H. S.      | Student Representative        | 9011111488     |
| 12.     | Mr. Devkar H. S.      | Parents Representative        | 9860175555     |
| 13.     | Ms. Choudhary M. P.   | Hostel Representative         | 9890255901     |



PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE, TAL. JUNNAR, DIST. PUNE 412411





VISHAL JUNNAR SEVA MANDALS  
VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH  
AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



|                   |                    |               |
|-------------------|--------------------|---------------|
| ADMN/DI/54        | Department : ARC   | A. Y. 2019-20 |
| Rev : 00          | ANTI RAGGING SQUAD |               |
| DATE : 18/06/2017 |                    |               |

**ARS (Anti - Ragging Squad)**

As per the discussion on minutes we had in meeting as on 19/08/2019 we constitute the anti - ragging Squad for the academic year 2019-20 as follows.

| Sr. No. | Name of member     | Sign of the Member |
|---------|--------------------|--------------------|
| 1.      | Mr. Sonawane A. A. |                    |
| 2.      | Mr. Hole M. B.     |                    |
| 3.      | Mr. Thanage S. R.  |                    |
| 4.      | Mrs. Kolhe S. S.   |                    |
| 5.      | Mrs. Bansode A. S. |                    |
| 6.      | Mr. Patel S. G.    |                    |
| 7.      | Miss. Undre P. B.  |                    |
| 8.      | Mrs. Kurhade S. S. |                    |
| 9.      | Mr. Kale G. A.     |                    |

**PRINCIPAL**

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411







VISHAL JUNNAR SEVA MANDAL'S

# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

**Dr. S. L. Jadhav**  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : [vjsm.principal@gmail.com](mailto:vjsm.principal@gmail.com) | Website: [www.viperale.com](http://www.viperale.com)

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

## Staff Notice and MOM of Anti Ragging Committee



VISHAL JUNNAR SEVA MANDALS

VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH

AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



|                   |                        |               |
|-------------------|------------------------|---------------|
| ADMN/DI/54C       | Department : ARC       | A. Y. 2019-20 |
| Rev : 00          | ANTI RAGGING COMMITTEE |               |
| DATE : 18/06/2017 |                        |               |

Date: 14/08/2019

### STAFF NOTICE

All the Staff Members of Vishal Institute of Pharmaceutical Education & Research, Ale are here by informed that the meeting is scheduled on 19/08/2019, at conference room of V. I. P. E. R. Ale. At 4:30 PM. the meeting will be headed by respective chairman, Dr. Jadhav S. L.

#### The Agenda for the meeting.

1. Introduction for the guidelines given by UGC regulations on curbing the menace of Ragging in Higher Educational Institutions, 2009 & as per the Supreme Court decision.
2. Constitution of anti ragging committee & Anti ragging squad for the academic year 2019-2020
3. To Discuss the steps to be taken for preventing ragging in our college.
4. To Discuss the working procedure of committee ARC & ARS
5. Discuss on Complaints if any.
6. Action Plan.

Kindly note the minutes.

Committee members.

| Sr. no. | Name of Member | Signature | Sr. no. | Name of Member | Signature |
|---------|----------------|-----------|---------|----------------|-----------|
| 1.      | Mr. Hole m.B.  |           | 10.     | Bangode A.S.   |           |
| 2.      | Patel S.G.     |           |         |                |           |
| 3.      | Therunage S.R. |           |         |                |           |
| 4.      | Katam S.S.     |           |         |                |           |
| 5.      | R.V. Gawar     |           |         |                |           |
| 6.      | P.B. Undre     |           |         |                |           |
| 7.      | Pawar R.S.     |           |         |                |           |
| 8.      | Kolhe S.S.     |           |         |                |           |
| 9.      | Kushade S.S.   |           |         |                |           |

PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411



VISHAL JUNNAR SEVA MANDALS  
**VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH**  
AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



|                   |                        |                |
|-------------------|------------------------|----------------|
| ADMN/DI/54        | DEPARTMENT : ARC       | A.Y. : 2018-19 |
| RIV : 00          | ANTI RAGGING COMMITTEE |                |
| DATE : 18/06/2017 |                        |                |

|                                                                                                                            |                                                                                                                    |                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| Vishal JunnarSevaMandal's Vishal Institute Of Pharmaceutical Education & Research, Ale, Tal-<br>Junnar, Dist.: Pune 412411 |                                                                                                                    |                                                                                                                                |
| ANTI RAGGING COMMITTEE                                                                                                     |                                                                                                                    |                                                                                                                                |
| Date: 19/08/2019                                                                                                           |                                                                                                                    | Time: 4.30 pm                                                                                                                  |
| 1. Venue: Conference Room                                                                                                  |                                                                                                                    | No of Meeting : 01                                                                                                             |
| Name & Designation of Officials and<br>Responsible Persons:                                                                |                                                                                                                    | Mr. Thorat K. R, CONVENER                                                                                                      |
| Chairman:                                                                                                                  |                                                                                                                    | DR.JADHAV S. L, Principal, (M. Pharm., Ph. D)                                                                                  |
| SUB<br>NO                                                                                                                  | Subjects Placed Before The Meeting<br>For Discussion                                                               | Resolution                                                                                                                     |
| Minutes:<br>The following points of agenda were discussed and resolutions were passed.                                     |                                                                                                                    |                                                                                                                                |
| 01.                                                                                                                        | <b>Welcome Address</b><br>Dr.Jadhav S. L welcomed the members<br>and opened the floor by reasons of calling<br>it. | Members present gave their node to conduct the<br>meeting as per agenda.                                                       |
| 02.                                                                                                                        | Introduction for guidelines given by UGC<br>Regulation On Curbing The Menace Of<br>Ragging In Higher Educational   | 1. Dr. Jadhav S. L gave a brief introduction on<br>guidelines given by UGC.<br>2. Resolved that, the committee was constituted |

**PRINCIPAL**

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDALS  
**VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH**  
AT- ALE, TAL- JUNNAR, DIST - PUNE MAHARASHTRA - 412411



ISO 9001 : 2015 CERTIFIED

|                   |                        |                |
|-------------------|------------------------|----------------|
| ADMN/DI/54        | DEPARTMENT : ARC       | A.Y. : 2017-18 |
| RIV : 00          | ANTI RAGGING COMMITTEE |                |
| DATE : 18/06/2017 |                        |                |

Institutions, 2009 and as per the supreme court decision.

**Constitution of Anti Ragging  
Committee and Anti Ragging Squad  
for academic year.**



as per the Instruction made by Principal and Decided to Nominate Principal as a head of the committee.

3. Mr. Thorat K. R. are Appointed as a Convener of the Said Committee.

1) Mr. Chandrashekhar Kurhade  
(Civil Representative),

2) Mr. Naikodi D. N  
(Local Media Representative),

3) Mr. Sudhir Narwade  
(NGO Representative),

4) Mr. Devkar H. S.  
(Parent Representative),

5) Mr. Kadam S.S  
(staff Representative),

6) Dr. Lobhe G A.  
(staff Representative),

7) Miss. Bhagat P. U.  
(Student Representative),

8) Mr. Gandhi H. S.  
(Student Representative),

9) Miss. Choudhary M.P  
(Hostel Warden)

Will be the members of the Anti Ragging Committee.

Faculty Members viz.,

1) Mr. Sonawane A. A.

2) Mr. Hole M. B.

3) Mr. Thanage S. R.

  
**PRINCIPAL**

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDALS  
**VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH**  
AT- ALE, TAL- JUNNAR, DIST - PUNE MAHARASHTRA - 412411



ISO 9001 : 2015 CERTIFIED

|                   |                        |                |
|-------------------|------------------------|----------------|
| ADMN/DI/54        | DEPARTMENT : ARC       | A.Y. : 2019-20 |
| RIV : 00          | ANTI RAGGING COMMITTEE |                |
| DATE : 18/06/2017 |                        |                |

|     |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                         |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                                                                                                                                         | <p>4) Mrs. Kolhe S. S.<br/>5) Mrs. Bansode A. S.<br/>6) Mrs. Kurhade S. S.<br/>7) Mrs. Pawar R. S.<br/>8) Mr. Kale G. A.</p> <p>Will be the members of the Anti Ragging Squad.</p> <p>4. It has been decided that, Committee details will be displayed onto the notice board.</p>                                                                                       |
| 03. | <p>Discuss on the steps taken to prevent ragging in our college.</p>  | <p>1. Installed CCTV Camera refurbishment (wherever necessary) in the college and hostel premises.<br/>2. Display Posters/ Flex in premises of college and hostel, which constitute ragging and detail punishment.<br/>3. Regular checks of light at college and hostel specially girls common room and toilets.<br/>4. Appointment of ladies warden in the hostel.</p> |
| 04. | <p>Discuss working procedure of committee ARC and ARS</p>                                                                                               | <p>1. ARS will carry out raids on girl's hostel and boy's private rooms the Frequency weekly for 1<sup>st</sup> two month from the date of commencement of 1<sup>st</sup> year and Surprise raids are made twice in month by ARS.<br/>2. ARS should report to ARC, if any</p>                                                                                           |

  
PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411



VISHAL JUNNAR SEVA MANDALS  
**VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH**  
AT- ALE, TAL- JUNNAR, DIST - PUNE MAHARASHTRA - 412411



|                   |                        |                |
|-------------------|------------------------|----------------|
| ADMN/DI/54        | DEPARTMENT : ARC       | A.Y. : 2018-19 |
| RIV : 00          | ANTI RAGGING COMMITTEE |                |
| DATE : 18/06/2017 |                        |                |

|     |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                                                                                           | 2. ARS should report to ARC, if any complaint detected.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 04. | Discuss on complaint<br> | <ol style="list-style-type: none"><li>Any complaint regarding ragging is found it should be reported immediately to the member of Anti ragging committee, Mr. Kadam S.S.</li><li>Complaint in written should be submitted for action.</li><li>Mr. Thorat K. R. will bring to the notice of committee members.</li><li>Committee members will review the complaint.</li><li>Action taken report should be made by Mr. Thorat K. R. as per committee decisions within a week.</li></ol>                                                              |
| 05. | Action plan<br>        | <ol style="list-style-type: none"><li>Confirm with both parties separately.</li><li>Receive explanation from respondent.</li><li>Review the explanation and take corrective measures as required.</li><li>Anti ragging squad conduct on-the-spot enquiry into any incident of ragging as the case may be.</li><li>After detailed enquiry and proper discussion<br/>Anti ragging committee will Submit its report/ recommendation to the principal.</li><li>Anti ragging committee shall take an appropriate action regard to punishment.</li></ol> |

  
**PRINCIPAL**

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDALS  
**VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH**  
AT- ALE, TAL- JUNNAR, DIST - PUNE MAHARASHTRA - 412411



ISO 9001 : 2015 CERTIFIED

|                   |                        |                |
|-------------------|------------------------|----------------|
| ADMN/DI/54        | DEPARTMENT : ARC       | A.Y. : 2017-18 |
| RIV : 00          | ANTI RAGGING COMMITTEE |                |
| DATE : 18/06/2017 |                        |                |

At last, secretarial thanked the members present to have given their valuable time to the Meeting.

Meeting was declared closed.

**PRINCIPAL**

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDALS  
VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
AT- ALE, TAL- JUNNAR, DIST - PUNE MAHARASHTRA - 412411



ISO 9001 : 2015 CERTIFIED

|                   |                        |                |
|-------------------|------------------------|----------------|
| ADMN/DI/54        | DEPARTMENT : ARC       | A.Y. : 2019-20 |
| RIV : 00          | ANTI RAGGING COMMITTEE |                |
| DATE : 18/06/2017 |                        |                |

Attendees Members:

| SR. NO. | Name of Committee Members | Designation | Signature |
|---------|---------------------------|-------------|-----------|
| 1.      | Therange S.R              | Asst Prof   |           |
| 2.      | Hole Mr B                 | Asst Prof   |           |
| 3.      | patel S.R                 | Asst Prof   |           |
| 5.      | Bansode A S               | Asst Prof   |           |
| 6.      | Kadam S.S.                | Asst Prof   |           |
| 7.      | Nz.kolu S.S               | Asst Prof   |           |
| 8.      | mr. pawar R.s             | Librarian   |           |
| 9.      | Kurhade S.S.              | Lab att.    |           |
| 10.     |                           |             |           |
| 11.     |                           |             |           |
| 12.     |                           |             |           |
| 13.     |                           |             |           |
| 14.     |                           |             |           |



PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDALS

VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH

AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHITRA - 412411



|                   |                        |               |
|-------------------|------------------------|---------------|
| ADMN/DI/56C       | Department : ARC       | A. Y. 2019-20 |
| Rev : 00          | ANTI RAGGING COMMITTEE |               |
| DATE : 18/06/2017 |                        |               |

Date: 10/10/2019

### STAFF NOTICE

All the Members of Ant ragging Committee are here by informed that the meeting is scheduled on 12/10/2019, at conference room of V. I. P. E. R. Ale. At 4:30 PM. the meeting will be headed by respective chairman, Dr. Jadhav S. L.

#### **The Agenda for the meeting.**

1. Reading of the minutes and resolution status of previous ant ragging committee meeting by member secretary
2. To discuss about any additional provisions to be made to ensure strict discipline and to maintain the ragging free atmosphere in the campus.

So, kindly take into consideration.

| Sr. no. | Name of Member | Signature | Sr. no. | Name of Member | Signature |
|---------|----------------|-----------|---------|----------------|-----------|
| 1       | Therage S.R    |           | 7       | Kolhe S.S.     |           |
| 2       | pale S.R       |           | 8       | Kurhade S.S.   |           |
| 3       | Mr. Hole M.B.  |           | 9       |                |           |
| 4       | Kadam S.S.     |           | 10      | Bansode A.S.   |           |
| 5       | R.V. Gaurav    |           |         |                |           |
| 6       | pawar R.S      |           |         |                |           |

PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDALS  
**VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH**  
AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



ISO 9001 : 2015 CERTIFIED

|                   |                       |                |
|-------------------|-----------------------|----------------|
| ACA/DI/56C        | DEPARTMENT : ARC      | A.Y. : 2019-20 |
| RIV : 00          | ANT RAGGING COMMITTEE |                |
| DATE : 18/06/2017 |                       |                |

|                                                                                                                                       |                                                                                                                           |                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| <b>Vishal Junnar Seva Mandal's Vishal Institute Of Pharmaceutical Education &amp; Research, Ale,<br/>Tal-Junnar, Dist-Pune 412411</b> |                                                                                                                           |                                                                       |
| <b>Anti ragging Committee</b>                                                                                                         |                                                                                                                           |                                                                       |
| Date: 12/10/2019                                                                                                                      | Time: 4.30 pm                                                                                                             |                                                                       |
| Venue: conference room                                                                                                                | No of Meeting :02                                                                                                         |                                                                       |
| Name & Designation of Officials and Respectable Persons: Mr. Thorat K. R, Convener                                                    |                                                                                                                           |                                                                       |
| Chairman: Dr. Jadhav S. L, Principal, M. Pharm., Ph. D                                                                                |                                                                                                                           |                                                                       |
| SUB<br>NO                                                                                                                             | Reading the minutes of last meeting.                                                                                      | Resolution                                                            |
| <b>Minutes:</b><br>The following points of agenda were discussed and resolutions were passed.                                         |                                                                                                                           |                                                                       |
| 01.                                                                                                                                   | <b>Welcome Address By Chairman</b><br>Mr. Thorat K. R welcomed the members and opened the floor by reasons of calling it. | Members present gave their node to conduct the meeting as per agenda. |
| 02                                                                                                                                    | <b>Reading of the minutes of the last meeting by Member Secretary.</b><br><b>Minutes of last meeting was:</b>             |                                                                       |
|                                                                                                                                       | 1. Introduction for guidelines by UGC regulations                                                                         | Resolved                                                              |
|                                                                                                                                       | 2. Constitution of Antiragging Committee & Antiraggaing Squad                                                             | Resolved                                                              |

**PRINCIPAL**

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDALS  
**VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH**  
AT- ALE, TAL- JUNNAR, DIST - PUNE MAHARASHTRA - 412411



ISO 9001 : 2015 CERTIFIED

|                   |                                                      |                |
|-------------------|------------------------------------------------------|----------------|
| ACA/DI/56C        | DEPARTMENT : ARC<br><br><b>ANT RAGGING COMMITTEE</b> | A.Y. : 2019-20 |
| RIV :00           |                                                      |                |
| DATE : 18/06/2017 |                                                      |                |

|                                                                                                                                        |                                                                 |                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------|
|                                                                                                                                        | 3. Discussed the steps taken to prevent ragging in our college. | Resolved                                                                |
|                                                                                                                                        | 4. Discuss working procedure of committee ARC & ARS             | Resolved                                                                |
|                                                                                                                                        | 5. Discuss on complaint and resolved Action plan                |                                                                         |
| 03.                                                                                                                                    | Review of actions taken against if any case observed.           | Thus no any case found is the observation indicating <b>NIL REPORT.</b> |
| At last, secretarial thanked the members present to have given their valuable time to the Meeting.<br><br>Meeting was declared closed. |                                                                 |                                                                         |

  
**PRINCIPAL**

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDALS  
VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
AT- ALE, TAL- JUNNAR, DIST - PUNE MAHARASHTRA - 412411



ISO 9001 : 2015 CERTIFIED

|                   |                       |                |
|-------------------|-----------------------|----------------|
| ACA/DI/56C        | DEPARTMENT : ARC      | A.Y. : 2019-20 |
| RIV : 00          | ANT RAGGING COMMITTEE |                |
| DATE : 18/06/2017 |                       |                |

Attendees Members:

| SR. NO. | Name of Committee Members | Signature |
|---------|---------------------------|-----------|
| 1.      | Phanage S.B               |           |
| 2.      | patel S.G                 |           |
| 3.      | Mr. Hole M.B.             |           |
| 4.      | ms. Kulk S.S              |           |
| 5.      | ms. pawar R.S             |           |
| 6.      | Mr. Kadam S.S.            |           |
| 7.      | Kurhade S.S.              |           |
| 8.      | Barbode A.S               |           |
| 9.      |                           |           |
| 10.     |                           |           |
| 11.     |                           |           |
| 12.     |                           |           |
| 13.     |                           |           |
| 14.     |                           |           |
| 15.     |                           |           |
| 16.     |                           |           |

PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDALS  
VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH  
AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



|                   |                        |               |
|-------------------|------------------------|---------------|
| ADMN/DI/56C       | Department : ARC       | A. Y. 2019-20 |
| Rev : 00          | ANTI RAGGING COMMITTEE |               |
| DATE : 18/06/2017 |                        |               |

Date: 07/01/2020

All the Members of Ant ragging Committee are here by informed that the meeting is scheduled on 09/01/2020, at conference room of V. I. P. E. R. Ale. At 4:30 PM. the meeting will be headed by respective chairman, Dr. Jadhav S. L.

**The Agenda for the meeting.**

1. Reading of the minutes and resolution status of previous ant ragging committee meeting by member secretary
2. To discuss about any additional provisions to be made to ensure strict discipline and to maintain the ragging free atmosphere in the campus.

So, kindly take into consideration.

| Sr. no. | Name of Member     | Signature | Sr. no. | Name of Member    | Signature |
|---------|--------------------|-----------|---------|-------------------|-----------|
| 1]      | Dr. Jadhav S. L.   |           | 8]      | Mr. Gaware R. U.  |           |
| 2]      | Mr. Kumbhar U. R.  |           | 9]      | Mr. Hole M. B.    |           |
| 3]      | Dr. Gadhave M. U.  |           | 10]     | Dr. Dhoble S. M.  |           |
| 4]      | Mr. Tambe S. T.    |           | 11]     | Ms. Bansode A. S. |           |
| 5]      | Dr. Dhobale G. S.  |           | 12]     | Mr. Kolhe S. S.   |           |
| 6]      | Mr. Kadam S. S.    |           |         |                   |           |
| 7]      | Mr. Sorawane A. A. |           |         |                   |           |

**PRINCIPAL**

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411



VISHAL JUNNAR SEVA MANDALS  
VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH  
AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



|                   |                        |               |
|-------------------|------------------------|---------------|
| ADMN/DI/56C       | Department : ARC       | A. Y. 2019-20 |
| Rev : 00          | ANTI RAGGING COMMITTEE |               |
| DATE : 18/06/2017 |                        |               |



|                                                                                                                            |                                                   |                                          |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------|
| Vishal Junnar Seva Mandal's Vishal Institute of Pharmaceutical Education And Research ,Ale, Tal- Junnar, Dist: Pune 412411 |                                                   |                                          |
| ANTI RAGGING COMMITTEE                                                                                                     |                                                   |                                          |
| Date: 09/01/2020                                                                                                           |                                                   | Time: 4:30                               |
| 1. Venue: Conference Room                                                                                                  |                                                   | No Of Meeting:3                          |
| Name And Designation Of Officials And Responsible Persons:                                                                 |                                                   |                                          |
| Chairman:                                                                                                                  |                                                   | Dr. Jadhav S.L.Principal (M.Pharm.,Ph.D) |
| SUB NO                                                                                                                     | Subjects placed before the meeting for discussion | Resolution                               |
| Minutes:<br>The following points of agenda were discussed and resolution was passed.                                       |                                                   |                                          |

|     |                                                                                                                                                                    |                                                                       |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| 01. | <b>Welcome address</b><br>Dr. Jadhav S. L. welcomed the members and opened the floor by reasons of calling it.                                                     | Members present gave their node to conduct the meeting as per agenda. |
| 02. | <b>Reading of minutes of the last meeting by member secretary.</b><br><b>Minuts of last meetings of:</b><br>1. Introduction for guidelines given by UCG regulation | Resolved                                                              |

  
PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411



VISHAL JUNNAR SEVA MANDALS  
VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH  
AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHITRA - 412411



|                   |                        |                                                                                     |
|-------------------|------------------------|-------------------------------------------------------------------------------------|
| अभिज्ञान संकेत    |                        |  |
| ADMN/DI/56C       | Department : ARC       |                                                                                     |
| Rev : 00          | ANTI RAGGING COMMITTEE |                                                                                     |
| DATE : 18/06/2017 |                        |                                                                                     |

|     |                                                                    |                                                                           |
|-----|--------------------------------------------------------------------|---------------------------------------------------------------------------|
|     | 2. constitution of anti ragging committee                          | Resolved                                                                  |
|     | 3. Discuss on the steps taken to prevent ragging in our of collage | Resolved                                                                  |
| 04. | Discuss working procedure of committee ARC and ARS                 | Resolved                                                                  |
| 05. | Discuss on complaint and resolved action plan                      | Resolved                                                                  |
| 06. | Review of action taken against if any case observed                | Thus no any case found is the observation indicating<br><b>NIL REPORT</b> |

At last, secretarial thanked the members present to have given their valuable time to the meeting.

Meeting was declared closed.

  
**PRINCIPAL**  
VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





ज्ञानमंगा यशोवरी

VISHAL JUNNAR SEVA MANDALS

VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH

AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



|                   |                        |               |
|-------------------|------------------------|---------------|
| ADMN/DI/56C       | Department : ARC       | A. Y. 2019-20 |
| Rev : 00          | ANTI RAGGING COMMITTEE |               |
| DATE : 18/06/2017 |                        |               |



Attendance members:

| SR.NO. | NAME OF COMMITTEE MEMBERS | DESIGNATION          | SIGNATURE |
|--------|---------------------------|----------------------|-----------|
| 1      | Tharange S.R.             | Assistant Professor. |           |
| 2      | Mr. Hole M.B.             | Assistant Prof.      |           |
| 3      | Mr. Gaware R.V.           | Assist. Prof.        |           |
| 4      | Ms. Barsode A.S.          | Assist. Prof.        |           |
| 5      | Ms. Kolhe S.S.            | Assist. Prof.        |           |
| 6      | Mr. Kadam S.S.            | Assist. Prof.        |           |
| 7      | Dr. Dlobbe G.A.S.         | Assist. Prof.        |           |
| 8      | Mr. Sonawane A.A.         | Assist. Prof.        |           |
| 9      |                           |                      |           |
| 10     |                           |                      |           |
| 11     |                           |                      |           |
| 12     |                           |                      |           |
| 13     |                           |                      |           |
| 14     |                           |                      |           |

PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411



VISHAL JUNNAR SEVA MANDALS  
VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH  
AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



|                   |                        |               |
|-------------------|------------------------|---------------|
| ADMN/DI/56C       | Department : ARC       | A. Y. 2019-20 |
| Rev : 00          | ANTI RAGGING COMMITTEE |               |
| DATE : 18/06/2017 |                        |               |

Date: 20/04/2020

All the Members of Ant ragging Committee are here by informed that the meeting is scheduled on 21/04/2020, at conference room of V. I. P. E. R. Ale. At 4:30 PM. the meeting will be headed by respective chairman, Dr. Jadhav S. L.



**The Agenda for the meeting.**

1. Reading of the minutes and resolution status of previous ant ragging committee meeting by member secretary
2. To discuss about any additional provisions to be made to ensure strict discipline and to maintain the ragging free atmosphere in the campus.

So, kindly take into consideration.

| Sr. no. | Name of Member    | Signature | Sr. no. | Name of Member   | Signature |
|---------|-------------------|-----------|---------|------------------|-----------|
| 17      | Dr. Jadhav S.L.   |           | 87      | Mr. Gaware R.U.  |           |
| 27      | Mr. Kumbhar U.R.  |           | 97      | Mr. Hole M.B.    |           |
| 37      | Dr. Gadhave M.U.  |           | 107     | Dr. Dhobale S.M. |           |
| 47      | Mr. Tambe S.T.    |           | 117     | Ms. Barode A.S.  |           |
| 57      | Dr. Plobhe G.B.   |           | 127     | Ms. Kolhe S.S.   |           |
| 67      | Mr. Kadam S.S.    |           |         |                  |           |
| 77      | Mr. Sonawane A.A. |           |         |                  |           |

PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411



VISHAL JUNNAR SEVA MANDALS  
VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH  
AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



|                   |                        |
|-------------------|------------------------|
| ADMN/DI/56C       | Department : ARC       |
| Rev : 00          | ANTI RAGGING COMMITTEE |
| DATE : 18/06/2017 |                        |



Vishal Junnar Seva Mandal's Vishal Institute of Pharmaceutical Education And Research ,Ale, Tal- Junnar, Dist: Pune 412411

### ANTI RAGGING COMMITTEE

|                                                                          |                                                   |
|--------------------------------------------------------------------------|---------------------------------------------------|
| Date: 21/04/2020                                                         | Time: 4:30                                        |
| 2. Venue: Conference Room                                                | No Of Meeting:4                                   |
| Name And Designation Of Officials And Responsible Persons:               |                                                   |
| Chairman:                                                                | Dr. Jadhav S.L.Principal (M.Pharm.,Ph.D)          |
| SUB NO                                                                   | Subjects placed before the meeting for discussion |
|                                                                          | Resolution                                        |
| Minutes:                                                                 |                                                   |
| The following points of agenda were discussed and resolution was passed. |                                                   |

|     |                                                                                                                                                                    |                                                                       |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| 01. | <b>Welcome address</b><br>Dr. Jadhav S. L. welcomed the members and opened the floor by reasons of calling it.                                                     | Members present gave their node to conduct the meeting as per agenda. |
| 02. | <b>Reading of minutes of the last meeting by member secretary.</b><br><b>Minuts of last meetings of:</b><br>1. Introduction for guidelines given by UCG regulation | Resolved                                                              |

PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDALS

VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH

AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



|                   |                        |
|-------------------|------------------------|
| ADMN/DI/56C       | Department : ARC       |
| Rev : 00          | ANTI RAGGING COMMITTEE |
| DATE : 18/06/2017 |                        |

A. Y. 2019-20

|     |                                                                    |                                                                           |
|-----|--------------------------------------------------------------------|---------------------------------------------------------------------------|
|     | 2. constitution of anti ragging committee and anti ragging squad   | Resolved                                                                  |
|     | 3. Discuss on the steps taken to prevent ragging in our of collage | Resolved                                                                  |
| 04. | Discuss working procedure of committee ARC and ARS                 | Resolved                                                                  |
| 05. | Discuss on complaint and resolved action plan                      | Resolved                                                                  |
| 06. | Review of action taken against if any case observed                | Thus no any case found is the observation indicating<br><b>NIL REPORT</b> |

At last, secretarial thanked the members present to have given their valuable time to the meeting.

Meeting was declared closed.

  
**PRINCIPAL**

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411



VISHAL JUNNAR SEVA MANDALS  
VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH  
AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



|                   |                        |               |
|-------------------|------------------------|---------------|
| ADMN/DI/56C       | Department : ARC       | A. Y. 2019-20 |
| Rev : 00          | ANTI RAGGING COMMITTEE |               |
| DATE : 18/06/2017 |                        |               |

Attendance members:

| SR.NO. | NAME OF COMMITTEE MEMBERS | DESIGNATION   | SIGNATURE |
|--------|---------------------------|---------------|-----------|
| 1      | Mr. Thanage S.R.          | Assist. Prof. |           |
| 2      | Mr. Hole M.B.             | Assist. Prof. |           |
| 3      | Mr. Gaware R.U.           | Assist. Prof. |           |
| 4      | Mr. Barsode A.S.          | Assist. Prof. |           |
| 5      | Mr. Kolhe S.S.            | Assist. Prof. |           |
| 6      | Mr. Kadam S.S.            | Assist. Prof. |           |
| 7      | Dr. Dlobhe G.S.           | Assist. Prof. |           |
| 8      | Mr. Sonawane A.A.         | Assist. Prof. |           |
| 9      |                           |               |           |
| 10     |                           |               |           |
| 11     |                           |               |           |
| 12     |                           |               |           |
| 13     |                           |               |           |
| 14     |                           |               |           |

PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411



VISHAL JUNNAR SEVA MANDAL'S

# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

**Dr. S. L. Jadhav**  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : [vjsm.principal@gmail.com](mailto:vjsm.principal@gmail.com) | Website: [www.viperale.com](http://www.viperale.com)

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

**Academic Year  
2018-19**





VISHAL JUNNAR SEVA MANDALS  
**VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH**

AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



ISO 9001 : 2015 CERTIFIED

|                   |                        |                |
|-------------------|------------------------|----------------|
| ADMN/DI/54        | DEPARTMENT : ARC       | A.Y. : 2018-19 |
| RIV :00           | ANTI RAGGING COMMITTEE |                |
| DATE : 18/06/2017 |                        |                |

Date- 23/08/2018

**STUDENT NOTICE**

All the students of Vishal Institute of Pharmaceutical Education & Research, Ale Are hereby informed that the Anti-Ragging Committee is formed in the college as below

**ANTI RAGGING COMMITTEE**

| SR.NO | DESIGNATION                   | NAME OF MEMBERS            | PHONE NO.    |
|-------|-------------------------------|----------------------------|--------------|
| 1.    | PRINCIPAL                     | DR.JADHAV S.L              | 9561110413   |
| 2.    | CONVENER                      | MS.PHALKE P.L.             | 7709203202   |
| 3.    | ADMINISTRATIVE REPRESENTATIVE | MR. SONAWANE A. P.         | 9004478261   |
| 4.    | CIVIL REPRESENTATIVE          | MR. CHANDRASHEKHAR KURHADE | 9004478251   |
| 5.    | POLICE ADMINISTRATIVE         | LOCAL POLICE STATION       | 02132-263033 |
| 6.    | NGO REPRESENTATIVE            | MR.NARAWADE S.M.           | 9860118119   |
| 7.    | LOCAL MEDIA REPRESENTATIVE    | MR.NAIKODI D.N             | 9881098447   |
| 8.    | STAFF REPRESENTATIVE          | MR. KADAM S. S.            | 9766137168   |
| 9.    | STAFF REPRESENTATIVE          | MR.GUNJAL D. K.            | 9096578507   |
| 10.   | STUDENT REPRESENTATIVE        | MS. KAHLE BHAKTI C.        | NA           |
| 11.   | STUDENT REPRESENTATIVE        | MS.KADALE PRATIKSHA B      | NA           |
| 12.   | PARENT'S REPRESENTATIVE       | MR. VARHADI KESHAV         | NA           |
| 13.   | HOSTEL WARDEN                 | MS.CHOUDHARY M.P           | 9890255901   |

  
**PRINCIPAL**

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDALS

VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH

AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



|                   |                    |               |
|-------------------|--------------------|---------------|
| ADMN/DI/54        | Department : ARC   | A. Y. 2018-19 |
| Rev : 00          | ANTI RAGGING SQUAD |               |
| DATE : 18/06/2017 |                    |               |

**ARS (Anti - Ragging Squad)**

As per the discussion on minutes we had in meeting as on 19/08/2019 we constitute the anti - ragging Squad for the academic year 2019-20 as follows.

| Sr. No. | Name of member     | Sign of the Member |
|---------|--------------------|--------------------|
| 1.      | Mr. Sonawane A. A. |                    |
| 2.      | Mr. Hole M. B.     |                    |
| 3.      | Mr. Thanage S. R.  |                    |
| 4.      | Mrs. Kolhe S. S.   |                    |
| 5.      | Mrs. Bansode A. S. |                    |
| 6.      | Mr. Patel S. G.    |                    |
| 7.      | Miss. Undre P. B.  |                    |
| 8.      | Mrs. Kurhade S. S. |                    |
| 9.      | Mr. Kale G. A.     |                    |

**PRINCIPAL**

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDAL'S

# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

**Dr. S. L. Jadhav**  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : [vism.principal@gmail.com](mailto:vism.principal@gmail.com) | Website: [www.viperale.com](http://www.viperale.com)

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

## Staff Notice and MOM of Anti Ragging Committee





VISHAL JUNNAR SEVA MANDALS  
**VISHAL INSTITUTE OF PHARMACEUTICAL  
 EDUCATION AND RESEARCH**  
 AT- ALE, TAL- JUNNAR, DIST - PUNE MAHARASHTRA - 412411



ISO 9001 : 2015 CERTIFIED

|                   |                        |                |
|-------------------|------------------------|----------------|
| ADMN/DI/54 C      | DEPARTMENT : ARC       | A.Y. : 2018-19 |
| RIV :00           | ANTI RAGGING COMMITTEE |                |
| DATE : 18/06/2017 |                        |                |

DATE-20/08/2018

### STAFF NOTICE

All the staff members of Vishal Institute of Pharmaceutical Education & Research, Ale are hereby informed that the meeting is scheduled on **21/08/2018**, at conference room of V.I.P.E.R Ale at 4.30 pm under the guidance of Dr. Jadhav S.L.

The Agenda for the meeting is as follows-

1. Introduction for the guidelines given by UGC regulations on curbing the menace of Ragging in Higher Educational Institutions, 2009 & as per the Supreme Court decision.
2. Constitution of anti Ragging committee & Anti Ragging squad for the academic year 2018-2019
3. Discuss the steps taken to prevent Ragging in our college.
4. Discuss the working procedure of committee ARC & ARS.
5. Discuss on complaints if any.
6. Action plan

So please kindly take into consideration

| Sr.No | Name of Faculty  | sign | Sr.no | Name of faculty   | sign |
|-------|------------------|------|-------|-------------------|------|
| 1.    | Dr. Jadhav S.L.  |      |       | Mr. Deshmukh D.B  |      |
|       | Mr. Kumbhar U.K  |      |       | Dr. Dhoble S. M   |      |
|       | Dr. Gadhav M.V   |      |       | Ms. Bansode A.S   |      |
|       | Mr. Tambe S.T.   |      |       | Ms. Kolhe S.S     |      |
|       | Dr. Lobhe G. A   |      |       | Ms. Phalke P.L    |      |
|       | Mr. Kadam S.S    |      |       | Ms. Mendhekar S.Y |      |
|       | Mr. Sonawane A.A |      |       | Mr. Patel S.G     |      |
|       | Mr. Gaware R.U   |      |       |                   |      |
|       | Mr. Hole M.B     |      |       |                   |      |

**PRINCIPAL**

VISHAL INSTITUTE OF PHARMACEUTICAL  
 EDUCATION AND RESEARCH  
 ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDALS  
**VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH**

AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



ISO 9001 : 2015 CERTIFIED

|                   |                        |                |
|-------------------|------------------------|----------------|
| ADMN/DI/54C       | DEPARTMENT : ARC       | A.Y. : 2018-19 |
| RIV :00           | ANTI RAGGING COMMITTEE |                |
| DATE : 18/06/2017 |                        |                |

|                                                                                                                           |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Vishal Junnar Seva Mandal's Vishal Institute Of Pharmaceutical Education & Research, Ale,<br>Tal-Junnar, Dist-Pune 412411 |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                             |
| ANTI RAGGING COMMITTEE                                                                                                    |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                             |
| Date: 21/08/2018                                                                                                          | Time: 4.30 pm                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                             |
| 1. Venue: Conference Room                                                                                                 | No of Meeting :01                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                             |
| Name & Designation of Officials and Responsible Persons: MS. Phalke P. L. ,CONVENER                                       |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                             |
| Chairman: DR.JADHAV S. L Principal, M. Pharm., Ph. D                                                                      |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                             |
| SUB<br>NO                                                                                                                 | Subjects Placed Before The Meeting<br>For Discussion                                                                                                                                                            | Resolution                                                                                                                                                                                                                                                                                                  |
| Minutes:<br>The following points of agenda were discussed and resolutions were passed.                                    |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                             |
| 01.                                                                                                                       | <b>Welcome Address</b><br>Dr.Jadhav S. L, welcomed the members and opened the floor by reasons of calling it.                                                                                                   | Members present gave their node to conduct the meeting as per agenda.                                                                                                                                                                                                                                       |
| 02.                                                                                                                       | Introduction for guidelines given by UGC Regulation On Curbing The Menace Of Ragging In Higher Educational Institutions, 2009 and as per the supreme court decision.<br><br><b>Constitution of Anti Ragging</b> | 1. Dr. Jadhav S. L gives brief introduction on guidelines given by UGC.<br>2. Resolved that, the committee was constituted as per the Instruction made by Principal and Decided to Nominate Principal as a head of the committee.<br>3. Ms. MS. Phalke P. L. Appointed As A Convener Of The Said Committee. |

  
**PRINCIPAL**

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411



VISHAL JUNNAR SEVA MANDALS  
**VISHAL INSTITUTE OF PHARMACEUTICAL  
 EDUCATION AND RESEARCH**  
 AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



ISO 9001 : 2015 CERTIFIED

|                   |                        |                |
|-------------------|------------------------|----------------|
| ADMN/DI/54C       | DEPARTMENT : ARC       | A.Y. : 2018-19 |
| RIV:00            | ANTI RAGGING COMMITTEE |                |
| DATE : 18/06/2017 |                        |                |

|     |                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | <p>Committee and Anti Ragging Squad for academic year.</p>  | <p>4. Mr. Chandrashekhar Kurhade (Civil Representative),<br/>         Mr. Naikodi D. N (Local Media Representative),<br/>         Mr. Sudhir Narwade (NGO Representative),<br/>         Mr. varhadi keshav (Parent Representative),<br/>         Mr. Kadam S.S ,<br/>         Mr. Gunjal D.K (staff Representative),<br/>         Miss. Kahane Bhakti C and Miss. Kadale pratiksha B. (Student Representative),<br/>         Miss.Choudhary M.P (Hostel Warden ) will be the member of the Anti Ragging Committee.</p> <p>Faculty Members viz., Mr. Sonawane A. A,<br/>         Mr. Gaware R. U,<br/>         Mr. Deshmukh D. B.,<br/>         Mr. Kale G. A,<br/>         Mrs. Chatur R. S,<br/>         Mrs. Bansode A.S,<br/>         Mrs. Lobhe G. A,<br/>         Mrs. Gage S.P will be the member of the Anti Ragging Squad.</p> <p>5. It has been decided that, Committee details will be display onto the notice board.</p> |
| 03. | Discuss on the steps taken to prevent ragging in our college.                                                                                | <p>1. CCTV Camera installed in the college and hostel premises.</p> <p>2. Display Posters/ Flex in premises of college and hostel, which constitute ragging and detail</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

  
**PRINCIPAL**

VISHAL INSTITUTE OF PHARMACEUTICAL  
 EDUCATION AND RESEARCH  
 ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDALS  
**VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH**  
AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



ISO 9001 : 2015 CERTIFIED

|                   |                        |                |
|-------------------|------------------------|----------------|
| ADMN/DI/54C       | DEPARTMENT : ARC       | A.Y. : 2018-19 |
| RIV :00           | ANTI RAGGING COMMITTEE |                |
| DATE : 18/06/2017 |                        |                |

|     |                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                                                                                                                         | punishment.<br><br>3. Regular checks of light at college and hostel specially girls common room and toilets.<br>4. Appointment of ladies warden in the hostel.                                                                                                                                                                                                                                                                 |
| 04. | Discuss working procedure of committee ARC and ARS<br> | 1. ARS will carry out raids on girl's hostel and boy's private rooms the Frequency weekly for 1 <sup>st</sup> two month from the date of commencement of 1 <sup>st</sup> year and Surprise raids are made twice in month by ARS.<br>2. ARS should report to ARC, if any complaint detected.                                                                                                                                    |
| 04. | Discuss on complaint                                                                                                                    | 1. Any complaint regarding ragging is found it should be reported immediately to the member of Anti ragging committee, Mr. Kadam S.S.<br>2. Complaint in written should be submitted for action.<br>3. Ms. Phalke P. L. will bring to the notice of committee member.<br>4. Committee member will review the complaint.<br>5. Action taken report should be made by Ms. Phalke P. L. as per committee decisions within a week. |
| 05. | Action plan                                                                                                                             | 1. Confirm with both parties separately.                                                                                                                                                                                                                                                                                                                                                                                       |

  
**PRINCIPAL**

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411



VISHAL JUNNAR SEVA MANDALS  
**VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH**

AT- ALE, TAL- JUNNAR, DIST - PUNE MAHARASHTRA - 412411



ISO 9001:2015 CERTIFIED

|                   |                        |                |
|-------------------|------------------------|----------------|
| ADMN/DI/54C       | DEPARTMENT : ARC       | A.Y. : 2018-19 |
| RIV :00           | ANTI RAGGING COMMITTEE |                |
| DATE : 18/06/2017 |                        |                |

|                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                    |  | <ol style="list-style-type: none"><li>2. Receive explanation from respondent.</li><li>3. Review the explanation and take corrective measures as required.</li><li>4. Anti ragging squad conduct on-the-spot enquiry into any incident of ragging as the case may be.</li><li>5. After detailed enquiry and proper discussion Anti ragging committee will Submit its report/ recommendation to the principal.</li><li>6. Anti ragging committee shall take an appropriate action regard to <b>punishment.</b></li></ol> |
| At last, secretarial thanked the members present to have given their valuable time to the Meeting. |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Meeting was declared closed.                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

  
**PRINCIPAL**

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDALS  
**VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH**  
AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



|                   |                        |                |
|-------------------|------------------------|----------------|
| ADMN/DI/54C       | DEPARTMENT : ARC       | A.Y. : 2018-19 |
| RIV : 00          | ANTI RAGGING COMMITTEE |                |
| DATE : 18/06/2017 |                        |                |

Attendees Members:

| SR. NO. | Name of Committee Members | Designation | Signature |
|---------|---------------------------|-------------|-----------|
| 1.      | DR.JADHAV S. L            | PRINCIPAL   |           |
| 2.      | MS.PHALKE P. L            | CONVENOR    |           |
| 3.      | MR. KADAM S.S.            | MEMBER      |           |
| 5.      | MS. CHATUR.R.S            | MEMBER      |           |
| 6.      | MR. GUNJAL D.K            | MEMBER      |           |
| 7.      | MR. GAWARE R. U           | MEMBER      |           |
| 8.      | MR. DESHMUKH D. B         | MEMBER      |           |
| 9.      | MR. KALE G. A             | MEMBER      |           |
| 10.     | MRS. GAGE S.P             | MEMBER      |           |
| 11.     | MRS. BANSODE A.S          | MEMBER      |           |
| 12.     | MISS.CHOUDHARY M.P        | MEMBER      |           |
| 13.     | Lobhe S. A                | Member      |           |
|         |                           |             |           |

PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDALS  
VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
AT- ALE, TAL- JUNNAR, DIST- PUNE MAHARASHTRA - 412411



ISO 9001:2015 CERTIFIED

|                   |                        |                |
|-------------------|------------------------|----------------|
| ADMN/DI/54 C      | DEPARTMENT : ARC       | A.Y. : 2018-19 |
| RIV : 00          | ANTI RAGGING COMMITTEE |                |
| DATE : 18/06/2017 |                        |                |

Date: 18/06/2018

### STAFF NOTICE

All the staff members of Vishal Institute of Pharmaceutical Education & Research, Ale are hereby informed that the meeting is scheduled on 12/11/2019, at conference room of V.I.P.E.R Ale at 4 30 PM under the guidance of Dr. Jadhav S.L.

The Agenda for the meeting is as follows-

1. Reading of the minutes and resolution status of previous Antiragging committee meeting by member secretary
2. To discuss about the any additional provisions to be made to ensure strict discipline and to maintain the ragging free atmosphere in the campus.
3. Review of actions taken against if any case observed.

So, kindly take into consideration

| Sr.No | Name of Faculty   | sign               | Sr.no | Name of faculty | sign               |
|-------|-------------------|--------------------|-------|-----------------|--------------------|
| 1.    | Dr. Jadhav S.L.   | <i>[Signature]</i> | 10.   | Mr. Naikodi D.  | <i>[Signature]</i> |
| 2.    | Mr. Thorat K.R.   | <i>[Signature]</i> | 11.   |                 |                    |
| 3.    | Madam S.S.        | <i>[Signature]</i> | 12.   |                 |                    |
| 4.    | Dr. Lobhe G.A.    | <i>[Signature]</i> | 13.   |                 |                    |
| 5.    | Miss. Bhagat P.D. | <i>[Signature]</i> | 14.   |                 |                    |
| 6.    | Mr. Gandhi H.S.   | <i>[Signature]</i> | 15.   |                 |                    |
| 7.    | Mr. Deukar H.S.   | <i>[Signature]</i> | 16.   |                 |                    |
| 8.    | Mrs. Chaudhari M. | <i>[Signature]</i> | 17.   |                 |                    |
| 9.    | Mr. Kurhade C.    | <i>[Signature]</i> | 18.   |                 |                    |

*[Signature]*  
PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDALS  
VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
AT- ALE, TAL- JUNNAR, DIST - PUNE MAHARASHITRA - 412411



ISO 9001 : 2015 CERTIFIED

|                   |                       |                |
|-------------------|-----------------------|----------------|
| ACA/DI/56C        | DEPARTMENT : ARC      | A.Y. : 2018-19 |
| RIV :00           | ANTIRAGGING COMMITTEE |                |
| DATE : 18/06/2017 |                       |                |

|                                                                                                                           |                                                                                                                               |                                                                       |
|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| Vishal Junnar Seva Mandal's Vishal Institute Of Pharmaceutical Education & Research, Ale,<br>Tal-Junnar, Dist-Pune 412411 |                                                                                                                               |                                                                       |
| Anti ragging Committee                                                                                                    |                                                                                                                               |                                                                       |
| Date: 12/11/2018                                                                                                          | Time: 4.30 pm                                                                                                                 |                                                                       |
| Venue: conference room                                                                                                    | No of Meeting :02                                                                                                             |                                                                       |
| Name & Designation of Officials and Respectable Persons: Ms. Phalke P.L, Convener                                         |                                                                                                                               |                                                                       |
| Chairman: Dr. Jadhav S. L , Principal, M. Pharm., Ph. D                                                                   |                                                                                                                               |                                                                       |
| SUB NO                                                                                                                    | Reading the minutes of last meeting.                                                                                          | Resolution                                                            |
| Minutes:                                                                                                                  |                                                                                                                               |                                                                       |
| The following points of agenda were discussed and resolutions were passed.                                                |                                                                                                                               |                                                                       |
| 01.                                                                                                                       | <b>Welcome Address By Chairman</b><br><br>Ms. Phalke P.L, welcomed the members and opened the floor by reasons of calling it. | Members present gave their node to conduct the meeting as per agenda. |
| 02                                                                                                                        | <b>Reading of the minutes of the last meeting by Member Secretary.</b><br><br><b>Minutes of last meeting was:</b>             |                                                                       |
|                                                                                                                           | 1. Introduction for guidelines by UGC regulations                                                                             | Resolved                                                              |
|                                                                                                                           | 2. Constitution of Antiragging Committee & Antiraggaing Squad                                                                 | Resolved                                                              |

  
PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411



VISHAL JUNNAR SEVA MANDALS  
**VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH**

AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411



ISO 9001 : 2015 CERTIFIED

|                   |                       |                |
|-------------------|-----------------------|----------------|
| ACA/DI/56C        | DEPARTMENT : ARC      | A.Y. : 2018-19 |
| RIV :00           | ANTIRAGGING COMMITTEE |                |
| DATE : 18/06/2017 |                       |                |

|                                                                                                                                        |                                                                                                         |                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
|                                                                                                                                        | 3. Discussed the steps taken to prevent ragging in our college.                                         | Resolved                                                                   |
|                                                                                                                                        | 4. Discuss working procedure of committee ARC & ARS<br>5. Discuss on complaint and resolved Action plan | Resolved                                                                   |
| -03.                                                                                                                                   | Review of actions taken against if any case observed.                                                   | Thus no any case found is the observation indicating<br><b>NIL REPORT.</b> |
| At last, secretarial thanked the members present to have given their valuable time to the Meeting.<br><br>Meeting was declared closed. |                                                                                                         |                                                                            |

  
**PRINCIPAL**

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411







VISHAL JUNNAR SEVA MANDALS  
VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
AT- ALE, TAL- JUNNAR, DIST- PUNE MAHARASHTRA - 412411



ISO 9001 : 2015 CERTIFIED

|                   |                       |                |
|-------------------|-----------------------|----------------|
| ACA/DI/56C        | DEPARTMENT : ARC      | A.Y. : 2018-19 |
| RIV :00           | ANTIRAGGING COMMITTEE |                |
| DATE : 18/06/2017 |                       |                |

Committee members:

| SR. NO. | Name of Committee Members | Signature |
|---------|---------------------------|-----------|
| 1.      | Dr. Jadhav S. L.          |           |
| 2.      | Ms. Phalke P. L.          |           |
| 3.      | Miss. Chatur R. S.        |           |
| 4.      | Kale G. A.                |           |
| 5.      | Gurjal D. K.              |           |
| 6.      | Ms. Chaudhari M. P.       |           |
| 7.      | Lobhe G. A.               |           |
| 8.      | Grage S. P.               |           |
| 9.      | Sonawane A. A.            |           |
| 10.     | Kasam S. S.               |           |
| 11.     |                           |           |
| 12.     |                           |           |
| 13.     |                           |           |
| 14.     |                           |           |
| 15.     |                           |           |
| 16.     |                           |           |
| 17.     |                           |           |



PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411



VISHAL JUNNAR SEVA MANDALS  
**VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH**  
AT- ALE, TAL- JUNNAR, DIST - PUNE MAHARASHITRA - 412411

ACA/DI/56C  
RIV :00  
DATE : 18/06/2017

DEPARTMENT : ICC

A.Y. : 2018-19

**Anti Ragging committee**

Date- 06/02/2019

**STAFF NOTICE**

All the members of Antiragging committee are here by Informed That the Meeting Is scheduled on 06/02/2019, At Conference Room of V.I.P.E.R. Ale At 4:30 P.M under Guidance of Dr. Jadhav S.L.

Please note the time.  
The agenda for meeting-

1. Reading of the minutes of the last meeting by Member Secretary
2. Ensure strict discipline & ragging free atmosphere is maintained in the Campus.
3. Review of actions taken against if any case observed.

So please kindly take into consideration.

Committee members;

| Sr. no. | Name of faculty | signature | Sr. no. | Name of faculty | signature |
|---------|-----------------|-----------|---------|-----------------|-----------|
| 1.      | Dr. Jadhav S.L. |           | 09      |                 |           |
| 2.      | Ms. Phalke      |           | 10      |                 |           |
| 3.      | Kurhade S.S.    |           | 11      |                 |           |
| 4.      | Bansode A.S.    |           | 12      |                 |           |
| 5.      | R.V. Kulkarni   |           | 13      |                 |           |
| 6.      | A.A. Sonawane   |           | 14      |                 |           |
| 7.      | Kale G.A.       |           | 15      |                 |           |
| 8.      | Kabarmis        |           | 16      |                 |           |

**PRINCIPAL**

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411



VISHAL JUNNAR SEVA MANDALS  
**VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH**  
AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411

|                   |                       |                |
|-------------------|-----------------------|----------------|
| ACA/DI/56C        | DEPARTMENT : ARC      | A.Y. : 2018-19 |
| RIV :00           | ANTIRAGGING COMMITTEE |                |
| DATE : 18/06/2017 |                       |                |

|                                                                                                                           |                                                                                                                           |                                                                       |
|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| Vishal Junnar Seva Mandal's Vishal Institute Of Pharmaceutical Education & Research, Ale,<br>Tal-Junnar, Dist-Pune 412411 |                                                                                                                           |                                                                       |
| Anti ragging Committee                                                                                                    |                                                                                                                           |                                                                       |
| Date: 06/02/2019                                                                                                          | Time: 4.30 pm                                                                                                             |                                                                       |
| Venue: conference room                                                                                                    | No of Meeting :03                                                                                                         |                                                                       |
| Name & Designation of Officials and Respectable Persons: Ms. Phalke P.L, Convener                                         |                                                                                                                           |                                                                       |
| Chairman: Dr. Jadhav S. L , Principal, M. Pharm., Ph. D                                                                   |                                                                                                                           |                                                                       |
| SUB<br>NO                                                                                                                 | Reading the minutes of last meeting.                                                                                      | Resolution                                                            |
| Minutes:<br>The following points of agenda were discussed and resolutions were passed.                                    |                                                                                                                           |                                                                       |
| 01.                                                                                                                       | <b>Welcome Address By Chairman</b><br>Ms. Phalke P.L, welcomed the members and opened the floor by reasons of calling it. | Members present gave their node to conduct the meeting as per agenda. |
| 02                                                                                                                        | <b>Reading of the minutes of the last meeting by Member Secretary.</b><br><b>Minutes of last meeting was:</b>             |                                                                       |
|                                                                                                                           | 1. Review of actions taken<br>Against if any case observed                                                                | Resolved                                                              |
| 03.                                                                                                                       | Ensure Strict discipline and ragging free atmosphere is maintained in the                                                 | Resolved                                                              |

  
**PRINCIPAL**

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





ज्ञानगंगा घोषरी  
ISO 9001 : 2015 CERTIFIED

VISHAL JUNNAR SEVA MANDALS  
**VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH**

AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411

|                           |                       |               |
|---------------------------|-----------------------|---------------|
| ISO 9001:2015 CERTIFICATE |                       |               |
| ACA/DI/56C                | DEPARTMENT : ARC      | A.Y.: 2018-19 |
| RIV :00                   | ANTIRAGGING COMMITTEE |               |
| DATE : 18/06/2017         |                       |               |

|                                                                                                    |                                                       |                                                                            |
|----------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------------|
|                                                                                                    | college.                                              |                                                                            |
| 04.                                                                                                | Review of actions taken against if any case observed. | Thus no any case found is the observation indicating<br><b>NIL REPORT.</b> |
| At last, secretarial thanked the members present to have given their valuable time to the Meeting. |                                                       |                                                                            |
| Meeting was declared closed.                                                                       |                                                       |                                                                            |

**PRINCIPAL**

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDALS  
**VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH**  
AT- ALE, TAL- JUNNAR, DIST - PUNE MAHARASHITRA - 412411

|                   |                       |                |
|-------------------|-----------------------|----------------|
| ACA/DI/56C        | DEPARTMENT : ARC      | A.Y. : 2018-19 |
| RIV : 00          | ANTIRAGGING COMMITTEE |                |
| DATE : 18/06/2017 |                       |                |

**Committee members:**

| SR. NO. | Name of Committee Members | Signature |
|---------|---------------------------|-----------|
| 1.      | Dr. Jagdev S. L.          |           |
| 2.      | Gage S. P.                |           |
| 3.      | Ms. Bansode AS            |           |
| 4.      | R. U. Gawde               |           |
| 5.      | A. A. Sonawane            |           |
| 6.      |                           |           |
| 7.      | Kale G. A.                |           |
| 8.      |                           |           |
| 9.      |                           |           |
| 10.     |                           |           |
| 11.     |                           |           |
| 12.     |                           |           |
| 13.     |                           |           |
| 14.     |                           |           |
| 15.     |                           |           |
| 16.     |                           |           |
| 17.     |                           |           |

**PRINCIPAL**

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDALS  
VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
AT- ALE, TAL- JUNNAR, DIST - PUNE MAHARASHTRA - 412411

|                   |                         |                |
|-------------------|-------------------------|----------------|
| ACA/DI/56C        | DEPARTMENT: ARC         | A.Y. : 2018-19 |
| RIV : 00          | Anti Ragging committee. |                |
| DATE : 18/06/2017 |                         |                |

Date- 13/05/2019

STAFF NOTICE

All the members of Antiragging committee are here by Informed That the Meeting Is scheduled on 13/05/2019, At Conference Room of V.I.P.E.R. Ale At 4:30 P.M under Guidance of Dr. Jadhav S.L.

Please note the time.  
The agenda for meeting-

1. Reading of the minutes of the last meeting by Member Secretary
2. Ensure strict discipline & ragging free atmosphere is maintained in the Campus.
3. Review of actions taken against if any case observed.

So please kindly take into consideration.

Committee members;

| Sr. no. | Name of faculty | signature | Sr. no. | Name of faculty | signature |
|---------|-----------------|-----------|---------|-----------------|-----------|
| 1.      | Dr. Jadhav S.L. |           | 09      |                 |           |
| 2.      | ms. phalcepe    |           | 10      |                 |           |
| 3.      | Gage S.P.       |           | 11      |                 |           |
| 4.      | Ms. Bansode     |           | 12      |                 |           |
| 5.      | R. V. G. W. R.  |           | 13      |                 |           |
| 6.      | A. A. Sonawane  |           | 14      |                 |           |
| 7.      | Rule G. A.      |           | 15      |                 |           |
| 8.      | Chatur R. S.    |           | 16      |                 |           |

PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDALS  
**VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH**  
AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411

|                   |                       |                |
|-------------------|-----------------------|----------------|
| ACA/DI/56C        | DEPARTMENT : ARC      | A.Y. : 2018-19 |
| RIV : 00          | ANTIRAGGING COMMITTEE |                |
| DATE : 18/06/2017 |                       |                |

|                                                                                                                           |                                                                                                                                                                      |                                                                       |
|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| Vishal Junnar Seva Mandal's Vishal Institute Of Pharmaceutical Education & Research, Ale,<br>Tal-Junnar, Dist-Pune 412411 |                                                                                                                                                                      |                                                                       |
| Anti ragging Committee                                                                                                    |                                                                                                                                                                      |                                                                       |
| Date: 13/02/2019                                                                                                          | Time: 4.30 pm                                                                                                                                                        |                                                                       |
| Venue: conference room                                                                                                    | No of Meeting :04                                                                                                                                                    |                                                                       |
| Name & Designation of Officials and Respectable Persons: Ms. Phalke P.L, Convener                                         |                                                                                                                                                                      |                                                                       |
| Chairman: Dr. Jadhav S. L , Principal, M. Pharm., Ph. D                                                                   |                                                                                                                                                                      |                                                                       |
| SUB<br>NO                                                                                                                 | Reading the minutes of last meeting.                                                                                                                                 | Resolution                                                            |
| Minutes:<br>The following points of agenda were discussed and resolutions were passed.                                    |                                                                                                                                                                      |                                                                       |
| 01.                                                                                                                       | <b>Welcome Address By Chairman</b><br>Ms. Phalke P.L, welcomed the members and opened the floor by reasons of calling it.                                            | Members present gave their node to conduct the meeting as per agenda. |
| 02                                                                                                                        | <b>Reading of the minutes of the last meeting by Member Secretary.</b><br>Minutes of last meeting was:<br>1. Review of actions taken<br>Against if any case observed |                                                                       |
|                                                                                                                           |                                                                                                                                                                      | Resolved                                                              |
| 03.                                                                                                                       | Ensure Strict discipline and ragging free atmosphere is maintained in the                                                                                            | Resolved                                                              |

  
**PRINCIPAL**

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411



ज्ञातगंगा परीक्षरी  
ISO 9001 : 2015 CERTIFIED

VISHAL JUNNAR SEVA MANDALS  
**VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH**  
AT- ALE, TAL - JUNNAR, DIST - PUNE MAHARASHTRA - 412411

|                   |                       |                |
|-------------------|-----------------------|----------------|
| ACA/DI/56C        | DEPARTMENT : ARC      | A.Y. : 2018-19 |
| RIV:00            | ANTIRAGGING COMMITTEE |                |
| DATE : 18/06/2017 |                       |                |

|                                                                                                                                        |                                                       |                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------------|
|                                                                                                                                        | college.                                              |                                                                            |
| 04.                                                                                                                                    | Review of actions taken against if any case observed. | Thus no any case found is the observation indicating<br><b>NIL REPORT.</b> |
| At last, secretarial thanked the members present to have given their valuable time to the Meeting.<br><br>Meeting was declared closed. |                                                       |                                                                            |

  
**PRINCIPAL**

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDALS  
VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
AT- ALE, TAL- JUNNAR, DIST - PUNE MAHARASHTRA - 412411

|                   |                                               |                |
|-------------------|-----------------------------------------------|----------------|
| ACA/DI/56C        | DEPARTMENT : ARC<br><br>ANTIRAGGING COMMITTEE | A.Y. : 2018-19 |
| RIV :00           |                                               |                |
| DATE : 18/06/2017 |                                               |                |

Committee members:

| SR. NO. | Name of Committee Members | Signature |
|---------|---------------------------|-----------|
| 1.      | Dr. Jaadhav S.L           |           |
| 2.      | Ms. Phalke P-L            |           |
| 3.      | Grege S.P.                |           |
| 4.      | Ms. Bansode A.S.          |           |
| 5.      | R.U. Gawade               |           |
| 6.      | A.A. Sonawane             |           |
| 7.      | Kale G.A.                 |           |
| 8.      |                           |           |
| 9.      |                           |           |
| 10.     |                           |           |
| 11.     |                           |           |
| 12.     |                           |           |
| 13.     |                           |           |
| 14.     |                           |           |
| 15.     |                           |           |
| 16.     |                           |           |
| 17.     |                           |           |

PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411







VISHAL JUNNAR SEVA MANDAL'S

# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

**Dr. S. L. Jadhav**  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : [vjsm.principal@gmail.com](mailto:vjsm.principal@gmail.com) | Website: [www.viperale.com](http://www.viperale.com)

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

**Academic Year**  
**2017-18**

VISHAL JUNNAR SEVA MANDALS  
**VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH**  
**ALE, TAL- JUNNAR, DIST- PUNE 412 411.**  
Phone No: (02132) 262721/521 Fax No. (02132) 262841 email id: vjsm.principal@gmail.com

**Date: 23/08/2017**

**Anti Ragging Committee:**

| SR.NO | DESIGNATION                      | NAME OF MEMBERS               | PHONE NO.    |
|-------|----------------------------------|-------------------------------|--------------|
| 1.    | PRINCIPAL                        | DR.JADHAV S.L                 | 9561110413   |
| 2.    | CONVENER                         | MS.KOLHE S. S.                | 9096302762   |
| 3.    | ADMINISTRATIVE<br>REPRESENTATIVE | MR. SONAWANE A. P.            | 9004478261   |
| 4.    | CIVIL REPRESENTATIVE             | MR. CHANDRASHEKHAR<br>KURHADE | 9004478251   |
| 5.    | POLICE<br>ADMINISTRATIVE         | LOCAL POLICE STATION          | 02132-263033 |
| 6.    | NGO REPRESENTATIVE               | MR.NARAWADE S.M.              | 9860118119   |
| 7.    | LOCAL MEDIA<br>REPRESENTATIVE    | MR.NAIKODI D.N                | 9881098447   |
| 8.    | STAFF REPRESENTATIVE             | MR. KADAM S. S.               | 9766137168   |
| 9.    | STAFF REPRESENTATIVE             | MR.GUNJAL D. K.               | 9096578507   |
| 10.   | STUDENT<br>REPRESENTATIVE        | MISS. NAMADE MAYURI<br>BHARAT | NA           |
| 11.   | STUDENT<br>REPRESENTATIVE        | MS.PINGAT ASHWINI S.          | NA           |
| 12.   | PARENT'S<br>REPRESENTATIVE       | MR. VARHADI KESHAV            | NA           |
| 13.   | HOSTEL WARDEN                    | MS.CHOUDHARY M.P              | 9890255901   |



**PRINCIPAL**

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411



Vishal Junnar Seva Mandal's  
Vishal Institute Of Pharmaceutical Education And Research  
A/P- Ale, Tal-Junner, Dist-Pune, Maharashtra – 412411

ACA/DI/54  
Rev : 00  
Date: 19.06.2017

Department: Anti Ragging  
Anti Ragging Committee

Academic Year: 2017-18

DATE :23/08/2017

**ARC -Committee Member**

1. Mr. Sonawane A. P.
2. Mr. Chandrashekhar Kurhade
3. Local police station
4. Mr. Naikodi D. N
5. Mr. Sudhir Narwade
6. Mr. varhadi keshav
7. Mr. Kadam S.S
8. Mr. Gunjal D.K
9. Miss.Mayuri Namdev .
10. Miss. Pingat Ashwini R.

**ARS –Anti Ragging Squad Member**

1. Mr. Gaware R. U
2. Mr. Deshmukh D. B
3. Mr. Kale G. A
4. Mrs. Chatur R. S
5. Mrs. Lobhe G. A
6. Mrs. Gage S.P
7. Mrs. Bansode A.S
8. Mr.Sonawane A.A.



Issue 01 DATE: 19.06.20

Controlled Copy

Master Copy

**PRINCIPAL**

**VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411**





VISHAL JUNNAR SEVA MANDAL'S

# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

**Dr. S. L. Jadhav**  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : [vism.principal@gmail.com](mailto:vism.principal@gmail.com) | Website: [www.viperale.com](http://www.viperale.com)

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

## Staff Notice and MOM of Anti Ragging Committee



Vishal Junnar Seva Mandal's  
Vishal Institute Of Pharmaceutical Education And Research  
A/P- Ale, Tal-Junner, Dist-Pune, Maharashtra – 412411

ACA/DI/54 - C  
Rev : 00  
Date: 19.06.2017

Department: Anti Ragging  
Anti Ragging Committee

Academic Year: 2017-18

Date- 22/08/ 2017

**STAFF NOTICE**

All the members of Vishal Institute of Pharmaceutical Education and Research Ale, are here by informed that the meeting is scheduled on 23/08/2017, at conference room of V.I.P.E.R. Ale at 4:30 p.m under guidance of Dr. Jadhav S.L.

Please note the time.

The agenda for meeting-

1. Introduction for guidelines given by UGC Regulation on Curbing the Menace of Ragging in Higher Educational Institutions, 2009 and as per the supreme court decision.
2. Constitution of Anti Ragging Committee and Anti Ragging Squad for academic year.
3. Discuss on the steps taken to prevent ragging in our college.
4. Discuss working procedure of committee ARC and ARS.
5. Discuss on complaint, if any
6. Action plan

So please kindly take into consideration.

| Sr. no. | Name of faculty | signature | Sr. no. | Name of faculty | signature |
|---------|-----------------|-----------|---------|-----------------|-----------|
| 1.      | Bansode A.S     |           | 11.     |                 |           |
| 2.      | Chatur R.S      |           | 12.     |                 |           |
| 3.      | Kolhe S.S       |           | 13.     |                 |           |
| 4.      | Gage S.P        |           | 14.     |                 |           |
| 5.      | Lobhe H.A       |           | 15.     |                 |           |
| 6.      | Kadam S.S       |           | 16.     |                 |           |
| 7.      | Kantale R.U     |           | 17.     |                 |           |
| 8.      | Kale Sir        |           | 18.     |                 |           |
| 9.      | SM Phobale      |           | 19.     |                 |           |
| 10.     |                 |           | 20.     |                 |           |



Issue 01 DATE: 19.06.20

Controlled Copy

Master Copy

PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





Vishal Junnar Seva Mandal's  
Vishal Institute Of Pharmaceutical Education And Research  
A/P- Ale, Tal-Junner, Dist-Pune, Maharashtra – 412411

ACA/DI/54-C  
Rev : 00  
Date: 19.06.2017

Department: Anti Ragging  
Anti Ragging Committee

Academic Year: 2017-18

|                                                                                                                           |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Vishal Junnar Seva Mandal's Vishal Institute Of Pharmaceutical Education & Research, Ale,<br>Tal-Junner, Dist-Pune 412411 |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                   |
| ANTI RAGGING COMMITTEE                                                                                                    |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                   |
| Date: 23/08/2017                                                                                                          |                                                                                                                                                                                                                 | Time: 4.30 pm                                                                                                                                                                                                                                                                     |
| 1. Venue: Conference Room                                                                                                 |                                                                                                                                                                                                                 | No of Meeting :01                                                                                                                                                                                                                                                                 |
| Name & Designation of Officials and Responsible Persons: MS.KOLHE S. S. ,CONVENER                                         |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                   |
| Chairman: DR.JADHAV S. L Principal, M. Pharm., Ph. D                                                                      |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                   |
| SUB<br>NO                                                                                                                 | Subjects Placed Before The Meeting<br>For Discussion                                                                                                                                                            | Resolution                                                                                                                                                                                                                                                                        |
| Minutes:                                                                                                                  |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                   |
| The following points of agenda were discussed and resolutions were passed.                                                |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                   |
| 01.                                                                                                                       | <b>Welcome Address</b><br><br>Dr.Jadhav S. L, welcomed the members and opened the floor by reasons of calling it.                                                                                               | Members present gave their node to conduct the meeting as per agenda.                                                                                                                                                                                                             |
| 02.                                                                                                                       | Introduction for guidelines given by UGC Regulation On Curbing The Menace Of Ragging In Higher Educational Institutions, 2009 and as per the supreme court decision.<br><br><b>Constitution of Anti Ragging</b> | 1. Dr. Jadhav S. L gives brief introduction on guidelines given by UGC.<br>2. Resolved that, the committee was constituted as per the Instruction made by Principal and Decided to Nominate Principal as a head of the committee.<br>3. Ms. Kolhe S. S Appointed As A Convener Of |



Issue 01 DATE: 19.06.20

Controlled Copy

Master Copy

PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





Vishal Junnar Seva Mandal's  
Vishal Institute Of Pharmaceutical Education And Research  
A/P- Ale, Tal-Junner, Dist-Pune, Maharashtra – 412411

ACA/DI/54 - C  
Rev : 00  
Date: 19.06.2017

Department: Anti Ragging  
Anti Ragging Committee

Academic Year: 2017-18

|     |                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-----|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | Committee and Anti Ragging Squad<br>for academic year.        | <p>The Said Committee.</p> <p>4. Mr. Chandrashekhar Kurhade (Civil Representative) ,Mr. Naikodi D. N (Local Media Representative) ,Mr. Sudhir Narwade (NGO Representative), Mr. varhadi keshav (Parent Representative), Mr. Kadam S.S ,Mr. Gunjal D.K (staff Representative), Miss Mayuri Namdev and Miss. Pingat Ashwini R. (Student Representative) Miss.Choudhary M.P (Hostel Warden ) will be the member of the Anti Ragging Committee. Faculty Members viz., Mr. Sonawane A. A, Mr. Gaware R. U, Mr. Deshmukh D. B, Mr. Kale G. A, Mrs. Chatur R. S, Mrs. Bansode A.S, Mrs. Lobhe G. A, Mrs. Gage S.P will be the member of the Anti Ragging Squad.</p> <p>5. It has been decided that, Committee details will be display onto the notice board.</p> |
| 03. | Discuss on the steps taken to prevent ragging in our college. | <p>1. CCTV Camera installed in the college and hostel premises.</p> <p>2. Display Posters/ Flex in premises of college and hostel, which constitute ragging and detail punishment.</p> <p>3. Regular checks of light at college and hostel specially girls common room and toilets.</p> <p>4. Appointment of ladies warden in the hostel.</p>                                                                                                                                                                                                                                                                                                                                                                                                             |



Issue 01 DATE: 19.06.2017

Controlled Copy

Master Copy

  
PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411



Vishal Junnar Seva Mandal's  
Vishal Institute Of Pharmaceutical Education And Research  
A/P- Ale, Tal-Junner, Dist-Pune, Maharashtra – 412411

ACA/DI/54  
Rev : 00  
Date: 19.06.2017

Department: Anti Ragging  
Anti Ragging Committee

Academic Year: 2017-18

Date- 31/10/2017

**STAFF NOTICE**

All the members of Anti Ragging Committee And Anti Ragging Squad Are Here By  
Informed That The Meeting Is Scheduled On 01/11/2017, At Conference Room Of V.I.P.E.R. Ale At  
4:30 P.M Under Guidance Of Dr. Jadhav S.L.

Please note the time.

**The agenda for meeting-**

1. Reading of the minutes of the last meeting by Member Secretary
2. Review of actions taken against if any case observed.

So please kindly take into consideration.

**PRINCIPAL**  
VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411



Issue 01 DATE: 19.06.2017

Controlled Copy

Master Copy



**Vishal Junnar Seva Mandal's**  
**Vishal Institute Of Pharmaceutical Education And Research**  
**A/P- Ale, Tal-Junnar, Dist-Pune, Maharashtra – 412411**

ACA/DI/54  
Rev : 00  
Date: 19.06.2017

Department: Anti Ragging  
Anti Ragging Committee

Academic Year: 2017-18

|                                                                                                                                       |                                                                                                                                         |                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| <b>Vishal Junnar Seva Mandal's Vishal Institute Of Pharmaceutical Education &amp; Research, Ale,<br/>Tal-Junnar, Dist-Pune 412411</b> |                                                                                                                                         |                                                                       |
| <b>ANTI RAGGING COMMITTEE</b>                                                                                                         |                                                                                                                                         |                                                                       |
| <b>Date:</b> 01/11/2017                                                                                                               |                                                                                                                                         | <b>Time:</b> 4.30 pm                                                  |
| <b>2. Venue:</b> conference room                                                                                                      |                                                                                                                                         | <b>No of Meeting :</b> 02                                             |
| <b>Name &amp; Designation of Officials and Respectable Persons:</b> MS.KOLHE S. S. ,CONVENER                                          |                                                                                                                                         |                                                                       |
| <b>Chairman:</b> DR.JADHAV S. L , Principal, M. Pharm., Ph. D                                                                         |                                                                                                                                         |                                                                       |
| <b>SUB<br/>NO</b>                                                                                                                     | <b>Reading the minutes of last meeting.</b>                                                                                             | <b>Resolution</b>                                                     |
| <b>Minutes:</b>                                                                                                                       |                                                                                                                                         |                                                                       |
| The following points of agenda were discussed and resolutions were passed.                                                            |                                                                                                                                         |                                                                       |
| 01.                                                                                                                                   | <b>Welcome Address By Chairman</b><br><br>Dr. Jadhav S.L Principal, welcomed the members and opened the floor by reasons of calling it. | Members present gave their node to conduct the meeting as per agenda. |
| 02                                                                                                                                    | <b>Reading of the minutes of the last meeting by Member Secretary.</b>                                                                  |                                                                       |
|                                                                                                                                       | <b>Minutes of last meeting was:</b>                                                                                                     |                                                                       |
|                                                                                                                                       | 1. Introduction for guidelines given by UGC Regulation                                                                                  | Resolved                                                              |
|                                                                                                                                       | 2. Constitution of Anti Ragging Committee and Anti Ragging Squad.                                                                       | Resolved                                                              |



Issue 01 DATE: 19.06.20

Controlled Copy

Master Copy





Vishal Junnar Seva Mandal's  
Vishal Institute Of Pharmaceutical Education And Research  
A/P- Ale, Tal-Junner, Dist-Pune, Maharashtra – 412411

ACA/DI/54

Rev : 00

Date: 19.06.2017

Department: Anti Ragging

Academic Year: 2017-18

Anti Ragging Committee

|                                                                                                                                        |                                                                  |                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------|
|                                                                                                                                        | 3. Discuss on the steps taken to prevent ragging in our college. | Resolved                                                                   |
|                                                                                                                                        | 4. Discuss working procedure of committee ARC and ARS            | Resolved                                                                   |
|                                                                                                                                        | 5. Discuss on complaint and Resolved Action plan.                |                                                                            |
| 03.                                                                                                                                    | Review of actions taken against if any case observed.            | Thus no any case found is the observation indicating<br><b>NIL REPORT.</b> |
| At last, secretarial thanked the members present to have given their valuable time to the Meeting.<br><br>Meeting was declared closed. |                                                                  |                                                                            |



**PRINCIPAL**

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411



**Vishal Junnar Seva Mandal's**  
**Vishal Institute Of Pharmaceutical Education And Research**  
**A/P- Ale, Tal-Junner, Dist-Pune, Maharashtra – 412411**

ACA/DI/54 -C  
Rev : 00  
Date: 19.06.2017

**Department: Anti Ragging**  
**Anti Ragging Committee**

Academic Year: 2017-18

**Committee members:**

| Sr. No. | Name Of Faculty         | Signature | Sr. No. | Name Of Faculty    | Signature |
|---------|-------------------------|-----------|---------|--------------------|-----------|
| 1       | Dr. Jadhav S.L          |           | 11      | Mr. Kale G. A      |           |
| 2       | Miss. Kolhe S.S         |           | 12      | Mrs. Chatur R. S   |           |
| 3       | Mr. Sonawane A.P        |           | 13      | Mrs. Lobhe G. A    |           |
| 4       | Mr. Naikodi D. N        |           | 14      | Mrs. Gage S.P      |           |
| 5       | Mr. Kadam S.S           |           | 15      | Mrs. Bansode A.S   |           |
| 6       | Mr. Kadam S.S           |           | 16      | Miss.Choudhary M.P |           |
| 7       | Mr. Gunjal D.K          |           | 17      |                    |           |
| 8       | Miss. Pingat Ashwini R. |           | 18      |                    |           |
| 9       | Mr. Gaware R. U         |           | 19      |                    |           |
| 10      | Mr. Deshmukh D. B       |           | 20      |                    |           |



Issue 01 DATE: 19.06.20

Controlled Copy

Master Copy

**PRINCIPAL**

**VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411**



Vishal Junnar Seva Mandal's  
Vishal Institute Of Pharmaceutical Education And Research  
A/P- Ale, Tal-Junner, Dist-Pune, Maharashtra – 412411

ACA/DI/54  
Rev : 00  
Date: 19.06.2017

Department: Anti Ragging  
Anti Ragging Committee

Academic Year: 2017-18

Date- 17/01/2018

STAFF NOTICE

All the members of Anti Ragging Committee And Anti Ragging Squad Are Here By  
Informed That The Meeting Is Scheduled On 18/01/2018, At Conference Room Of V.I.P.E.R. Ale  
At 4:30 P.M Under Guidance Of Dr. Jadhav S.L.

Please note the time.

**The agenda for meeting-**

1. Welcome and address by chairman.
2. Reading of the minutes of the last meeting by Member Secretary .
3. Ensure strict discipline and ragging free atmosphere is maintained in the atmosphere.
4. Review of actions taken against if any case observed.

So please kindly take into consideration.



Issue 01 DATE: 19.06.20

Controlled Copy

Master Copy

  
PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





Vishal Junnar Seva Mandal's  
Vishal Institute Of Pharmaceutical Education And Research  
A/P- Ale, Tal-Junner, Dist-Pune, Maharashtra – 412411

ACA/DI/54

Rev : 00

Date: 19.06.2017

Department: Anti Ragging

Academic Year: 2017-18

Anti Ragging Committee

|                                                                                                                           |                                                                                                                                     |                                                                       |
|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| Vishal Junnar Seva Mandal's Vishal Institute Of Pharmaceutical Education & Research, Ale,<br>Tal-Junner, Dist-Pune 412411 |                                                                                                                                     |                                                                       |
| ANTI RAGGING COMMITTEE                                                                                                    |                                                                                                                                     |                                                                       |
| Date: 18/01/2018                                                                                                          |                                                                                                                                     | Time: 4.30 pm                                                         |
| 2. Venue: conference room                                                                                                 |                                                                                                                                     | No. of Meeting :03                                                    |
| Name & Designation of Officials and Respectable Persons: MS.KOLHE S. S. ,CONVENER                                         |                                                                                                                                     |                                                                       |
| Chairman: DR.JADHAV S. L , Principal, M. Pharm., Ph. D                                                                    |                                                                                                                                     |                                                                       |
| SUB<br>NO                                                                                                                 | Reading the minutes of last meeting.                                                                                                | Resolution                                                            |
| Minutes:<br>The following points of agenda were discussed and resolutions were passed.                                    |                                                                                                                                     |                                                                       |
| 01.                                                                                                                       | <b>Welcome Address By Chairman</b><br>Dr. Jadhav S.L Principal, welcomed the members and opened the floor by reasons of calling it. | Members present gave their node to conduct the meeting as per agenda. |
| 02.                                                                                                                       | <b>Reading of the minutes of the last meeting by Member Secretary.</b><br><b>Minutes of last meeting was:</b>                       |                                                                       |
|                                                                                                                           | 1. Review of actions taken against if any case observed.                                                                            | Resolved                                                              |
| 03.                                                                                                                       | Ensure strict discipline and ragging free atmosphere is maintained in the atmosphere.                                               | Resolved                                                              |

Issue-01 DATE-19.06.20

Controlled Copy

Master Copy

**PRINCIPAL**

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411



Vishal Junnar Seva Mandal's  
Vishal Institute Of Pharmaceutical Education And Research  
A/P- Ale, Tal-Junner, Dist-Pune, Maharashtra – 412411

ACA/DI/54

Rev : 00

Date: 19.06.2017

Department: Anti Ragging

Academic Year: 2017-18

Anti Ragging Committee

|                                                                                                                                        |                                                       |                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------------|
| 04.                                                                                                                                    | Review of actions taken against if any case observed. | Thus no any case found is the observation indicating<br><b>NIL REPORT.</b> |
| At last, secretarial thanked the members present to have given their valuable time to the Meeting.<br><br>Meeting was declared closed. |                                                       |                                                                            |



  
**PRINCIPAL**  
VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411

Issue 01 DATE: 19.06.20

Controlled Copy

Master Copy



**Vishal Junnar Seva Mandal's**  
**Vishal Institute Of Pharmaceutical Education And Research**  
**A/P- Ale, Tal-Junner, Dist-Pune, Maharashtra – 412411**

ACA/DI/54  
Rev : 00  
Date: 19.06.2017

**Department: Anti Ragging**  
**Anti Ragging Committee**

Academic Year: 2017-18

**Attendees Members:**

| SR. NO. | Name of Committee Members | Designation | Signature |
|---------|---------------------------|-------------|-----------|
| 1.      | DR.JADHAV S. L            | PRINCIPAL   |           |
| 2.      | .MS.KOLHE S. S            | CONVENOR    |           |
| 3.      | MR. KADAM S.S.            | MEMBER      |           |
| 4.      | DR. DHOBAL S.M.           | MEMBER      |           |
| 5.      | MS. CHATUR.R.S            | MEMBER      |           |
| 6.      | MR. GUNJAL D.K            | MEMBER      |           |
| 7.      | MR. GAWARE R. U           | MEMBER      |           |
| 8.      | MR. DESHMUKH D. B         | MEMBER      |           |
| 9       | MR. KALE G. A             | MEMBER      |           |
| 10      | MRS. GAGE S.P             | MEMBER      |           |
| 11.     | MRS. BANSODE A.S          | MEMBER      |           |
| 12.     | MISS.CHOUDHARY M.P        | MEMBER      |           |
|         |                           |             |           |



Issue 01 DATE: 19.06.20

Controlled Copy

Master Copy





Vishal Junnar Seva Mandal's  
Vishal Institute Of Pharmaceutical Education And Research  
A/P- Ale, Tal-Junner, Dist-Pune, Maharashtra – 412411

ACA/DI/54  
Rev : 00  
Date: 19.06.2017

Department: Anti Ragging  
Anti Ragging Committee

Academic Year: 2017-18

Date- 12/03/2018

**STAFF NOTICE**

All the members of Anti Ragging Committee And Anti Ragging Squad Are Here By  
Informed That The Meeting Is Scheduled On 13/03/2018, At Conference Room Of V.I.P.E.R. Ale  
At 4:30 P.M Under Guidance Of Dr. Jadhav S.L.  
Please note the time.

**The agenda for meeting-**

1. Welcome and address by chairman.
2. Reading of the minutes of the last meeting by Member Secretary .
3. Ensure strict discipline and ragging free atmosphere is maintained in the atmosphere.
4. Review of actions taken against if any case observed.

So please kindly take into consideration.



Issue 01 DATE: 19.06.20

Controlled Copy

Master Copy

**PRINCIPAL**

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411



Vishal Junnar Seva Mandal's  
Vishal Institute Of Pharmaceutical Education And Research  
A/P- Ale, Tal-Junner, Dist-Pune, Maharashtra – 412411

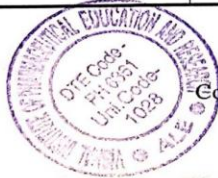
ACA/DI/54  
Rev : 00  
Date: 19.06.2017

Department: Anti Ragging  
Anti Ragging Committee

Academic Year: 2017-18

|                                                                                                                           |                                                                                                                              |                                                                       |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| Vishal Junnar Seva Mandal's Vishal Institute Of Pharmaceutical Education & Research, Ale,<br>Tal-Junner, Dist-Pune 412411 |                                                                                                                              |                                                                       |
| ANTI RAGGING COMMITTEE                                                                                                    |                                                                                                                              |                                                                       |
| Date: 13/03 /2018                                                                                                         | Time: 4.30 pm                                                                                                                |                                                                       |
| 3. Venue: conference room                                                                                                 | No of Meeting :04                                                                                                            |                                                                       |
| Name & Designation of Officials and Respectable Persons: MS.KOLHE S. S. ,CONVENER                                         |                                                                                                                              |                                                                       |
| Chairman: DR.JADHAV S. L , Principal, M. Pharm., Ph. D                                                                    |                                                                                                                              |                                                                       |
| SUB<br>NO                                                                                                                 | Reading the minutes of last meeting.                                                                                         | Resolution                                                            |
| Minutes:<br>The following points of agenda were discussed and resolutions were passed.                                    |                                                                                                                              |                                                                       |
| 01.                                                                                                                       | Welcome Address By Chairman<br>Dr. Jadhav S.L Principal, welcomed the members and opened the floor by reasons of calling it. | Members present gave their node to conduct the meeting as per agenda. |
| 02                                                                                                                        | Reading of the minutes of the last meeting by Member Secretary.<br>Minutes of last meeting was:                              |                                                                       |
|                                                                                                                           | 2. Review of actions taken against if any case observed.                                                                     | Resolved                                                              |
| 03.                                                                                                                       | Ensure strict discipline and ragging free                                                                                    | Resolved                                                              |

Issue 01 DATE: 19.06.20



Controlled Copy

Master Copy



Vishal Junnar Seva Mandal's  
Vishal Institute Of Pharmaceutical Education And Research  
A/P- Ale, Tal-Junner, Dist-Pune, Maharashtra – 412411

ACA/DI/54  
Rev : 00  
Date: 19.06.2017

Department: Anti Ragging

Academic Year: 2017-18

Anti Ragging Committee

Attendees Members:

| SR. NO. | Name of Committee Members | Designation | Signature |
|---------|---------------------------|-------------|-----------|
| 1.      | DR.JADHAV S. L            | PRINCIPAL   |           |
| 2.      | .MS.KOLHE S. S            | CONVENOR    |           |
| 3.      | MR. KADAM S.S.            | MEMBER      |           |
| 4.      | DR. DHOBALE S.M.          | MEMBER      |           |
| 5.      | MS. CHATUR.R.S            | MEMBER      |           |
| 6.      | MR. GUNJAL D.K            | MEMBER      |           |
| 7.      | MR. GAWARE R. U           | MEMBER      |           |
| 8.      | MR. DESHMUKH D. B         | MEMBER      |           |
| 9.      | MR. KALE G. A             | MEMBER      |           |
| 10.     | MRS. GAGE S.P             | MEMBER      |           |
| 11.     | MRS. BANSODE A.S          | MEMBER      |           |
| 12.     | MISS.CHOUDHARY M.P        | MEMBER      |           |
|         |                           |             |           |



  
PRINCIPAL  
VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411

Issue 01 DATE: 19.06.20

Controlled Copy

Master Copy





VISHAL JUNNAR SEVA MANDAL'S

# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

**Dr. S. L. Jadhav**  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : [vjsm.principal@gmail.com](mailto:vjsm.principal@gmail.com) | Website: [www.viperale.com](http://www.viperale.com)

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

## UNIVERSITY CIRCULAR



# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

Dr. S. L. Jadhav  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : vjism.principal@gmail.com | Website: www.viperale.com

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670



सावित्रीबाई फुले पुणे विद्यापीठ, पुणे

विद्यार्थी विकास मंडळ  
(पुणे विद्यापीठ)

डॉ. संतोष परचुरे  
संचालक

संदर्भ क्र. विविप / २०२१-२२ / ८५

दि. ०२-१२-२०२१

प्रति,

भा. प्राध्यापक / संचालक / विभागप्रमुख

सावित्रीबाई फुले पुणे विद्यापीठाशी मतमिलत

सर्व महाविद्यालये व मान्यताप्राप्त परिसंस्था,

विद्यापीठ परिसरातील सर्व शैक्षणिक विभाग, पुणे

**विषय :-** रॅगिंगमध्ये सहभागी होणार नाही अशा आशयाचे ऑनलाईन प्रतिज्ञापत्र.

**संदर्भ क्र. :** विश्वविद्यालय अनुदान आयोग D.O.No.F. 3-2 / 2021 (ARC)

महोदय/महोदया,

मा सर्वोच्च न्यायालयाच्या निर्देशानुसार व विद्यापीठ अनुदान आयोगाच्या निर्देशानुसार प्रत्येक वर्षी महाविद्यालयात प्रवेश घेतांना प्रत्येक विद्यार्थ्याकडून रॅगिंग संदर्भात ऑनलाईन प्रतिज्ञापत्र घेणे महाविद्यालय / संस्था / विभागांना बंधनकारक आहे.

याकरिता विद्यापीठ अनुदान आयोगाने दोन संकेतस्थळांची निर्मिती केली आहे. या संकेतस्थळावरती ऑनलाईन पद्धतीने प्रतिज्ञापत्र भरण्याची पद्धत सोबत दिलेल्या विश्वविद्यालय अनुदान आयोगाच्या पत्रामध्ये नमूद केली आहे. भविष्यात रॅगिंगच्या घटना पडू नयेत याकरिता व्यापक स्वरूपात व जाणीवपूर्वक प्रयत्न करणे गरजेचे आहे. या पार्श्वभूमीवर विद्यार्थ्यांकडून रॅगिंगमध्ये सहभागी होणार नाही अथवा त्याचे समर्थन करणार नाही अशा आशयाचे प्रतिज्ञापत्र ऑनलाईन पद्धतीने भरून घेण्याबाबत विद्यापीठ अनुदान आयोगाने कळविले आहे.

विद्यापीठ अनुदान आयोगाने [www.amanmovement.org](http://www.amanmovement.org) (or) [www.antiragging.in](http://www.antiragging.in) या संकेतस्थळावर सदर ऑनलाईन प्रतिज्ञापत्र भरण्याची सुविधा उपलब्ध करून दिली आहे. आपल्या महाविद्यालयात / संस्थेत / विभागात प्रत्येक वर्षी प्रवेशित प्रत्येक विद्यार्थ्याकडून सदर संकेतस्थळावर ऑनलाईन पद्धतीने प्रतिज्ञापत्र कटाक्षाने भरून घ्यावे.

हे परिपत्रक आपल्या महाविद्यालयातील / संस्थेतील / विभागातील / वसतिगृह मुख्य सूचना फलकांवर प्रदर्शित करून विद्यार्थ्यांच्या निदर्शनास आणून द्यावे व याबाबत आपण आपल्यास्तरावर योग्य ती कार्यवाही करावी. कळावे, ही विनंती सोबत:

१. विश्वविद्यालय अनुदान आयोग D.O.No.F. 3-2 / 2021 (ARC) संदर्भीय पत्र

*(Signature)*

डॉ. संतोष परचुरे

संचालक

विद्यार्थी विकास मंडळ

*(Signature)*  
PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

Dr. S. L. Jadhav  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : vjrm.principal@gmail.com | Website: www.viperale.com

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670



प्रो. राजनीश जैन  
सचिव  
Prof. Rajnish Jain  
Secretary



विश्वविद्यालय अनुदान आयोग  
University Grants Commission  
(विश्वविद्यालय, भारत सरकार)  
(Ministry of Education, Govt. of India)  
बहादुरशाह जफर मार्ग, नई दिल्ली-110002  
Bahadur Shah Zafar Marg, New Delhi-110002  
Ph : 011-23236288/23239337  
Fax : 011-2323 8858  
E-mail : secy.ugc@nic.in

D. O. No. F. 3-2/2021 (ARC)

27 OCT 2021 October, 2021

## 'SPEED POST'

**Subject: Revised procedure for students to file online Anti Ragging Affidavit.**

Dear Madam/Sir,

As you are aware, in pursuance to the Judgment of the Hon'ble Supreme Court of India dated 8.5.2009 in Civil Appeal No. 887/2009, the UGC notified "Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009" and in compliance of the 2<sup>nd</sup> Amendment in UGC Regulations, it is compulsory for each student and his/her parent/Guardian to submit an online undertaking each academic year at either of the two designated web sites, namely, [www.antiragging.in](http://www.antiragging.in) and [www.amanmovement.org](http://www.amanmovement.org).

As part of UGC's initiative towards reduction of compliance burden of its stakeholders, UGC has revised the procedure for students to file online Anti Ragging Affidavit.

**The revised procedure is as follows:**

**Step 1:** A student will submit his/her details on the same web sites ([www.antiragging.in](http://www.antiragging.in) and [www.amanmovement.org](http://www.amanmovement.org)) as before; read and confirm that he/she and his/her parents/Guardians have read and understood the regulations on curbing the menace of ragging. He/She will confirm & agree that he/she will not engage in ragging in any form. (Step 1 is the same like before).

**Step 2:** The student will receive an E MAIL with his/her registration number and a web link. The student will forward the link to the E mail of the Nodal officer in his/her university/college. (Please note that the student will not receive pdf affidavits and he/she is not required to print & sign it as used to be the case earlier).

**Step 3:** The Nodal Officer in the university/college can click on the link of any forwarded e mails that he/she will receive from any student of his/her college to get the list of those students who have submitted Anti Ragging Affidavits/Undertakings in his/her college. The list will be updated every 24 hours.

Contd.../-

PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411







VISHAL JUNNAR SEVA MANDAL'S

# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

Dr. S. L. Jadhav  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : vjsem.principal@gmail.com | Website: www.viperale.com

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

## CONTINUATION SHEET

-02-

Universities and Colleges are requested to insert a mandatory column in your university/colleges admission form as per the given format:

Anti Ragging Undertaking Reference no:

You are also requested to display the email address and contact number of the Nodal Officer of Anti Ragging of your university/college in your website and campus areas like Admission Centre, Departments, Library, Canteen, Hostel, and Common facilities etc. to create awareness about the revised procedure for students to file online Anti Ragging Affidavit.

In addition to this, you are also requested to create E-admission booklet or brochure, E-leaflets giving details on guidance in case of ragging to admitted students instead of print/hard copy.

With kind regards,

Yours sincerely,

  
(Rajnish Jain)

The Vice-Chancellor of all Universities

The Principal of all Colleges

  
PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL JUNNAR DIST-PUNE 412411





# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

Dr. S. L. Jadhav  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : vjism.principal@gmail.com | Website: www.viperale.com

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

  
वि.क.म.नोटणी क्रमांक :- PR136

**सावित्रीबाई फुले पुणे विद्यापीठ**  
**विद्यार्थी कल्याण मंडळ**  
**UNIVERSITY GRANTS COMMISSION**  
**Academic Year - 2018-2019 (Semester1)**

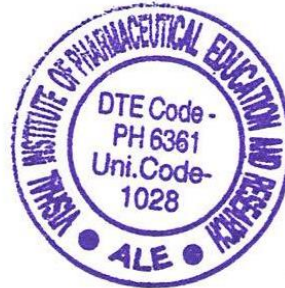
**Proforma for monitoring the directions of Hon'ble Supreme Court of India on measures against Ragging in educational institutions**

| Sr.No | Name of Institute / College                                                                                                          |                                                                                                                                                                |
|-------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       | Vishal Junnar Seva Mandal Vishal Institute of Pharmaceutical Education and Research Addr: Ale Tal: Junnar Dist: Pune Pincode: 412411 |                                                                                                                                                                |
|       | Suresh Laxman Jadhav                                                                                                                 |                                                                                                                                                                |
| 1     | Principal Name                                                                                                                       |                                                                                                                                                                |
| 2     | Whether Anti ragging Squads were Constituted ?                                                                                       | Yes                                                                                                                                                            |
| 3     | Whether Anti ragging Committees were Constituted ?                                                                                   | Yes                                                                                                                                                            |
| 4     | Whether prospectus mention possible actions against Ragging ?                                                                        | Yes-mentioned in rules of discipline in prospectus (pg no.24-25)                                                                                               |
| 5     | Whether names,telephone nos. of authorities to be contacted have been publicized / made available to Freshers?                       | Yes-contact no. have been displayed on notice boards and also at vulnerable places.                                                                            |
| 6     | Whether students are allowed free access to phone (cell & Landline) in hostel(s) for timely reporting?                               | Yes-PCO made available in hostel to students for emergency contact.                                                                                            |
| 7     | Whether Seniors counseled?                                                                                                           | Yes                                                                                                                                                            |
| 8     | Whether Freshers counseled?                                                                                                          | Yes-freshers have been counseled and informed about anti ragging helpline in the institute                                                                     |
| 9     | Whether orientation courses for freshers counseled?                                                                                  | Yes-orientation course has been conducted notifying the freshers about the measures taken by the institute against ragging and their role in such consequences |
| 9     | Anti Ragging Squads -                                                                                                                |                                                                                                                                                                |
|       | 9 (a) Date of Formation                                                                                                              | 23/08/2018                                                                                                                                                     |
|       | 9 (b) No.of Members                                                                                                                  | 8                                                                                                                                                              |
|       | 9 (c) Names of Members                                                                                                               | 1.Mr. Gaware R.U                                                                                                                                               |
|       | 9 (d) No. of raids                                                                                                                   | 9                                                                                                                                                              |
|       | 9 (e) Frequency of raids                                                                                                             | 06                                                                                                                                                             |
|       | 9 (f) Surprise raids                                                                                                                 | 02                                                                                                                                                             |
|       | 9 (g) Others Measures taken by the squad                                                                                             | 00                                                                                                                                                             |
|       | 9 (h) No.of cases detected                                                                                                           | 00                                                                                                                                                             |
|       | 9 (i) Action taken as follow up                                                                                                      | 00                                                                                                                                                             |
| 10    | Anti Ragging Committee -                                                                                                             |                                                                                                                                                                |
|       | 10 (a) Date of Formation                                                                                                             | 23/08/2018                                                                                                                                                     |
|       | 10 (b) No.of Members                                                                                                                 | 13                                                                                                                                                             |
|       | 10 (c) Names of Members                                                                                                              | 1.Dr. S. L. Jadhav                                                                                                                                             |
|       | 10 (d) No. of raids                                                                                                                  | 9                                                                                                                                                              |
|       | 10 (e) Frequency of raids                                                                                                            | 06                                                                                                                                                             |

1 of 2

  
PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDAL'S

# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

Dr. S. L. Jadhav  
Principal

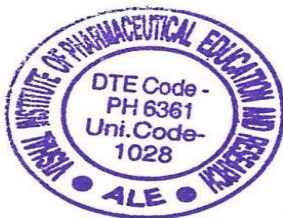
Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : vjism.principal@gmail.com | Website: www.viperale.com

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

## SUMMARY OF THE JUDGMENT OF THE HON. SUPREME COURT DELIVERED ON THE 8<sup>th</sup> MAY 2009.

1. The Hon. Supreme court ordered that a number of recommendations made by the Raghavan Committee be implemented immediately. These included
  - Confidence building measures such as appointment of counsellors, arrival of senior students a week or two weeks after the Juniors have arrived; joint sensitization programmes and counseling of both 'freshers' and seniors; joint orientation programme of 'freshers' and seniors to be addressed by the principal/head of the institution; organization on a large scale of cultural, sports and other activities; make provisions for faculty members to dine with the hostel residents in their respective hostels etc.
  - Every institution must have an Anti-Ragging Committee and an Anti - Ragging Squad. There should be a Monitoring Cell on Ragging at the University Level that would coordinate with the affiliated colleges and institutions under its domain. There should be a Monitoring Cell at the level of the Chancellor of the State Universities.
  - In the light of the increasing number of private commercially managed, lodges or hostels outside campuses, such hostels and management must be registered with the local police authorities and permission to start such hostels or register them must necessarily be recommended by the Heads of educational institutions. It should be mandatory for both local police, local administration as well the institutional authorities to ensure vigil on incidents that may come within the definition of ragging.
  - Wardens must be accessible at all hours and therefore it is important that they, be available on telephone and other modes of communication. Similarly, the telephone numbers of the other important functionaries - Heads of institutions, faculty members, members of the anti-ragging committees, district and sub-divisional authorities and state authorities where relevant, should also be widely disseminated for the needy to get in touch or seek help in emergencies.

1



  
PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDAL'S

# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

Dr. S. L. Jadhav  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : vjism.principal@gmail.com | Website: www.viperale.com

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

- Brochures or booklet/leaflet distributed to each student at the beginning of each academic session for obtaining undertaking not to indulge or abet ragging, shall contain the blueprint of prevention and methods of redress."
  - The educational institutions shall ensure that each hostel should have a full-time warden who resides within the hostel, or at the very least, in the close vicinity thereof.
2. The Hon. Supreme Court acknowledged that The Ministry of Human Resource Development, Government of India, in consultation with UGC, MCI, AICTE and other similar regulatory bodies was in the process of setting up a central crisis-hotline and anti-ragging database in the manner suggested by Dr. Rajendra Kachroo. The Hon. Court, however, added that
- The task of monitoring the database be given to a nongovernmental agency, to be immediately nominated by the Union of India to build confidence in the public and also to provide information of non compliance to the regulatory bodies and to the Raghavan Committee.
  - The database shall be created out of affidavits affirmed by each student and his/her parents/guardians, which affidavits shall be stored electronically, and shall contain the details of each student.
  - The database shall also function as a record of ragging complaints received, and the status of the action taken thereon.
3. The Hon. Supreme Court ordered that the Draft Regulations on Curbing the Menace of Ragging, formulated by the UGC must be adopted by all other regulatory bodies, such as AICTE, MCI, DCI, NCI etc.;
4. The Hon. Supreme Court acknowledged that the incident involving the death of Aman Kachroo clearly indicated that the formulation of guidelines and regulations was not sufficient. Hence, the Hon. Court ordered that such regulations shall have to be enforced strictly, and penal consequences for the heads of the institutions/administration of the institution who do not take timely

2



  
PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411



VISHAL JUNNAR SEVA MANDAL'S

# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

Dr. S. L. Jadhav  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : vjsem.principal@gmail.com | Website: www.viperale.com

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

steps in the prevention of ragging and punishing those who rag. In addition to penal consequences, departmental enquiries be initiated against such heads institutions / members of the administration / faculty members / non-teaching staff, who display an apathetic or insensitive attitude towards complaints of ragging;

5. The Hon. Supreme Court said that not only the students, but also the faculty who must be sensitized towards the ills of ragging, and the prevention thereof. Non-teaching staff, which includes administrative staff, contract employees, security guards etc., have also to be regularly sensitized towards the evils and consequences of ragging;
6. The Hon. Supreme Court ordered that the Principal or Head of the Institution/Department shall obtain an undertaking from every employee of the institution including teaching and non-teaching members of staff, contract labour employed in the premises either for running canteen or as watch and ward staff or for cleaning or maintenance of the buildings/lawns etc. that he/she would report promptly any case of ragging which comes to his/her notice. A provision shall be made in the service rules for issuing certificates of appreciation to such members of the staff who report ragging which will form part of their service record.
7. The Hon. Supreme Court noted that college canteens and hostel messes are also places where ragging often takes place. The employers/employees of the canteens/ mess shall be given necessary instructions to keep strict vigil and to report the incidents of ragging to the college authorities if any.
8. The Hon. Supreme Court said that it was necessary that parents/guardians of freshers assume responsibility for promptly bringing to the notice of the Head of the Institution any instance of ragging.
9. The Hon. Supreme Court said that the SHO/SP, within whose jurisdiction a particular college falls, shall be responsible for ensuring that no ragging takes place on the campus of the concerned college, and to effectively deal with incidents of ragging, should, any such incidents take place. Once a central database/crisis hotline is made operative then as soon as SHO/SP, within whose jurisdiction a

3

PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDAL'S

# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

Dr. S. L. Jadhav  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : vjrm.principal@gmail.com | Website: www.viperale.com

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

particular college falls, is contacted by the crisis hotline staff, then such SHO/SP shall deal effectively with the incident and cooperate and communicate with the crisis hotline staff and/or the independent monitoring agency. This will build confidence and encourage people to report incidences of ragging without fear or delay:

10. The Hon. Supreme court said that once the database/crisis hotline is operative, State Governments shall amend their anti-ragging statutes to include provisions that place penal consequences on institutional heads.

PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411







VISHAL JUNNAR SEVA MANDAL'S

# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

Dr. S. L. Jadhav  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : vjrm.principal@gmail.com | Website: www.viperale.com

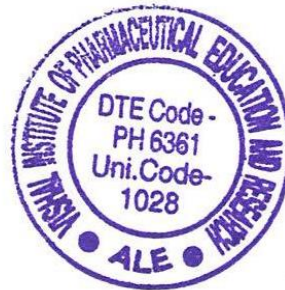
P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

## SUMMARY OF UGC REGULATIONS ON CURBING THE MENACE OF RAGGING IN HIGHER EDUCATIONAL INSTITUTIONS, 2009.

- 1. PREAMBLE:** In view of the directions of the Hon'ble Supreme Court dated 8.05.2009 and in consideration of the determination of the Central Government and the University Grants Commission to prohibit, prevent and eliminate the scourge of ragging.
- 2. OBJECTIVE:** To eliminate ragging in all its forms from universities, deemed universities and other higher educational institutions in the country by prohibiting it under these Regulations, preventing its occurrence and punishing those who indulge in ragging as provided for in these Regulations and the appropriate law in force.
- 3. WHAT CONSTITUTES RAGGING:** Ragging constitutes one or more of any of the following acts:
  - a) Any conduct by any student or students whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness a fresher or any other student.
  - b) Indulging in rowdy or indisciplined activities by any student or students which causes or is likely to cause annoyance, hardship, physical or psychological harm or to raise fear or apprehension thereof in any fresher or any other student.

  
PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDAL'S

# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

Dr. S. L. Jadhav  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : vjsem.principal@gmail.com | Website: www.viperale.com

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

- e) Asking any student to do any act which such student will not in the ordinary course do and which has the effect of causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the physique or psyche of such fresher or any other student.
- d) Any act by a senior student that prevents, disrupts or disturbs the regular academic activity of any other student or a fresher.
- e) Exploiting the services of a fresher or any other student for completing the academic tasks assigned to an individual or a group of students.
- f) Any act of financial extortion or forceful expenditure burden put on a fresher or any other student by students
- g) Any act of physical abuse including all variants of it: sexual abuse, homosexual assaults, stripping, forcing obscene and lewd acts, gestures, causing bodily harm or any other danger to health or person;
- h) Any act or abuse by spoken words, emails, post, public insults which would also include deriving perverted pleasure, vicarious or sadistic thrill from actively or passively participating in the discomfiture to fresher or any other student.
- i) Any act that affects the mental health and self-confidence of a fresher or any other student with or without an intent to derive a sadistic pleasure or showing off power, authority or superiority by a student over any fresher or any other student.

4. MEASURES FOR PROHIBITION OF RAGGING: There are a number of such measures at institution level, University Level, District level etc. Some of them that are important for students to know are as follows:

- No institution shall permit or condone any reported incident of ragging in any form; and all institutions shall take all necessary and

  
PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDAL'S

# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

Dr. S. L. Jadhav  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : [vism.principal@gmail.com](mailto:vism.principal@gmail.com) | Website: [www.viperale.com](http://www.viperale.com)

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

required measures, including but not limited to the provisions of these Regulations, to achieve the objective of eliminating ragging, within the institution or outside.

- All institutions shall take action in accordance with these Regulations against those found guilty of ragging and/or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- Every public declaration of intent by any institution, in any electronic, audiovisual or print or any other media, for admission of students to any course of study shall expressly provide that ragging is totally prohibited in the institution, and anyone found guilty of ragging and/or abetting ragging, whether actively or passively, or being a part of a conspiracy to promote ragging, is liable to be punished in accordance with these Regulations as well as under the provisions of any penal law for the time being in force.
- The telephone numbers of the Anti-Ragging Helpline and all the important functionaries in the institution, including but not limited to the Head of the institution, faculty members, members of the Anti-Ragging Committees and Anti-Ragging Squads, District and Sub-Divisional authorities, Wardens of hostels, and other functionaries or authorities where relevant, shall be published in the brochure of admission/instruction booklet or the prospectus.
- The application for admission, enrolment or registration must be accompanied by an Anti Ragging affidavit signed by a student in a prescribed format and another Anti Ragging Affidavit signed by a Parent/Guardian. *(Both these Affidavits can be downloaded from the Web)*



PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411







VISHAL JUNNAR SEVA MANDAL'S

# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

Dr. S. L. Jadhav  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : vjrm.principal@gmail.com | Website: www.viperale.com

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

- Any distress message received at the Anti-Ragging Helpline shall be simultaneously relayed to the Head of the Institution, the Warden of the Hostels, the Nodal Officer of the affiliating University, if the incident reported has taken place in an institution affiliated to a University, the concerned District authorities and if so required, the District Magistrate, and the Superintendent of Police, and shall also be web enabled so as to be in the public domain simultaneously for the media and citizens to access it.
- On receipt of the recommendation of the Anti Ragging Squad or on receipt of any information concerning any reported incident of ragging, the Head of institution shall immediately determine if a case under the penal laws is made out and if so, either on his own or through a member of the Anti-Ragging Committee authorised by him in this behalf, proceed to file a First Information Report (FIR), within twenty four hours of receipt of such information or recommendation, with the police and local authorities, under the appropriate penal provisions.
- The Commission shall maintain an appropriate data base to be created out of affidavits, affirmed by each student and his/her parents/guardians and stored electronically by the institution, either on its or through an agency to be designated by it; and such database shall also function as a record of ragging complaints received, and the status of the action taken thereon.
- The Commission shall include a specific condition in the Utilization Certificate, in respect of any financial assistance or grants-in-aid to any institution under any of the general or special schemes of the

  
PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDAL'S

# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

Dr. S. L. Jadhav  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : vjsem.principal@gmail.com | Website: www.viperale.com

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

Commission, that the institution has complied with the anti-ragging measures.

- Any incident of ragging in an institution shall adversely affect its accreditation, ranking or grading by NAAC or by any other authorised accreditation agencies while assessing the institution for accreditation, ranking or grading purposes.
- The Commission may accord priority in financial grants-in-aid to those institutions, otherwise eligible to receive grants under section 12B of the Act, which report a blemishless record in terms of there being no reported incident of ragging.

5. **ADMINISTRATIVE ACTION IN THE EVENT OF RAGGING:** The institution shall punish a student found guilty of ragging after following the procedure and in the manner prescribed here in under:

- The Anti-Ragging Committee of the institution shall take an appropriate decision, in regard to punishment or otherwise, depending on the facts of each incident of ragging and nature and gravity of the incident of ragging established in the recommendations of the Anti-Ragging Squad.
- The Anti-Ragging Committee may, depending on the nature and gravity of the guilt established by the Anti-Ragging Squad, award, to those found guilty, one or more of the following punishments, namely:
  - a) Suspension from attending classes and academic privileges.
  - b) Withholding/ withdrawing scholarship/ fellowship and other benefits.
  - c) Debarring from appearing in any test/ examination or other evaluation process.
  - d) Withholding results.

  
PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDAL'S

# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

Dr. S. L. Jadhav  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : vjrm.principal@gmail.com | Website: www.viperale.com

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

- e) Debarring from representing the institution in any regional, national or international meet, tournament, youth festival, etc.
  - f) Suspension/ expulsion from the hostel.
  - g) Cancellation of admission.
  - h) Rustication from the institution for period ranging from one to four semesters.
  - i) Expulsion from the institution and consequent debarring from admission to any other institution for a specified period.
- Provided that where the persons committing or abetting the act of ragging are not identified, the institution shall resort to collective punishment.
  - An appeal against the order of punishment by the Anti-Ragging Committee shall lie, (i) in case of an order of an institution, affiliated to or constituent part, of a University, to the Vice-Chancellor of the University; (ii) in case of an order of a University, to its Chancellor. (iii) in case of an institution of national importance created by an Act of Parliament, to the Chairman or Chancellor of the institution, as the case may be.
  - Where in the opinion of the appointing authority, a lapse is attributable to any member of the faulty or staff of the institution, in the matter of reporting or taking prompt action to prevent an incident of ragging or who display an apathetic or insensitive attitude towards complaints of ragging, or who fail to take timely steps, whether required under these Regulations or otherwise, to prevent an incident or incidents of ragging, then such authority shall initiate departmental disciplinary action, in accordance with the prescribed procedure of the institution, against such member of the faulty or staff. Provided that where such lapse is

  
PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411







VISHAL JUNNAR SEVA MANDAL'S

# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

Dr. S. L. Jadhav  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : vjrm.principal@gmail.com | Website: www.viperale.com

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

attributable to the Head of the institution, the authority designated to appoint such Head shall take such departmental disciplinary action; and such action shall be without prejudice to any action that may be taken under the penal laws for abetment of ragging for failure to take timely steps in the prevention of ragging or punishing any student found guilty of ragging.

PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

Dr. S. L. Jadhav  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : vjism.principal@gmail.com | Website: www.viperale.com

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670



Phone : 011-26131577 - 78, 80  
011-29581000  
Website : www.aicte-india.org



सत्यमेव जयते

अखिल भारतीय तकनीकी शिक्षा परिषद्  
( भारत सरकार का एक मौलिक निकाय )  
( मानव संसाधन विकास मंत्रालय, भारत सरकार )  
केन्द्रीय भवन मार्ग, वसन्त कुंज, नई दिल्ली - 110070

ALL INDIA COUNCIL FOR TECHNICAL EDUCATION  
(A Statutory Body of the Govt. of India)  
(Ministry of Human Resource Development, Govt. of India)  
Nelson Mandela Marg, Vasant Kunj, New Delhi-110070

F. No.: 25-AICTE/AR/Antiragging/2016

Date: 26.11.2018

To  
The Principals/Director,  
AICTE's approved Technical Institution.

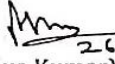
Subject: Display of Anti Ragging Posters –regarding

Sir/Madam,

Please find attached 04 Anti Ragging Posters (in pdf form) for the prominent display and wider publicity in your institutions. These posters are also available on UGC website at the web link [http://www.ugc.ac.in/ugc\\_notices.aspx?id=1996](http://www.ugc.ac.in/ugc_notices.aspx?id=1996).

2. To create awareness regarding prevention and prohibition of ragging, all the AICTE approved Institutions are requested to display these posters in their institution.

Yours faithfully,

  
26.11.18  
(Prof. Rajive Kumar)  
Advisor-I (PGR Cell)

Encls: As above.

  
PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

Dr. S. L. Jadhav  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : vjsem.principal@gmail.com | Website: www.viperale.com

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670



## What is Ragging? Any Act Resulting in:

- Mental/physical/sexual Abuse
- Verbal Abuse
- Indecent Behaviour
- Criminal Intimidation/wrongful Restraint
- Undermining Human Dignity
- Financial Exploitation/extortion
- Use Of Force

## A STUDENT INDULGING IN RAGGING CAN BE:

- Cancellation of admission.
- Suspension from attending classes.
- Withholding/withdrawing Scholarship/Fellowship and other benefits.
- Debarring from appearing in any test/ examination or other evaluation process.
- Withholding results.
- Debarring from representing the institution in any regional, national or international meet, tournament or youth festival etc.
- Collective punishment : when the persons committing or abetting the crime of ragging are not identified the institution shall resort to collective punishment as a deterrent to ensure community pressure on potential ragger.

Immediately call  
UGC Anti-Ragging Helpline  
1800-180-5522 (24X7 toll free)  
or send an e-mail to helpline@antiragging.in



MHRD

DEPARTMENT OF HIGHER EDUCATION  
MINISTRY OF HUMAN RESOURCE DEVELOPMENT  
GOVERNMENT OF INDIA



विश्वविद्यालय अनुदान आयोग  
University Grants Commission  
quality higher education for all

*[Signature]*  
PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDAL'S



# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

Dr. S. L. Jadhav  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : vjism.principal@gmail.com | Website: www.viperale.com

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

**SAY NO TO RAGGING**

**BEFORE YOU EVEN THINK OF RAGGING**

Download **ANTI RAGGING** App

**THINK OF**

- Humiliation
- Suspension
- Ruined Career
- Blacklisting
- Expulsion
- Possible Prosecution

**Don't just stand and watch. Stop Ragging! Show Character**

*Remember RAGGING IS A CRIME*

Visit UGC Website i.e. [www.ugc.ac.in](http://www.ugc.ac.in) & [www.antiragging.in](http://www.antiragging.in) to see UGC Anti Ragging regulations.  
And you must report it

Immediately call UGC Anti Ragging Helpline - 1800-180-5522 (24x7 Toll Free)  
Or Send an E-mail to [helpline@antiragging.in](mailto:helpline@antiragging.in)

**MHRD** DEPARTMENT OF HIGHER EDUCATION  
MINISTRY OF HUMAN RESOURCE DEVELOPMENT  
GOVERNMENT OF INDIA

**विश्वविद्यालय अनुदान आयोग**  
**University Grants Commission**  
quality higher education for all

**PRINCIPAL**

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDAL'S



# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

Dr. S. L. Jadhav  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : vjism.principal@gmail.com | Website: www.viperale.com

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

**Foolishly I ragged  
& got suspended**

**Will I get  
prosecuted?**

**What about my  
Job prospects?**

Download  
**ANTI  
RAGGING**  
App

**MY FUTURE IS A BIG  
?**

**Remember RAGGING is for LOSERS**

Visit UGC Website i.e. [www.ugc.ac.in](http://www.ugc.ac.in) & [www.antiragging.in](http://www.antiragging.in) to see UGC Anti Ragging regulations.  
Are You Being Ragged?  
Immediately call UGC Anti Ragging Helpline - 1800-180-5522 (24x7 Toll Free)  
Or Send an E-mail to [helpline@antiragging.in](mailto:helpline@antiragging.in)

**MHRD** | DEPARTMENT OF HIGHER EDUCATION  
MINISTRY OF HUMAN RESOURCE DEVELOPMENT  
GOVERNMENT OF INDIA

**विश्वविद्यालय अनुदान आयोग**  
University Grants Commission  
quality higher education for all

**PRINCIPAL**

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDAL'S



# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

Dr. S. L. Jadhav  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : vjism.principal@gmail.com | Website: www.viperale.com

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

**SAY NO TO RAGGING**

Download  
**ANTI RAGGING**  
App

**BEFORE YOU EVEN  
THINK OF RAGGING**

**THINK OF**

- Humiliation
- Suspension
- Ruined Career
- Blacklisting
- Expulsion
- Possible Prosecution

**Don't just stand and watch. Stop Ragging! Show Character**

Visit UGC Website i.e. [www.ugc.ac.in](http://www.ugc.ac.in) & [www.antiragging.in](http://www.antiragging.in) to see UGC Anti Ragging regulations.

Immediately call UGC Anti Ragging Helpline- 1800-180-5522 (24x7 Toll Free)  
Or Send an E-mail to [helpline@antiragging.in](mailto:helpline@antiragging.in)

**MHRD** DEPARTMENT OF HIGHER EDUCATION  
MINISTRY OF HUMAN RESOURCE DEVELOPMENT  
GOVERNMENT OF INDIA

**University Grants Commission**  
quality higher education for all

**PRINCIPAL**

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDAL'S



# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

Dr. S. L. Jadhav  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : vjism.principal@gmail.com | Website: www.viperale.com

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

**DON'T RAG, JUST INTERACT**

Visit UGC website i.e. [www.ugc.ac.in](http://www.ugc.ac.in) & [www.antiragging.in](http://www.antiragging.in) to see UGC Anti Ragging Regulations

**Are you being ragged ?**  
Immediately call UGC Anti Ragging Helpline 1800-180-5522 (24x7 Toll Free)  
Or send an e-mail to [helpline@antiragging.in](mailto:helpline@antiragging.in)

Download **ANTI RAGGING** App

Join hands to make your campus ragging free

**MHRD** DEPARTMENT OF HIGHER EDUCATION  
MINISTRY OF HUMAN RESOURCE DEVELOPMENT  
GOVERNMENT OF INDIA

विश्वविद्यालय अनुदान आयोग  
**University Grants Commission**  
quality higher education for all

**PRINCIPAL**

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TALJUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDAL'S



# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

Dr. S. L. Jadhav  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : vjism.principal@gmail.com | Website: www.viperale.com

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

**Foolishly I ragged & got suspended**

**Will I get prosecuted?**

**What about my Job prospects?**

Download  
**ANTI RAGGING**  
App

**MY FUTURE IS A BIG ?**

**Remember RAGGING is for LOSERS**

Visit UGC Website I.e. [www.ugc.ac.in](http://www.ugc.ac.in) & [www.antiragging.in](http://www.antiragging.in) to see UGC Anti Ragging regulations.  
Are You Being Ragged ?  
Immediately call UGC Anti Ragging Helpline-1800-180-5522 (24x7 Toll Free)  
Or Send an E-mail to [helpline@antiragging.in](mailto:helpline@antiragging.in)

MHRD DEPARTMENT OF HIGHER EDUCATION  
MINISTRY OF HUMAN RESOURCE DEVELOPMENT  
GOVERNMENT OF INDIA

University Grants Commission  
quality higher education for all



PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411

VISHAL JUNNAR SEVA MANDAL'S



# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

**Dr. S. L. Jadhav**  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : [vjsm.principal@gmail.com](mailto:vjsm.principal@gmail.com) | Website: [www.viperale.com](http://www.viperale.com)

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

**Anti Ragging Affidavits**



VISHAL JUNNAR SEVA MANDAL'S



# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

Dr. S. L. Jadhav  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : vjrm.principal@gmail.com | Website: www.viperale.com

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

## ANTI RAGGING AFFIDAVIT BY THE STUDENT

1. I, Akshay Bhagwat Pashte s/o/d/o Mr./Mrs./Ms. Bhagwat Sahebrao Pashte, having been admitted to Vishal Institute Of Pharmaceutical Education have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the Regulations) carefully read and fully understood the provisions contained in the said Regulations.

2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4. I hereby solemnly aver and undertake that I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations. I will not participate in or abet or propagatethrough any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5. I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penallaw or any law for the time being in force. I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be canceled.

Declared on 11-9-2018

  
Signature of Student  
Name : Akshay Bhagwat Pashte

### VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at 11-9-18 on Ale

  
Signature of Student

  
PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411



VISHAL JUNNAR SEVA MANDAL'S



# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

Dr. S. L. Jadhav  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : vjrm.principal@gmail.com | Website: www.viperale.com

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

## AFFIDAVIT BY PARENT/GUARDIAN

1. I, Mr./Mrs./Ms. Bhagwat Sahebrao Pashte father/mother/guardian of Akshay Bhagwat Pashte, having been admitted to Vishal Institute Of Pharmaceutical Education, have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009.(hereinafter called the Regulations), carefully read and fully understood the provisions contained in the said Regulations.

2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4. I hereby solemnly aver and undertake that My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations. My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5. I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.

6. I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared on 17-9-2018

Bhagwat Sahebrao Pashte  
Signature of Parent/Guardian  
Name : Bhagwat Sahebrao Pashte  
Address : Ap.shirgaon Tel.ambad Dist.jalana

### VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at 11-9-18 on AIE

Bhagwat Sahebrao Pashte  
Signature of Parent/Guardian

Dr. S. L. Jadhav  
PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

Dr. S. L. Jadhav  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : vjsem.principal@gmail.com | Website: www.viperale.com

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

Ref No : MH/5102939/2018

(24)

## ANTI RAGGING AFFIDAVIT BY THE STUDENT

1. I, Ankita Laxman Mahale s/o/d/o Mr./Mrs./Ms. Laxman Sukar Mahale, having been admitted to Vishal Institute Of Pharmaceutical Education have received a copy of the UGC Regulations on Curbing the Menace of Ragging In Higher Educational Institutions, 2009, (hereinafter called the Regulations) carefully read and fully understood the provisions contained in the said Regulations.

2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4. I hereby solemnly aver and undertake that I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations. I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5. I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force. I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be canceled.

Declared on 1-09-2018

Ankita

Signature of Student  
Name : Ankita Laxman Mahale

### VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at Balgachar on 1-09-2018

Ankita

Signature of Student

[Signature]  
PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411







# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

Dr. S. L. Jadhav  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : vjsem.principal@gmail.com | Website: www.viperale.com

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

Ref No : MH/5102939/2018

## AFFIDAVIT BY PARENT/GUARDIAN

1. I, Mr./Mrs./Ms. Laxman Sukar Mahale father/mother/guardian of Ankita Laxman Mahale, having been admitted to Vishal Institute Of Pharmaceutical Education, have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the Regulations), carefully read and fully understood the provisions contained in the said Regulations.

2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4. I hereby solemnly aver and undertake that My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations. My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5. I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.

6. I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared on 1-09-2018

R. Mahale  
Signature of Parent/Guardian  
Name : Laxman Sukar Mahale  
Address : At Raipur Post Modgane Tal. dahanu Dist. palgh

VERIFICATION  
Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.  
Verified at palghar on 1-09-2018

R. Mahale  
Signature of Parent/Guardian

S. L. Jadhav  
PRINCIPAL  
VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411



VISHAL JUNNAR SEVA MANDAL'S



# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

Dr. S. L. Jadhav  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : vjism.principal@gmail.com | Website: www.viperale.com

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

Ref No : MH/5699593/2019

## ANTI RAGGING AFFIDAVIT BY THE STUDENT

1. I, Prapti Ashok Khemnar s/o/d/o Mr./Mrs./Ms. Ashok Changdeo Khemnar, having been admitted to Vishal Institute Of Pharmaceutical Education have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the Regulations) carefully read and fully understood the provisions contained in the said Regulations.

2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4. I hereby solemnly aver and undertake that I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations. I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5. I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force. I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared on 24 Sept 2019

  
Signature of Student  
Name : Prapti Ashok Khemnar

VERIFICATION  
Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.  
Verified at MTC on 24 Sept 2019

  
Signature of Student

  
PRINCIPAL  
VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411



VISHAL JUNNAR SEVA MANDAL'S



# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

Dr. S. L. Jadhav  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : vjism.principal@gmail.com | Website: www.viperale.com

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

Ref No : MH/5699593/2019

## AFFIDAVIT BY PARENT/GUARDIAN

1. I, Mr./Mrs./Ms. Ashok Changdeo Khemnar father/mother/guardian of Prapti Ashok Khemnar, having been admitted to Vishal Institute Of Pharmaceutical Education, have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009.(hereinafter called the Regulations), carefully read and fully understood the provisions contained in the said Regulations.

2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

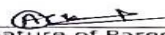
3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4. I hereby solemnly aver and undertake that My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations. My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5. I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.

6. I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

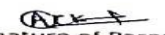
Declared on 24 SEPT 2019

  
Signature of Parent/Guardian  
Name : Ashok Changdeo Khemnar  
Address : At Post Ambhore Tal- Sangamner Dist- Ahmednagar

### VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at Ale on 24 SEPT 2019

  
Signature of Parent/Guardian

  
PRINCIPAL  
VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411







# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

Dr. S. L. Jadhav  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : vjism.principal@gmail.com | Website: www.viperale.com

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

Reference Number 2500642

16

## ANTI RAGGING UNDERTAKING BY THE STUDENT

1. I, RAJENDRA DUKARE s/o | d/o MR. RAJENDRA VISHNU DUKARE, having been admitted to VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH, have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the Regulations) carefully read and fully understood the provisions contained in the said Regulations.
2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty for abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
4. I hereby solemnly aver and undertake that I will not indulge in any behavior or act that maybe constituted as ragging under clause 3 of the Regulations. I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
5. I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force. I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be canceled.

Declared on 27-Feb-2021

Signature of deponent  
Name : RAJENDRA DUKARE

### VERIFICATION

Verified that the contents of this undertaking are true to the best of my knowledge and no part of the undertaking is false and nothing has been concealed or misstated therein.

Verified at \_\_\_\_\_ on \_\_\_\_\_

Signature of deponent

PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411



VISHAL JUNNAR SEVA MANDAL'S



# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

Dr. S. L. Jadhav  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : vjism.principal@gmail.com | Website: www.viperale.com

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

ce Number 2500642

## UNDERTAKING BY PARENT/GUARDIAN

1. I, MR. RAJENDRA VISHNU DUKARE father/mother/guardian of, RAJENDRA DUKARE, having been admitted to VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH, have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the Regulations), carefully read and fully understood the provisions contained in the said Regulations.
2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
4. I hereby solemnly aver and undertake that My ward will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations. My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
5. I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.
6. I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared on \_\_\_\_\_

R.V. DUKARE

Signature of deponent

Name : MR. RAJENDRA VISHNU DUKARE

Address : A/P AURANGPUR TAL JUNNAR DIST PUNE PINCODE 410504

### VERIFICATION

Verified that the contents of this undertaking are true to the best of my knowledge and no part of the undertaking is false and nothing has been concealed or misstated therein.

Verified at \_\_\_\_\_ on \_\_\_\_\_

Signature of deponent \_\_\_\_\_

  
PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

Dr. S. L. Jadhav  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : vjism.principal@gmail.com | Website: www.viperale.com

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

Reference Number 1650516

## ANTIRAGGING AFFIDAVIT BY THE STUDENT

1. I, Omprasad Uttam Shinde s/o - d/o Mr./Mrs./Ms Uttam Savaleram Shinde, having been admitted to Vishal Junnar Seva Mandals Vishal Institute of Pharmaceutical Education & Research Ale Tal. Junnar Dist. Pune 412411 have received a copy of the UGC regulations on Curbing the menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.
2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulation and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
4. I hereby solemnly aver and undertake that:-  
I will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.  
I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
5. I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
6. I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

DECLARED ON AShinde

Signature of Deponent

Omprasad Uttam Shinde

### VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at \_\_\_\_\_ On \_\_\_\_\_

  
PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411





VISHAL JUNNAR SEVA MANDAL'S



# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

Dr. S. L. Jadhav  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : vjism.principal@gmail.com | Website: www.viperale.com

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

Signature of Deponent

*(Signature)*

Reference Number 1650516

## UNDERTAKING BY PARENT/GUARDIAN

1. I, Mr./Mrs./Ms. Uttam Savaleram Shinde father / mother/guardian of Omprasad Uttam Shinde having been admitted to Vishal Junnar Seva Mandals Vishal Institute of Pharmaceutical Education & Research Ale Tal. Junnar Dist. Pune 412411, have received a copy of the UGC regulations on Curbing the menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations
2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
4. I hereby solemnly aver and undertake that:-  
My ward will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.  
My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
5. I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.
6. I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission my ward is liable to be cancelled.

DECLARED ON

*(Signature)*

Signature of Deponent

Uttam Savaleram Shinde

Address

MAHARASHTRA

## VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

*(Signature)*  
PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411



VISHAL JUNNAR SEVA MANDAL'S



# VISHAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH

Dr. S. L. Jadhav  
Principal

Ale, Tal. Junnar, Dist. Pune-412411 | Contact No. : 9892376014 | E-mail : vjism.principal@gmail.com | Website: www.viperale.com

P.C.I. Inst. Code : PCI-2620 | D.T.E. Inst. Code : 6361 | University I.D. No. : CPHP012670

Verified at \_\_\_\_\_ On \_\_\_\_\_  
Signature of Deponent \_\_\_\_\_

  
PRINCIPAL

VISHAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH  
ALE TAL-JUNNAR DIST-PUNE 412411

